

Affidavit of Posting

As required by [Sacramento City Code 4.04.020](#) and the Ralph M. Brown Act ([CA GOV § 54950 et al](#)) the following materials were posted as indicated below:

Legislative Body: City of Sacramento Measure U Community Advisory Commission

Posting Type: **Regular Meeting Agenda**

Posting Location: Both Digital and Plaza Kiosk - City Hall Complex
City Hall Complex, 915 I Street, Sacramento California 95814

Posting Location (*Other*):

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Meeting Date: 4/20/2026

Meeting Time: 5:30 pm

My signature attests to the lawfully required posting of meeting materials listed above at the time and date stated below. The posted agenda is attached to this affidavit.

Date posted: 4/15/2026

Time Posted: 4:05 pm

Signature:

Jacob Bredberg

Digitally signed by Jacob
Bredberg
Date: 2026.04.15 16:10:39 -07'00'



Meeting Agenda

Monday, April 20, 2026

5:30 PM

Regular Meeting

City Hall Council Chamber - 915 I Street - 1st Floor

Measure U Community Advisory Commission

Richard "Teddy" Georgeoff, III, Chair

Natalie McGee, Vice Chair

John Cook

Sandra Frye-Lucas

Emily Gerofsky

Conner Johnston

Jeff Miller

Juan Novello

Nikki Paschal

Maximilian Rosa

Jose Ruiz-Benites

Marbella Sala

Timothy Smith

Open Session

Roll Call

Land Acknowledgement

Pledge of Allegiance

Welcome New Commissioner - Jose Bernardo Ruiz-Benites

Consent Calendar

1. **Approval of Measure U Community Advisory Commission Meeting Minutes**

File ID: 2026-00098

Location: Citywide

Recommendation: Pass a **Motion** approving the Measure U Community Advisory Commission Meeting Minutes dated March 16, 2026.

Contact: Jacob Bredberg, Administrative Analyst, (916) 808-6846, jbredberg@cityofsacramento.org; Mindy Cuppy, City Clerk, (916) 808-5441, mcuppy@cityofsacramento.org; Office of the City Clerk

Attachments: [2026-00098 Approval of Measure U Community Advisory Commission Meeting Minutes](#)

2. **Measure U Community Advisory Commission Agenda Log**

File ID: 2026-00252

Location: Citywide

Recommendation: Pass a **Motion** approving the Measure U Community Advisory Commission updated Agenda Log.

Contact: Ash Roughani, Special Projects Manager, (916) 808-7751, aroughani@cityofsacramento.org, Office of the City Manager

Attachments: [2026-00252 Measure U Community Advisory Commission Agenda Log](#)

Discussion Calendar

3. **Overview of Measure U Funded Departments and Programs: Department of Community Response**

File ID: 2026-00858

Location: Citywide

Recommendation: Receive, comment, and provide direction.

Contact: Brian Pedro, Director, (916) 808-7816, bpedro1@cityofsacramento.org, Department of Community Response

Attachments: [2026-00858 Overview of Measure U Funded Departments and Programs - Department](#)

4. Overview of Measure U Funded Departments and Programs: Police Department

File ID: 2026-00859

Location: Citywide

Recommendation: Receive, comment, and provide direction.

Contact: Katherine Lester, Chief of Police, (916) 808-0800, klester@pd.cityofsacramento.org, Police Department

Attachments: [2026-00859 Overview of Measure U Funded Departments and Programs - Police Depa](#)

5. Overview of Measure U Funded Departments and Programs: Department of Youth, Parks, & Community Enrichment

File ID: 2026-00860

Location: Citywide

Recommendation: Receive, comment, and provide direction.

Contact: Jackie Beecham, Director, (916) 808-1041, jbeecham@cityofsacramento.org, Department of Youth, Parks, and Community Enrichment

Attachments: [2026-00860 Overview of Measure U Funded Departments and Programs - Department](#)

6. Overview of Measure U Funded Departments and Programs: Office of Innovation and Economic Development

File ID: 2026-00861

Location: Citywide

Recommendation: Receive, comment, and provide direction.

Contact: Denise Malvetti, Deputy Director, (916) 808-7064 dmalvetti@cityofsacramento.org; City Manager's Office of Innovation and Economic Development

Attachments: [2026-00861 Overview of Measure U Funded Departments and Programs - Office of In](#)

7. Approval of Fiscal Year (FY) 2026/27 Measure U Budget Recommendations

File ID: 2026-00862

Location: Citywide

Recommendation: 1) Receive and file written updates from Measure U funded departments not presenting to the Measure U Community Advisory Commission (Commission); 2) discuss draft recommendations regarding FY2026/27 Measure U budget expenditures; and 3) pass a **Motion:** a) approving the recommendations, as discussed; and b) authorizing the 2026/27 Budget Recommendations Ad Hoc Committee to finalize and forward the approved recommendations to the City Council's Budget and Audit Committee on behalf of the Commission for consideration.

Contact: Ash Roughani, Special Projects Manager, (916) 808-7751, aroughani@cityofsacramento.org, Office of the City Manager

Attachments: [2026-00862 Approval of Fiscal Year \(FY\) 2026-27 Measure U Budget Recommendatio](#)

Community Engagement and Outreach Ad Hoc Committee Updates

2026 Metrics Ad Hoc Committee Updates

Commissioner Comments-Ideas and Questions

Public Comments-Matters Not on the Agenda

Adjournment

Where to Find the Agenda and Staff Reports: The agenda provides a general description and staff recommendation; however, legislative bodies may take action other than what is recommended. Full staff reports are available at <https://meetings.cityofsacramento.org>.

Watch the Legislative Body Meeting Online: Live video streams and archives of past meetings are available at <https://meetings.cityofsacramento.org>.

Submit Written Comments Online: Written comments received are distributed to members, filed in the record, and will not be read aloud. Members of the public are encouraged to submit public comments electronically via eComment through the City's Upcoming Meetings website at <https://meetings.cityofsacramento.org>.

Public Comment Speaker Time Limits: In the interest of facilitating the legislative body's conduct of the business of the City, members of the public (speakers) who wish to address the legislative body during the meeting will have two minutes per speaker for Consent Calendar Items, Public Hearing Items, Discussion Calendar Items, and Matters not on the Agenda for a maximum total of eight minutes per speaker per meeting. Each speaker shall limit his/her remarks to the specified time allotment.

Notice to Lobbyists: When addressing the legislative body, you must identify yourself as a lobbyist and announce the client/business/organization you are representing.

Assistance: In compliance with the Americans with Disabilities Act, if you need special assistance, a disability-related modification or accommodation, agenda materials in an alternative format, or auxiliary aids to participate in this meeting, please contact the Office of the City Clerk at 916-808 7200 or clerk@cityofsacramento.org as soon as possible. Providing at least 72 hours' notice will help ensure that reasonable arrangements can be made.