



11

# CITY OF SACRAMENTO

September 25, 1984

## DEPARTMENT OF PUBLIC WORKS

Engineering and Transportation Division  
915 I Street - Room 300  
Sacramento, California 95814

**APPROVED**  
BY THE CITY COUNCIL

	Telephones (916)
Civil Engineering	449-5281
Electrical Engineering	449-5287
Architecture	449-5144
Construction	449-5281
Real Estate	449-5626
Traffic Engineering	449-5307
Parking	449-5354
Street Maintenance	449-5236

City Council  
Sacramento, California

SEP 25 1984

OFFICE OF THE  
CITY CLERK

Honorable Members In Session:

SUBJECT: Approval of Final Map for Admail Express Building,  
A Condominium

### BACKGROUND INFORMATION

On July 17, 1984, the City Council approved a tentative map for Admail Express Building, a condominium, located at 1510-14th Street, by adopting Resolution No. 84-622.

All conditions and stipulations set forth in the staff subdivision report have been complied with and the final map is now being presented for final approval.

### FINANCIAL DATA

All costs pertaining to the subdivision are being paid by the subdivider.

### RECOMMENDATION

It is recommended that the attached Resolution approving the final map be adopted.

Respectfully submitted,

L. M. FRINK

Deputy Director of Public Works

Recommendation Approved:

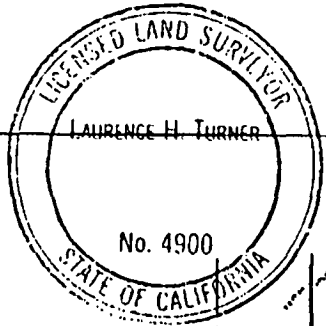
Approved:

for:   
Walter J. Slipes  
City Manager

MELVIN H. JOHNSON  
Director of Public Works

LMF:IEM:yg  
Attachment

September 25, 1984  
DISTRICT NO. 1



**LEGEND**

1/4" = 1'00"	DEPT. ELEVATION
1/8" = 1'00"	ELEVATION FOR 2" X 4" STUDS TO SOLE
1/16" = 1'00"	ELEVATION FOR 2" X 6" STUDS TO SOLE
1/32" = 1'00"	ELEVATION FOR 2" X 8" STUDS TO SOLE
1/64" = 1'00"	ELEVATION FOR 2" X 10" STUDS TO SOLE
1/128" = 1'00"	ELEVATION FOR 2" X 12" STUDS TO SOLE
1/256" = 1'00"	ELEVATION FOR 2" X 14" STUDS TO SOLE
1/512" = 1'00"	ELEVATION FOR 2" X 16" STUDS TO SOLE
1/1024" = 1'00"	ELEVATION FOR 2" X 18" STUDS TO SOLE
1/2048" = 1'00"	ELEVATION FOR 2" X 20" STUDS TO SOLE
1/4096" = 1'00"	ELEVATION FOR 2" X 22" STUDS TO SOLE
1/8192" = 1'00"	ELEVATION FOR 2" X 24" STUDS TO SOLE
1/16384" = 1'00"	ELEVATION FOR 2" X 26" STUDS TO SOLE
1/32768" = 1'00"	ELEVATION FOR 2" X 28" STUDS TO SOLE
1/65536" = 1'00"	ELEVATION FOR 2" X 30" STUDS TO SOLE
1/131072" = 1'00"	ELEVATION FOR 2" X 32" STUDS TO SOLE
1/262144" = 1'00"	ELEVATION FOR 2" X 34" STUDS TO SOLE
1/524288" = 1'00"	ELEVATION FOR 2" X 36" STUDS TO SOLE
1/1048576" = 1'00"	ELEVATION FOR 2" X 38" STUDS TO SOLE
1/2097152" = 1'00"	ELEVATION FOR 2" X 40" STUDS TO SOLE
1/4194304" = 1'00"	ELEVATION FOR 2" X 42" STUDS TO SOLE
1/8388608" = 1'00"	ELEVATION FOR 2" X 44" STUDS TO SOLE
1/16777216" = 1'00"	ELEVATION FOR 2" X 46" STUDS TO SOLE
1/33554432" = 1'00"	ELEVATION FOR 2" X 48" STUDS TO SOLE
1/67108864" = 1'00"	ELEVATION FOR 2" X 50" STUDS TO SOLE
1/134217728" = 1'00"	ELEVATION FOR 2" X 52" STUDS TO SOLE
1/268435456" = 1'00"	ELEVATION FOR 2" X 54" STUDS TO SOLE
1/536870912" = 1'00"	ELEVATION FOR 2" X 56" STUDS TO SOLE
1/1073741824" = 1'00"	ELEVATION FOR 2" X 58" STUDS TO SOLE
1/2147483648" = 1'00"	ELEVATION FOR 2" X 60" STUDS TO SOLE

