

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | |
|---------------------------|--------------|------------------------------------|---------------------|--------------|----------------|-----------------|-------------------|--------------------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | INSPECTION AREA | FINAL INSPECTIONS | |
| | | 4105 Lotus Avenue & 2040 15th Ave. | | | | 4 | | |
| LEGAL DESCRIPTION | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY |
| Lot 634 Carlston Tract | | | | | | | | Chapin |
| TITLE AND NAME | | 1/3 | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. | | 5/17/67 |
| GEN. CONTR. Hertel Const. | | | 2272 Stockton Blvd. | | | | | ELECTRICAL BY |
| ELEC. CONTR. | | | | | | | | DATE |
| PLBG. CONTR. | | | | | | | | PLUMBING BY |
| MECH. CONTR. | | | | | | | | DATE |
| ARCH. ENGR. | | | | | | | | MECHANICAL BY |
| OWNER Clyde Putnam | | | 4112 Lotus Ave. | | | | | DATE |
| CONST. LOAN LENDER | | | | | | | | CERTIFICATE OF OCCUPANCY |
| | | | | | | | | ISSUED BY |
| | | | | | | | | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE |
| | | | | | | 2607 | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | CENSUS TRCT. NO. | EXISTING BLDG'S SAME LOT |
| | | | | | | | | HOW USED |

NATURE OF WORK:- Const. duplex

| | | | | | |
|-------------------|------------|--------------------------|--------------|----------------|--------|
| PERMIT NO. S.P. - | F-6354 | MICROFILM RECORD | | | |
| ISSUED BY | | PLANS AND APPLICATION | REEL NO. 209 | FRAME NO:- 520 | TO 523 |
| ISSUANCE DATE | 2/3/67 | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| VALUATION | \$ 23,600. | JOB FILE | REEL NO. | FRAME NO:- | TO |
| R.U.F. FEE | \$ | | | | |
| S.M.I. FEE | \$ | R 536 F351 (CAMA) | | | |
| PLAN CK. FEE | \$ | | | | |
| SEWER INCL. FEE | \$ | | | | |
| PERMIT FEE | \$ 79. | REMARKS AND/OR VARIANCES | | | |
| | \$ | | | | |
| | \$ | | | | |
| TOTAL FEES | \$ | Dwelling | | | |

