

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|----------------------------------|--------------|---------------|-------------------|------------------|--------------------|-----------------------|--------------------------|---------------------------------------|------------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | INSPECTION AREA 3C | FINAL INSPECTIONS | | |
| LEGAL DESCRIPTION | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY <i>Beals</i> | DATE 11-26-79 |
| TITLE AND NAME | | V/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY <i>14415 Kubiway</i> | DATE 11/13/79 |
| GEN. CONTR. Aden Const. Co. | | | 671 Riverlake Way | | 95831 | 00154 | 421-8636 | PLUMBING BY <i>Di Louie</i> | DATE 11-1-79 |
| ELEC. CONTR. | | | | | | | | MECHANICAL BY <i>Di Louie</i> | DATE 11-1-79 |
| PLBG. CONTR. | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| MECH. CONTR. | | | | | | | | ISSUED BY | DATE |
| ARCH. ENGR. Aden Const. Co. | | | same as above | | | | | | |
| OWNER Douglas Kelly | | | 5325 No. Parkway | | 95823 | | | | |
| CONST. LOAN LENDER Guild Savings | | | 1631 Broadway | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | |
| | | | 1 | med. shakes | | 2540 | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |
| | | | r-1 | garage area: 661 | patio & porch: 430 | | | | |

NATURE OF WORK: construct new single story residence per attached plans 42'

| | | | | | |
|------------------------|--|--------------------------|--------------------------|----------------------|--------------------|
| PERMIT NO. S.P. F11825 | | MICROFILM RECORD | | | |
| ISSUED BY T A | | PLANS AND APPLICATION | REEL NO. <i>R549P314</i> | FRAME NO. <i>315</i> | TO <i>R549P495</i> |
| ISSUANCE DATE 12/15/78 | | INSPECTION RECORD | REEL NO. | FRAME NO. | TO |
| VALUATION \$ 50,650 | | JOB FILE | REEL NO. | FRAME NO. | TO |
| R.D.F. FEE \$ 385 | | <i>R609P455-56 final</i> | | | |
| S.M.I. FEE \$ 3.56 | | | | | |
| PLAN CK. FEE \$ | | | | | |
| SEWER INCL. FEE \$ 60 | | | | | |
| PERMIT FEE \$ 455.80 | | | | | |
| const. tax \$ 506.50 | | REMARKS AND/OR VARIANCES | | | |
| \$ | | | | | |
| TOTAL FEES \$ 1,410.56 | | | | | |