**DESCRIPTION**  
 THIS MAP IS THE RESULT OF A SURVEY MADE BY THE SURVEYOR FOR THE PURPOSE OF SUBDIVIDING THE LAND SHOWN THEREON INTO LOTS AND PARCELS.

**ASSESSORS REFERENCE**  
 001-111-15

**NOTICE**  
 ALL INTERESTS IN THE LAND SHOWN ON THIS MAP ARE HEREBY NOTICED TO FILE WITHIN THE TIME SPECIFIED IN THE ORDER OF THE SUPERIOR COURT OF THE COUNTY OF LOS ANGELES, CALIFORNIA, WITHIN THE TIME SPECIFIED IN THE ORDER OF THE SUPERIOR COURT OF THE COUNTY OF LOS ANGELES, CALIFORNIA, WITHIN THE TIME SPECIFIED IN THE ORDER OF THE SUPERIOR COURT OF THE COUNTY OF LOS ANGELES, CALIFORNIA, WITHIN THE TIME SPECIFIED IN THE ORDER OF THE SUPERIOR COURT OF THE COUNTY OF LOS ANGELES, CALIFORNIA.

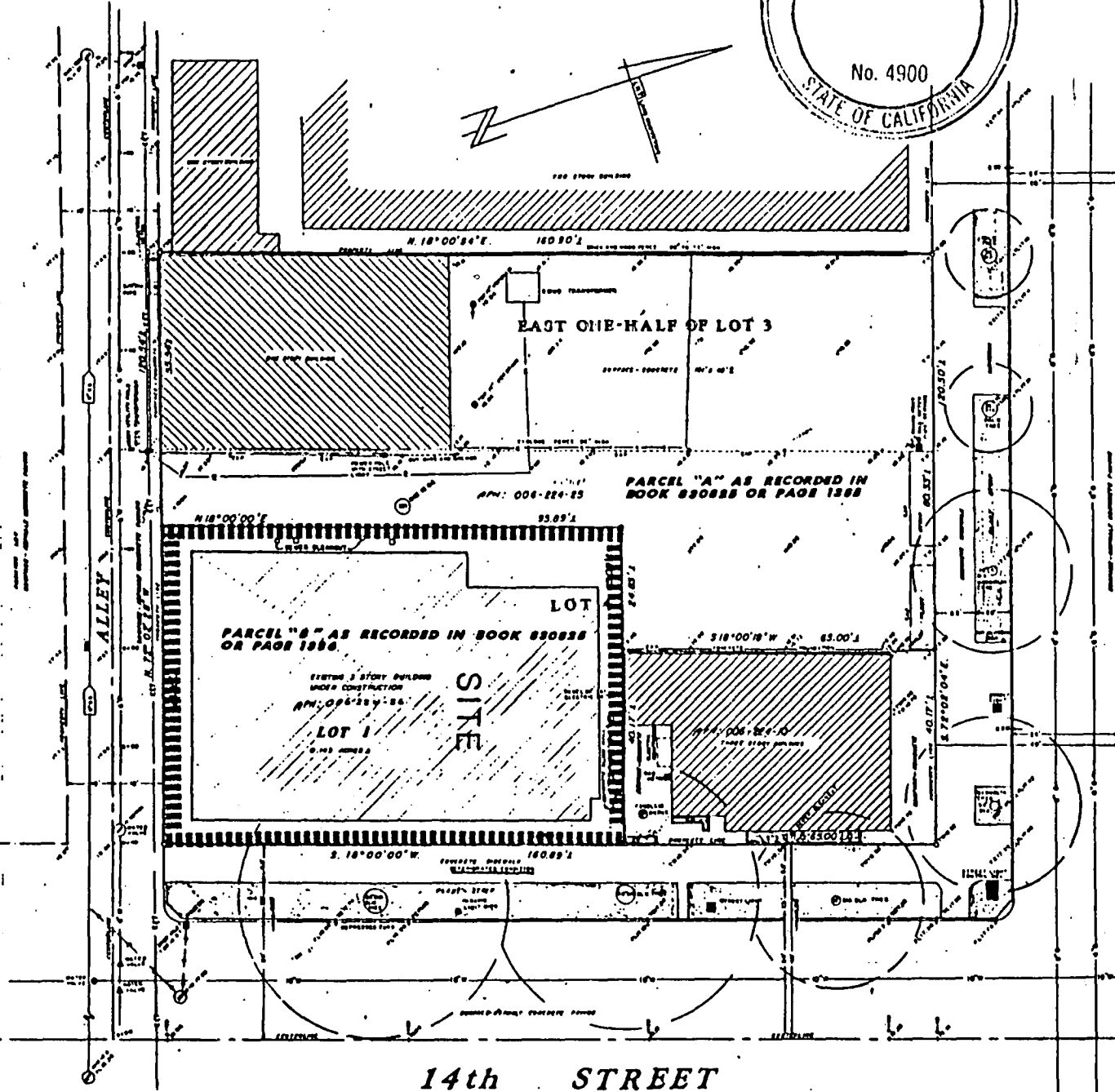
**SUBDIVISION DATA**  
 THIS MAP IS THE RESULT OF A SURVEY MADE BY THE SURVEYOR FOR THE PURPOSE OF SUBDIVIDING THE LAND SHOWN THEREON INTO LOTS AND PARCELS. THE SURVEY WAS MADE IN ACCORDANCE WITH THE PROVISIONS OF THE SUBDIVISION MAP ACT, CALIFORNIA, AND THE RULES AND REGULATIONS THEREUNDER. THE SURVEY WAS MADE IN ACCORDANCE WITH THE PROVISIONS OF THE SUBDIVISION MAP ACT, CALIFORNIA, AND THE RULES AND REGULATIONS THEREUNDER. THE SURVEY WAS MADE IN ACCORDANCE WITH THE PROVISIONS OF THE SUBDIVISION MAP ACT, CALIFORNIA, AND THE RULES AND REGULATIONS THEREUNDER.

