

## Affidavit of Posting

As required by [Sacramento City Code 4.04.020](#) and the Ralph M. Brown Act ([CA GOV § 54950 et al](#)) the following materials were posted as indicated below:

Legislative Body: City of Sacramento Preservation Commission

Posting Type: Regular Meeting Amended Agenda

Posting Location: Both Digital and Plaza Kiosk - City Hall Complex  
*City Hall Complex, 915 I Street, Sacramento California 95814*

Posting Location (*Other*):

Posting Location (*Other*):

Meeting Date: 4/15/2026

Meeting Time: 5:30 pm

My signature attests to the lawfully required posting of meeting materials listed above at the time and date stated below. The posted agenda is attached to this affidavit.

Date posted: 4/14/2026

Time Posted: 8:55 am

Signature:

**Cecelia Ventress**

Digitally signed by Cecelia  
Ventress  
Date: 2026.04.14 08:55:25 -07'00'



## **Meeting Agenda**

**Wednesday, April 15, 2026**

**5:30 PM**

**Regular Meeting Amended Agenda**

**City Hall Council Chamber - 915 I Street**

### **Preservation Commission**

*Patricia Ambacher, Chair  
Ian Lee Merker, Vice Chair*

*Ella Cross  
Max McSlavkin  
Salvatore Ricca*

## Open Session

**Roll Call**

**Land Acknowledgement**

**Pledge of Allegiance**

## Consent Calendar

### 1. **Approval of Preservation Commission Meeting Minutes**

File ID: 2026-00040

**Location:** Citywide

**Recommendation:** Pass a **Motion** approving the Preservation Commission Meeting Minutes of March 18, 2026.

**Contact:** Melanie Haage, Senior Deputy City Clerk, (916) 808-5790, mhaage@cityofsacramento.org, Office of the City Clerk

**Attachments:** [2026-00040 Approval of Preservation Commission Meeting Minutes](#)

## Discussion Calendar

### 2. **Hackett House Network to Freedom Nomination (M26-008)**

File ID: 2026-00808

**Location:** Pedestrian tunnel on K Street between 2nd and 3rd Streets, District 4

**Recommendation:** Pass a **Motion** supporting the draft National Underground Railroad Network to Freedom (NTF) nomination for the Hackett House (Archy Lee Escape Site).

**Contact:** Sean de Courcy, Preservation Director, (916) 808-2796, sdecourcy@cityofsacramento.org, Community Development Department

**Attachments:** [2026-00808 Hackett House Network to Freedom Nomination \(M26-008\)](#)

### 3. **Review and Comment: Proposal to Rename the Plaza Park (Cesar Chavez Plaza) Historic District (M26-007)**

File ID: 2026-00823

**Location:** Plaza Park (Cesar Chavez Plaza) Historic District, District 4

**Recommendation:** Withdrawn (04/13/2026)

**Contact:** Sean de Courcy, Preservation Director, (916) 808-2796, sdecourcy@cityofsacramento.org, Community Development Department

**Attachments:** [2026-00823 Review and Comment: Proposal to Rename the Plaza Park \(Cesar Chave](#)

## Commissioner Comments-Ideas and Questions

## Public Comments-Matters Not on the Agenda

## Adjournment

**Where to Find the Agenda and Staff Reports:** The agenda provides a general description and staff recommendation; however, legislative bodies may take action other than what is recommended. Full staff reports are available at <https://meetings.cityofsacramento.org>.

**Watch the Legislative Body Meeting Online:** Live video streams and archives of past meetings are available at <https://meetings.cityofsacramento.org>.

**Submit Written Comments Online:** Written comments received are distributed to members, filed in the record, and will not be read aloud. Members of the public are encouraged to submit public comments electronically via eComment through the City's Upcoming Meetings website at <https://meetings.cityofsacramento.org>.

**Public Comment Speaker Time Limits:** In the interest of facilitating the legislative body's conduct of the business of the City, members of the public (speakers) who wish to address the legislative body during the meeting will have two minutes per speaker for Consent Calendar Items, Public Hearing Items, Discussion Calendar Items, and Matters not on the Agenda for a maximum total of eight minutes per speaker per meeting. Each speaker shall limit his/her remarks to the specified time allotment.

**Notice to Lobbyists:** When addressing the legislative body, you must identify yourself as a lobbyist and announce the client/business/organization you are representing.

**Assistance:** In compliance with the Americans with Disabilities Act, if you need special assistance, a disability-related modification or accommodation, agenda materials in an alternative format, or auxiliary aids to participate in this meeting, please contact the Office of the City Clerk at 916-808 7200 or [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org) as soon as possible. Providing at least 72 hours' notice will help ensure that reasonable arrangements can be made.