

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---------------------------------------|--------------|--------------------|---------------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|------------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 33 | | Brigham Estates #2 | | | | | | | <i>DeCosta</i> | <i>9/7/79</i> |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. Camray Dev. Corp | | | 79 Scripps Dr. #103 | | 95825 | 00958 | 920-8500 | | <i>14514 DeCosta</i> | <i>9/7/79</i> |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | <i>DeCosta</i> | <i>9/7/79</i> |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. J R Shinn | | | same as contractor | | | | | | <i>DeCosta</i> | <i>9/7/79</i> |
| OWNER same as contractor | | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER Sherwood & Roberts | | | 666 University Ave. | | 95825 | | 929-7711 | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | med shake | | 1522 | | CENSUS TRCT. NO. | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| | | | | | | | | | | garage area: 475 |

NATURE OF WORK: construct new dwelling with attached garage MP: 403 street width: 44'

BRIDGE FOUNDATION approval only

| | |
|-----------------|-------------|
| PERMIT NO. S.P. | G3461 |
| ISSUED BY | Krueger |
| ISSUANCE DATE | 4/19/79 |
| VALUATION | \$ 30,010 |
| R.D.F. FEE | \$ 385 |
| S.M.I. FEE | \$ 2.10 |
| PLAN CK. FEE | \$ |
| SEWER INCL. FEE | \$ county |
| PERMIT FEE | \$ 338 |
| const. tax | \$ 300.10 |
| | \$ |
| TOTAL FEES | \$ 1,025.20 |

| MICROFILM RECORD | | | |
|--------------------------|---------------------------|------------|--------------------------|
| PLANS AND APPLICATION | REEL NO. | FRAME NO.: | <i>R 589 F 571 final</i> |
| INSPECTION RECORD | REEL NO. | FRAME NO.: | TO |
| JOB FILE | REEL NO. | FRAME NO.: | TO |
| | <i>W 56 R F 5 22</i> | | |
| SEWER INCL. FEE | <i>MP. 254 SF 200-210</i> | | |
| REMARKS AND/OR VARIANCES | | | |

