

THIS IS A 2 PART FORM
WRITE ON A FIRM SURFACE

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the duration of the work for which this permit is issued (See 8002 C.A.C.).

Name
Address

LICENSED CONTRACTORS DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 1, commencing with Section 7000) of Division 5 of the Business and Professions Code and my license is in full force and effect.

License Class C-45 License Number 755304
Date 1/12/00 Contractor Alan Ford

(Signature)

OWNER BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (See 7051.5 Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, or to do any other work, does not require the applicant for such permit to file a license application with the local licensing authority. I am exempt from the provisions of the Contractors License Law of Chapter 1, commencing with Section 7000) of Division 5 of the Business and Professions Code, and I am exempt pursuant to the provisions of the Contractors License Law of Chapter 1, commencing with Section 7051.5 of the Business and Professions Code. Any violation of Section 7051.5 by any applicant for a permit to do any work, shall be a misdemeanor offense, punishable by a fine not more than five hundred dollars (\$500) and/or imprisonment in the county jail not more than six months.

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (See 7051.5 Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, or to do any other work, does not require the applicant for such permit to file a license application with the local licensing authority. I am exempt from the provisions of the Contractors License Law of Chapter 1, commencing with Section 7000) of Division 5 of the Business and Professions Code, and I am exempt pursuant to the provisions of the Contractors License Law of Chapter 1, commencing with Section 7051.5 of the Business and Professions Code. Any violation of Section 7051.5 by any applicant for a permit to do any work, shall be a misdemeanor offense, punishable by a fine not more than five hundred dollars (\$500) and/or imprisonment in the county jail not more than six months.

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (See 7051.5 Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, or to do any other work, does not require the applicant for such permit to file a license application with the local licensing authority. I am exempt from the provisions of the Contractors License Law of Chapter 1, commencing with Section 7000) of Division 5 of the Business and Professions Code, and I am exempt pursuant to the provisions of the Contractors License Law of Chapter 1, commencing with Section 7051.5 of the Business and Professions Code. Any violation of Section 7051.5 by any applicant for a permit to do any work, shall be a misdemeanor offense, punishable by a fine not more than five hundred dollars (\$500) and/or imprisonment in the county jail not more than six months.

1/12/00
Alan Ford

USE BLACK INK BALL POINT PEN — PRESS FIRMLY
SIGN PERMIT APPLICATION

SITE ADDRESS

1515 Broadway

SUITE (DRAWING) C-2

INSP. AREA 2CS

ASSESSOR PARCEL NO.

009-0261-010

PERMIT NO.

08 08443

NAME OF APPLICANT

Alan Ford

ADDRESS

3133 N. Adart Blvd. Steubton, CA 1515 Broadway Sacramento

ZIP CODE

95240

PHONE NO.

(209) 931-0860

BUSINESS OWNER

Bank of America

SIGN INFORMATION

- ATTACHED INTERIOR / ELECT SINGLE FACED
- ILLUMINATED NON-ILLUMINATED BILLBOARD / SUBDIVISION
- INDIVIDUAL LETTERS PAINTED ON BUILDING LOGO
- METAL POLE DOUBLE FACED
- PLASTIC MONUMENT VINYL/GATOR FOAM
- WOODEN PROJECTING RE-FACE

SIGN COPY

"Bank of America"

Sign on

CITY OF SACRAMENTO BUILDING INSPECTION DIVISION

PERMIT SERVICES 264-7619

WORKERS COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of insurance to all insured for workers compensation as provided for by Section 4700 of the Labor Code for the maximum number of work for the project as indicated.

I have and will maintain a workers compensation insurance as required by Section 4700 of the Labor Code for the period of the project and for which the permit is issued. My workers compensation policy number and policy number are Trig Ins (A) 80661637

Policy Number 80661637

I hereby affirm under penalty of perjury that no person in any manner set forth in this permit is insured or shall not contract any person in any manner set forth in this permit subject to the workers compensation laws of California and agree that if I should become subject to the workers compensation provisions of Section 4700 of the Labor Code, I shall comply with those provisions of Section 4700 of the Labor Code. I shall comply with those provisions of Section 4700 of the Labor Code.

