

## BUILDING DIVISION-BUILDING INSPECTOR'S REPORT CARD

## TYPE BUILDINGS

|                             |   |
|-----------------------------|---|
| PERMIT NO.<br><i>B-5711</i> | LOCATION<br><i>764-7<sup>th</sup> Ave</i> |
| DATE<br><i>6/5/40</i>       | PURPOSE<br><i>New duplex</i>              |
| ZONE<br><i>—</i>            | OWNER<br><i>B-White-</i>                  |
|                             | ARCH'T.<br><i>—</i>                       |
|                             | CONTR.<br><i>Edwin Towne</i>              |

|                               |         |       |       |      |
|-------------------------------|---------|-------|-------|------|
| VAL. <i>2450<sup>00</sup></i> | STORIES | ROOMS | APTS. | SIZE |
|-------------------------------|---------|-------|-------|------|

|                   |  |                  |                         |
|-------------------|--|------------------|-------------------------|
| LIGHT SHAFTS      |  | ELEVATOR SHAFTS  | <i>816<sup>pl</sup></i> |
| VENT SHAFTS       |  | BOILER ROOMS     | <i>@ 304</i>            |
| OWNER'S INSPECTOR |  | SPRINKLER SYSTEM |                         |
| LATH              |  | GAS VENTS        |                         |
| FIRE ESCAPES      |  | CHIMNEYS         |                         |
| STAND PIPES       |  | SKYLIGHTS        |                         |

| DATE    | CONDITION OF WORK—REMARKS   |
|---------|---|
| 6/8/40  | 1 <sup>ST</sup> INSP. FOUND IN PLACE <sup>OK</sup> H. Campbell            |
| 6/20/40 | 2 <sup>ND</sup> INSP. FRAME <sup>OK</sup> H. Campbell                     |
| 7/15/40 | 3 <sup>RD</sup> INSP. LAST WEST HALF <sup>OK</sup> H. Campbell            |
| 8/20-40 | 4 <sup>TH</sup> INSP. Final for Pliers                                    |
|         |   |
|         |   |
|         |   |
|         |   |
|         | <p>COMPLETE<br/>AND O. K.</p> <p style="text-align: right;">INSPECTOR</p> |