

CITY OF SACRAMENTO

1231 I Street, Sacramento, CA 95814

Permit No: 0421112

Insp Area: 3

Thos Bros: 317F2

Site Address: 4120 35TH ST SAC

Parcel No: 020-0122-052

OAK PARK DRD

Sub-Type: NDUP

Housing (Y/N): N

CONTRACTOR

OWNER

ARCHITECT

5TH STATE TRUST 4116
4116 35TH ST
SACRAMENTO, CA 95820

Nature of Work: New det. 2nd unit, manuf home, 575 sf & 110 sf covr PORCH

CONSTRUCTION LENDING AGENCY : I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class _____ License Number _____ Date _____ Contractor Signature _____

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

PL I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

PL I am exempt under Sec. _____ B & PC for this reason: _____
Date 2/17/05 Owner Signature [Signature]

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the above-mentioned property for inspection purposes.

Date 2/17/05 Applicant/Agent Signature [Signature]

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier _____ Policy Number _____ Exp Date _____

PL (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 2/17/05 Applicant Signature [Signature]

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

City of Sacramento Planning Division
PLANNING REVIEW FOR BUILDING PERMIT SUBMITTAL

ADDRESS: 4116 35 th Street	APN: 020-0122-052
DRPB AREA / PUD / SPD: Oak Park Design Review	ZONING: R-1
EXISTING LAND USE: 1-story, Single Family Residence, no garage. About 420 sq ft.	
PROPOSED USE: New 575 sq ft 2 nd residential unit in front, existing unit will be deemed the primary unit.	
PLANNING STAFF WILL CHECK ONE OR MORE OF THE ITEMS BELOW:	
<input type="checkbox"/>	Use is NOT allowed; applicant CANNOT submit for plan check.
<input checked="" type="checkbox"/>	Requires APPLICATION(s): PC ZA IR XX ER DR PB
	Required Planning application must be submitted <i>before</i> project can be submitted for plan check.
<input type="checkbox"/>	Application(s) IN PROGRESS:
	Applicant may submit for concurrent building permit plan check, at applicant's risk. Building Division must check with Planning staff and/or SITE before issuing building permit.
<input checked="" type="checkbox"/>	Application(s) COMPLETED: IR04-353 Approved August 18, 2004.
	Building permit must conform to approved plans and comply with all conditions of approval. Do NOT issue building permit prior to end of 10-day appeal period.
<input checked="" type="checkbox"/>	Plans may be submitted for plan check. Plan checker(s) shall confirm compliance with Zoning Ordinance requirements and all applicable development standards <i>prior to issuance</i> of building permit.
<input checked="" type="checkbox"/>	Meets setback & lot coverage requirements as shown on site plan provided.
<input checked="" type="checkbox"/>	Plans to be submitted have been stamped/signed by Planning counter staff.
<input type="checkbox"/>	Route to SITE for plan check and inspection.
<input type="checkbox"/>	Preliminary review ONLY; the information on this form must be reviewed again and confirmed at the time of building permit submittal.
COMMENTS: Meets all applicable setbacks and lot coverage on the site plan that was provided and stamped.	
All attached Design Review conditions must be adhered to. IR04-353. All planning issues must be adhered to.	
Lot size around 5360 sq ft per site plan and MetroScan. Proposed new and the existing home have a footprint of less than 1203 sq ft. Lot coverage under 23% (of the 40% maximum, R-1 zone). Setbacks okay, 25 from the front and at least 5' from the sides and new home is not near the rear setback area. New proposed paving area okay, driveway must be at least 10' wide and the proposed parking pads must be behind the front setback and must have at least 3 spaces that are to be 10' wide by 20' long each. Tandem parking is allowed.	
This larger unit in front will now be designated the 2 nd residential unit. The existing unit in the rear will be considered the primary unit. Please see the findings and comments attached to IR04-353 for further conditions and information.	
DATE: 19 August 2004 / Revised 28 December 2004	BY: Robert W. Williams <i>RWW</i>



CITY OF SACRAMENTO
 PLANNING & BUILDING DEPARTMENT
 BUILDING DIVISION

www.cityofsacramento.org

Help Line: 1-916-808-5656 OR 1-866-EZ-PERMIT
 Inspection: 1-916-808-5191



Downtown Permit Center
 1231 I Street, Suite 200, Sacramento, CA 95814

North Permit Center
 2101 Arena Blvd., Suite 200, Sacramento, CA 95834

PRELIMINARY RESIDENTIAL APPLICATION

1-916-808-5656 OR 1-866-EZ-PERMIT

042112

4116 35th ST.

BUILDING SITE ADDRESS	SUITE	INSP. AREA
020-0122-052		
ASSESSOR'S PARCEL NO.	COMMUNITY PLAN NO.	PLAN CHECK NO.

NAME OF APPLICANT	ADDRESS	ZIP CODE	PHONE #	FAX #
DENNIS LANNI			916 826-1681	457 5941
PROPERTY OWNER				
DENNIS LANNI	4903 10th AVE	95820	916 826-1681	457-5941
LICENSED CONTRACTOR		LICENSE #:		
ARCHITECT/ENGINEER				

1	5	COMP	5750	5750	N/A	@110
No. of Stories	No. of Rooms	Roof Covering	Area 1 st Floor	Total Area	Garage Area	Patio Area

THIS PERMIT IS FOR:

- BUILDING MECHANICAL PLUMBING ELECTRICAL SITE FIRE

NATURE OF WORK IN DETAIL

2nd UNIT (RES.)