**TENTATIVE MAP OF PROPOSED CONDOMINIUM THE ADAM EXPRESS BUILDING**

NO. 1	NO. 2	NO. 3	NO. 4	NO. 5	NO. 6	NO. 7	NO. 8	NO. 9	NO. 10

PROPOSED DEVELOPMENT FOR SITE 18  
 DEVELOPER: ADAM EXPRESS, INC.  
 CLAYTON, CALIFORNIA

P 84204



14th STREET

O STREET

ALLEY

11

**RESOLUTION NO. 84-817**

Adopted by The Sacramento City Council on date of

SEPTEMBER 25TH, 1984

APPROVING FINAL MAP FOR ADMAIL  
EXPRESS BUILDING (P-84-204)

WHEREAS, THE COUNCIL OF THE CITY OF SACRAMENTO FINDS AND DETERMINES  
AS FOLLOWS:

A. The final subdivision map of Admail Express Building, together with provisions for its design and improvement, is consistent with the General Plan of the City of Sacramento and the 1980 Central City Community Plan.

B. The final map is in substantial compliance with the previously approved tentative map.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SACRAMENTO  
AS FOLLOWS:

1. The final map of Admail Express Building, be, and the same is hereby approved subject to the execution by all parties of the subdivision improvement agreement for that subdivision.
2. All offers of dedication shown on said map are hereby accepted.

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

**APPROVED**  
BY THE CITY COUNCIL

SEP 25 1984

OFFICE OF THE  
CITY CLERK

September 28, 1984

CADA and Admail Express, Inc.  
2230 K Street  
Sacramento, CA 95815

Dear Gentlemen:

On September 25, 1984, the Sacramento City Council took the following action(s) for property located 1510 14th Street:

Adopted Resolution 84-817 approving final map for Admail Express Building. (P-84204)

Enclosed, for your records, are fully certified copies of the above referenced documents.

Sincerely,

LORRAINE MAGANA  
CITY CLERK

Anne Mason  
Assistant City Clerk

LM/kmn/11

Enclosure(s)

cc: Planning Department  
LHT Land Surveying, Applicant