

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|------------------------------|--------------|--------------------|-----------------|------------------|----------------|---------------|--------------------------|--------------------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | |
| | | 1079 LAKE GLEN WAY | | | | | 3 | | |
| LEGAL DESCRIPTION | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| LOT 30 SO. LD. PK. HILLS #31 | | | | | | | | LARSEN | 7/31/64 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. OWNER | | | SAME | | | | 422-3045 | | |
| ELEC. CONTR. | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | |
| MECH. CONTR. | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | |
| OWNER RAY GLOVER | | | 6717 AUSTIN WAY | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOMS | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | |
| | | | 1 | ROOMS: 7 | | 1,864 sq.ft. | CENSUS TRCT. NO. | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |
| | | | R-1 | | | | 420-gar. | | |

NATURE OF WORK:- CONST. DWLG. & ATT. GAR.

| | | | | | |
|--------------------------|------------|--------------------------|--------------|----------------|--------|
| PERMIT NO. S.P. - E-5180 | | MICROFILM RECORD | | | |
| ISSUED BY | | PLANS AND APPLICATION | REEL NO. 130 | FRAME NO:- 148 | TO 154 |
| ISSUANCE DATE | 9/30/63 | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| VALUATION | \$ 17,300. | JOB FILE | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE | \$ | | | | |
| S.M.I. FEE | \$ | | | | |
| PLAN CK. FEE | \$ | | | | |
| SEWER INCL. FEE | \$ | | | | |
| PERMIT FEE | \$ 61.00 | REMARKS AND/OR VARIANCES | | | |
| | \$ | | | | |
| | \$ | | | | |
| TOTAL FEES | \$ | | | | |

25218205 FINAL