Date 1/12/00

Signature Alan Ford

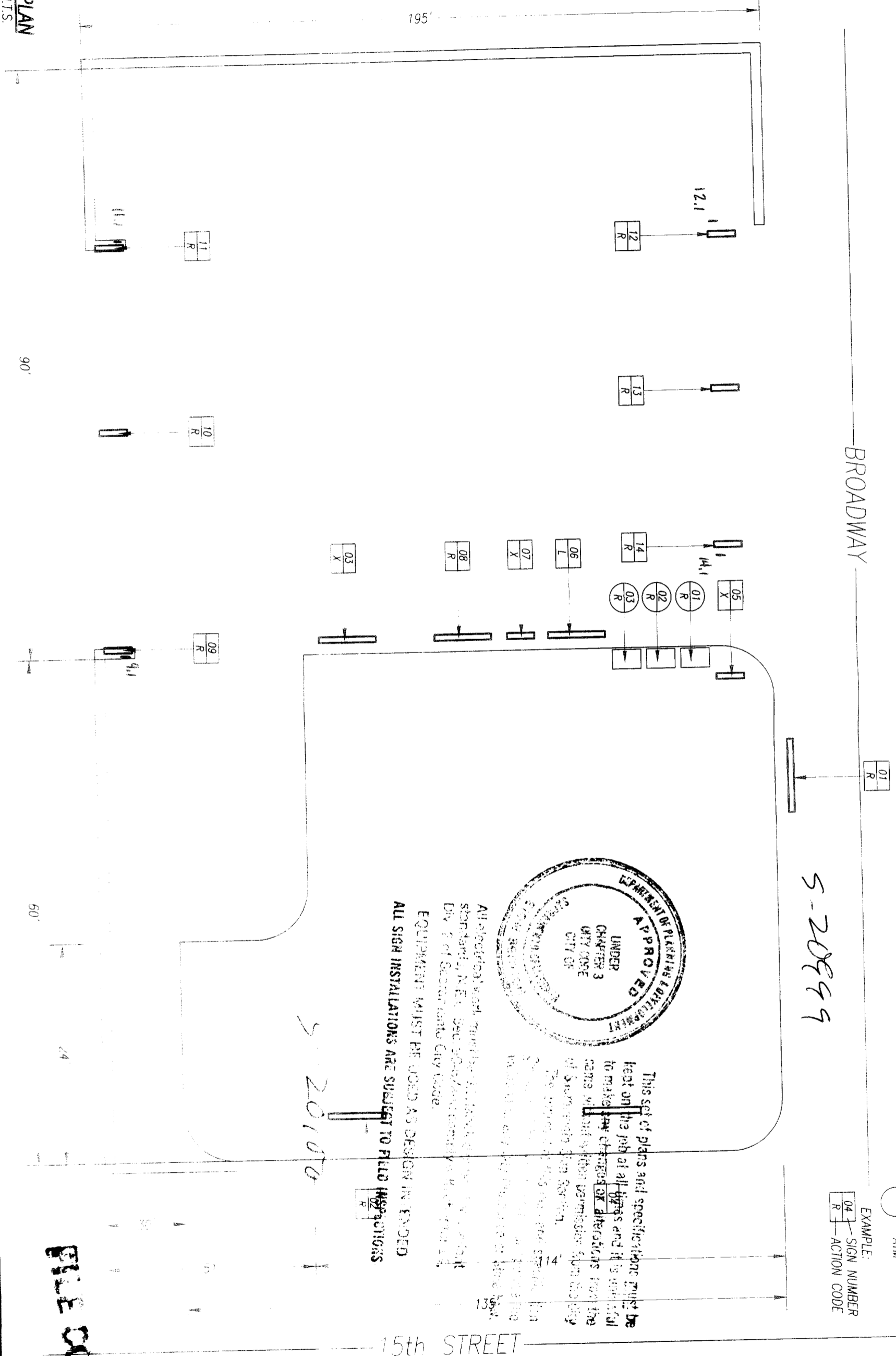
APPLICANT AND SIGNOR'S SIGNATURE

TOTAL FEES \$

RECEIVED

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK AUTHORIZED IS NOT COMMENCED WITHIN 180 DAYS.

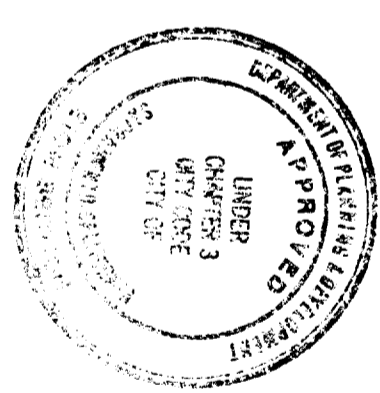
SITE PLAN
SCALE: N.T.S.