\$ 50,000 (*Pers 45K)
 VALUATION

Certification of Compliance
School District Development

Part I - To be completed by the APPLICANT

Owner's Name/Address DENNIS LANN 4903 10th AVE SAC, CA 95820
Project Address 4120 35th St.
Parcel Number 020-0122-052 Lot No. _____
Subdivision Name _____ No. of Units 2nd unit on lot
Applicant's Signature [Signature] Title OWNER
Phone No. 916.826.1681 Date 2/2/05

Notice to Applicant: Pursuant to Government Code Section 66020(d), this will serve to notify you that the 90-day approval period in which you may protest the fees or other payment identified above will begin to run on the date in which the building or installation permit for this project is issued or on which they are paid to the district(s) or to another public entity authorized to collect them on behalf of the district(s), whichever is earlier.

Part II - To be completed by the BUILDING DEPARTMENT

Plan Identification Number 042112
Building Type (check one) Residential Apartment/Condominium Commercial/Industrial
Square Feet of Chargeable Building Area 576
Signature/Title Cary Fox P.I. III Date 2-1-05

Part III - To be completed by the SCHOOL DISTRICT

School District SWSD Certificate No. 10-08
 Exempt Comments _____
 Residential/Apartment/etc. 576 Square ft. x \$ 2-1-1 = \$ 1,032.00
 Commercial/Industrial _____ Square ft. x \$ _____ = \$ _____
Total fees collected..... = \$ 1,032.00

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

Signature [Signature] Date 2/2/05

White - Canary - School District • Pink - Building Department • Goldenrod - Applicant



*Mailed
3-21-05*

Planning and Building Department

Building Division

CITY OF SACRAMENTO
CALIFORNIA

2101 ARENA BL, #200
SACRAMENTO, CA
95834

March 19, 2005

To: Dennis Lanni
P.O. Box 163437
Sacramento, Ca 95816

The City of Sacramento must submit completed enclosed documents to record your modular home with the County Recorder's Office and the State. Please complete the forms and sign at the locations highlighted and return to the City of Sacramento. Once I have received the forms and the permit (0421112) is finalized, I will record the documents with the County Recorder and the State of California.

Please make sure you have listed all (set of 2 each) serial #'s, model #'s & insignia #'s and return to me at the above address.

If you have any questions, please call me.

Thank you,

Carolyn Cooper
808-5004

*No Response
as of 1-29-08*

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:

NAME DENNIS LANNI
STREET ADDRESS PO BOX 163437
CITY, STATE and ZIP SACRAMENTO, CA 95816

SPACE ABOVE THIS LINE FOR RECORDER USE ONLY

NOTICE OF MANUFACTURED HOME (MOBILEHOME) CONVERSION TO A FIXTURE IMPROVEMENT TO REAL PROPERTY

Recording of this document at the request of the escrow agent indicated is in accordance with the California Health and Safety Code, Section 18555. This document is evidence that such escrow agent has complied with the provisions of Section 18555 for conversion of the manufactured home (mobilehome) to a fixture improvement to the real property described with certainty below, as of the date of recording. When recorded, this document shall be indexed by the county recorder to the named owner of the real property and shall be deemed to give constructive notice as to its contents to all persons thereafter dealing with the real property.

DENNIS LANNI
MANUFACTURED HOME (MOBILEHOME) OWNER(S) (Applicant or Applicants for conversion of the manufactured home to a fixture improvement to the real property described with certainty below.)

MAILING ADDRESS PO BOX 163437

SAC SAC CA 95816
CITY COUNTY STATE ZIP

4120 35th ST.
INSTALLATION ADDRESS (IF DIFFERENT FROM MAILING ADDRESS)

SAC SAC CA 95820
CITY COUNTY STATE ZIP

X
SIGNATURE(S) OF MANUFACTURED HOME (MOBILEHOME) OWNERS MAKING APPLICATION

SFR
NAME OF RESIDENT OWNED
(Please check one: Subdivision Cooperative Condominium Nonprofit Corp.)

4120 35th ST. SAC CA
LOCATION ADDRESS

PO BOX 163437
MAILING ADDRESS (IF DIFFERENT FROM THE LOCATION ADDRESS)

SAC SAC CA 95816
CITY COUNTY STATE ZIP

AUTHORIZED SIGNATURE OF THE AGENT OR REPRESENTATIVE OF THE RESIDENT OWNERSHIP, CERTIFYING THAT THE APPLICANT FOR CONVERSION IS A PARTICIPANT IN THE RESIDENT OWNERSHIP.

DATE 2/12/05

Permit # 042112

MANUFACTURED HOME (MOBILEHOME) DESCRIPTION AND LENDER INFORMATION

Fleetwood
MANUFACTURER'S NAME of the manufactured home proposed to be converted.

CUSTOM BERTA BRACON Hill
DATE OF MANUFACTURE MODEL NAME/NUMBER

CUSTOM 34438
SERIAL NUMBER(S) INSIGNIA/LABEL NUMBER(S)

NONE
LEGAL OWNER OF RECORD (if none, please indicate "NONE")

NONE
JUNIOR LIENHOLDER OF RECORD (if none, please indicate "NONE")

N/A
ESCROW COMPANY NAME

N/A
ESCROW AGENT'S NAME

N/A
MAILING ADDRESS

N/A
CITY STATE ZIP

NONE
DATE:

AUTHORIZED SIGNATURE OF THE ESCROW AGENT/AGENCY, CERTIFYING UNDER PENALTY OF PERJURY THAT THE PROVISIONS OF HEALTH AND SAFETY CODE SECTION 18555 HAVE BEEN COMPLIED WITH.

REAL PROPERTY LEGAL DESCRIPTION

ASSESSOR'S PARCEL NUMBER 020-0122-052

CAMELLA HEIGHTS LOT 86