

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                          |              |                  |                |             |                |               |                          |                   |  |
|--------------------------|--------------|------------------|----------------|-------------|----------------|---------------|--------------------------|-------------------|--|
| PROPERTY PARCEL NO.      |              | JOB ADDRESS      |                |             |                |               | INSPECTION AREA          | FINAL INSPECTIONS |  |
|                          |              | 1532 Florin Road |                |             |                |               | 3                        |                   |  |
| LEGAL DESCRIPTION        |              |                  |                |             | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         |  |
|                          |              |                  |                |             |                |               |                          |                   |  |
| TITLE AND NAME           |              | 1/C              | ADDRESS        |             | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   |  |
| GEN. CONTR. <b>Owner</b> |              |                  |                |             |                |               |                          |                   |  |
| ELEC. CONTR.             |              |                  |                |             |                |               |                          |                   |  |
| PLBG. CONTR.             |              |                  |                |             |                |               |                          |                   |  |
| MECH. CONTR.             |              |                  |                |             |                |               |                          |                   |  |
| ARCH. ENGR.              |              |                  |                |             |                |               |                          |                   |  |
| OWNER <b>M.L. London</b> |              |                  |                |             |                |               |                          |                   |  |
| CONST. LOAN LENDER       |              |                  |                |             |                |               |                          |                   |  |
| BLDG. WIDTH              | BLDG. LENGTH | TOTAL HEIGHT     | NO. OF STORIES | ROOMS       | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |  |
|                          |              |                  | 1              | 5           |                | 1,170 sq. ft. |                          |                   |  |
| SIDE YARDS               | REAR YARDS   | SET BACK REQ.    | USE ZONE       | PARK'G REQ. | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |  |
|                          |              |                  |                |             |                |               |                          |                   |  |

NATURE OF WORK:- **Construct dwelling and attached garage**

|                                 |                         |          |            |    |
|---------------------------------|-------------------------|----------|------------|----|
| PERMIT NO. S.P. - <b>C-2649</b> | <b>MICROFILM RECORD</b> |          |            |    |
| ISSUED BY                       | PLANS AND APPLICATION   | REEL NO. | FRAME NO:- | TO |
| ISSUANCE DATE <b>9/6/55</b>     | INSPECTION RECORD       | REEL NO. | FRAME NO:- | TO |
| VALUATION \$ <b>10,945.00</b>   | JOB FILE                | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$                   |                         |          |            |    |
| S.M.I. FEE \$                   |                         |          |            |    |
| PLAN CK. FEE \$                 |                         |          |            |    |
| SEWER INCL. FEE \$              |                         |          |            |    |
| PERMIT FEE \$                   |                         |          |            |    |
| \$                              |                         |          |            |    |
| \$                              |                         |          |            |    |
| TOTAL FEES \$                   |                         |          |            |    |

**REMARKS AND/OR VARIANCES**

**DWELLING**

**24997384 - final**