ACTION CODES:
 C - CUSTOM REPLACEMENT
 L - LEAVE EXISTING SIGN
 N - NEW SIGN
 R - REMOVE AND REPLACE
 X - REMOVE SIGN

KEY:
 [Square] - SIGN
 [Hexagon] - DIRECTIONAL
 [Circle] - ATM

EXAMPLE:
 04 - SIGN NUMBER
 R - ACTION CODE



This set of plans and specifications must be kept on the job at all times and it is unlawful to make any changes or alterations from the same without written permission from the City of San Francisco Planning Department. The original set of plans and specifications must be retained in any and all instances of change of ownership.

EQUIPMENT MUST BE USED AS DESIGN INTENDED
ALL SIGN INSTALLATIONS ARE SUBJECT TO FIELD INSPECTIONS

FILE COPY

DRAWING NO. _____

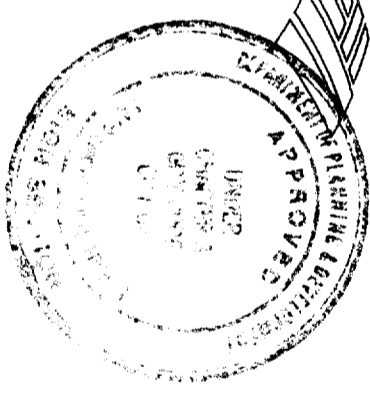
	Note: This is an original unpublished drawing, created by Ad-Art. It is submitted for your personal use in connection with a project being planned for you by Ad-Art. It is not to be shown to anyone outside your organization, nor is it to be reproduced, photographed, copied, exhibited or used in any fashion without the express written approval of Ad-Art. © AD-ART ELECTRONIC SIGN CORPORATION, 1999	SALES: RC DRAWN BY: GES CPU NO. BOA99034	REV. _____ REV. _____ REV. _____ REV. _____	FOR PRESENTATION <input type="checkbox"/> FOR PRODUCTION <input type="checkbox"/> SALESMAN APPROVAL _____ DATE _____ PRODUCTION APPROVAL _____ DATE _____	CUSTOMER APPROVAL _____ DATE _____ CUSTOMER: BANK OF AMERICA T007818 DISPLAY ADDRESS: 1515 BROADWAY CITY: SAC. STATE: CA	JOB NO. 39858 SCALE + DATE 11/19/99
		P4-B1	CA			

SIGN TYPE N1
SIGN #01

8'-2 7/8"

SEE ATTACHED SHEET FOR DETAILS
REMOVE & JUNK EXISTING BOA LOGO & LETTERS.
REPLACE W/ SIGN TYPE N1

Bank of America



All electrical work must be done in accordance with the National Electrical Code, as amended, and the applicable local codes. The sign installer is not responsible for any electrical work done by others. The sign installer is not responsible for any work done by others. The sign installer is not responsible for any work done by others.

This set of plans and specifications must be read on the day of issue and in full. It is the responsibility of the sign installer to read and understand the entire set of plans and specifications before beginning work. The sign installer is not responsible for any work done by others.

SOUTH ELEVATION
SCALE: 1/2" = 1'-0"

DRAWING NO. _____



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SALES
RC
DRAWN BY:
GES
CPU NO.
BOA99034

REV.
REV.
REV.
REV.

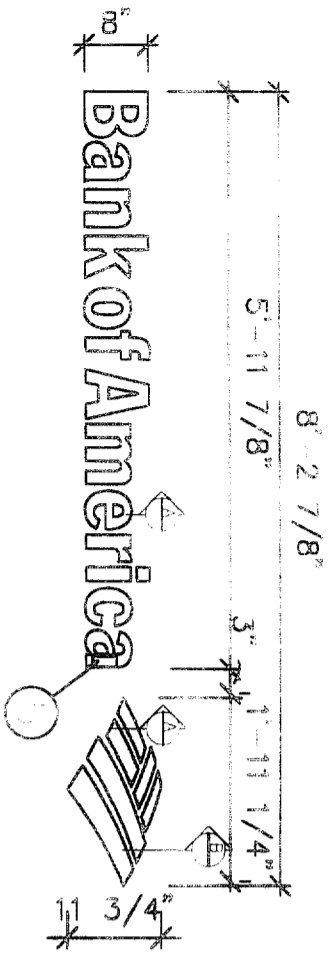
FOR PRESENTATION
FOR PRODUCTION
SALESMAN APPROVAL _____ DATE _____
PRODUCTION APPROVAL _____ DATE _____

CUSTOMER APPROVAL _____ DATE _____
CUSTOMER
BANK OF AMERICA T007818
DISPLAY ADDRESS
1515 BROADWAY
CITY STATE
SAC. CA

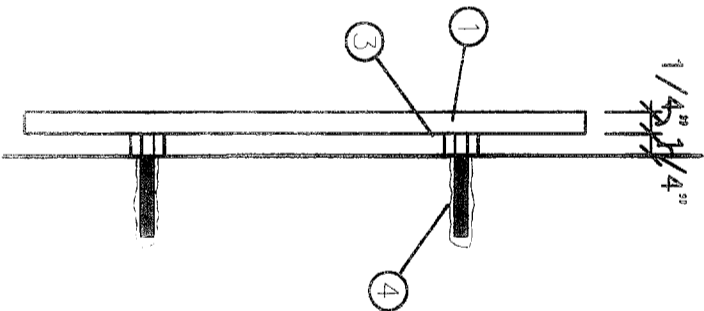
JOB NO. _____
SCALE
+
DATE
11/19/99

- NOTES
1. LETTER/SYMBOL FACE TO BE .25" ALUM. PLATE
 2. HYDRO-JET CUT. PAINT FINISH BLUE. SEMI-GLOSS FINISH.
 3. HYDRO-JET CUT. PAINT FINISH RED. SEMI-GLOSS FINISH.
 4. WELD THREADED STUDS SECOND SURFACE TO LETTER/SYMBOL FACE FOR WALL ATTACHMENT.
 5. PLACE PRODUCT LABEL ON THE BACK OF THE "O" IN "AMERICA". SEE SHEET PL-1 FOR DETAILS

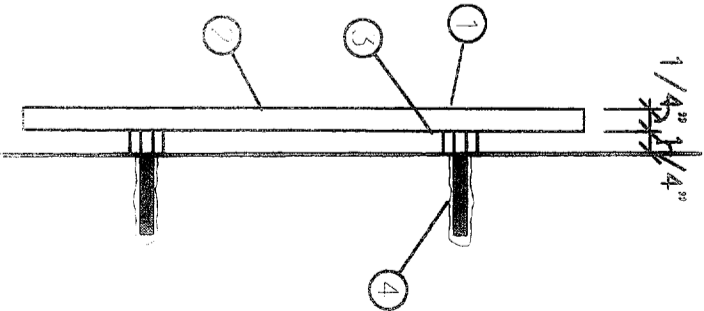
GENERAL NOTES:
 ALL PAINT TO BE TWO-PART POLYURETHANE. CHAMPAGNE METALLIC PAINT TO BE EITHER AKZO-NOBEL # BNK 250, MATTHEWS # MP 21314R 6295, OR DUPONT IMLRON # PENDING.
 MATTHEWS RED # MP 10351R 6595, MATTHEWS BLUE # MP 21670R 6595, MATTHEWS WHITE # MP 21668R 6595
 BLUE FILM TO BE 3M # VQ-8425, RED FILM TO BE # VQ-5962
 DIFFUSER FILM TO BE 3M # 3635-70 (VT-5964)
 PAINT INTERIORS OF ALL CABINETS WHITE, SATIN FINISH. USE ONLY MANUFACTURER APPROVED PAINT PRODUCTS.
 NOTE: COLOR FILM TO BE MATCHED IN 3M #5632 SERIES FILM.
 NOTE: FINAL SIZING FOR ALL STRUCTURAL MEMBERS (i.e. COLUMNS, MATCH PLATES, CONNECTION BOLTS, ANCHOR BOLTS, FOUNDATIONS, AND REINFORCEMENT) TO BE SIZED BY A LICENSED ENGINEER TO MEET OR EXCEED ALL APPLICABLE LOCAL, STATE, AND FEDERAL CODES.
 NOTE: FABRICATOR IS RESPONSIBLE FOR THE PREVENTION OF ANY LIGHT LEAKS.



SCALE: 1/8" = 1'-0"



(A) SECTION @ 31.01 LETTERS/SYMBOL
 SCALE: NTS



(B) SECTION @ R.I.D. SYMBOL
 SCALE: NTS



This set of plans and specifications prepared for the City of San Francisco, California, by the Department of Planning and Approval, City of San Francisco, California, is hereby approved for construction.

APPROVED FOR THE CITY OF SAN FRANCISCO BY: [Signature]

N1 TYP1

DRAWING NO. _____



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SALES:
 DRAWN BY:
 CPU NO.
 N1-TYPE

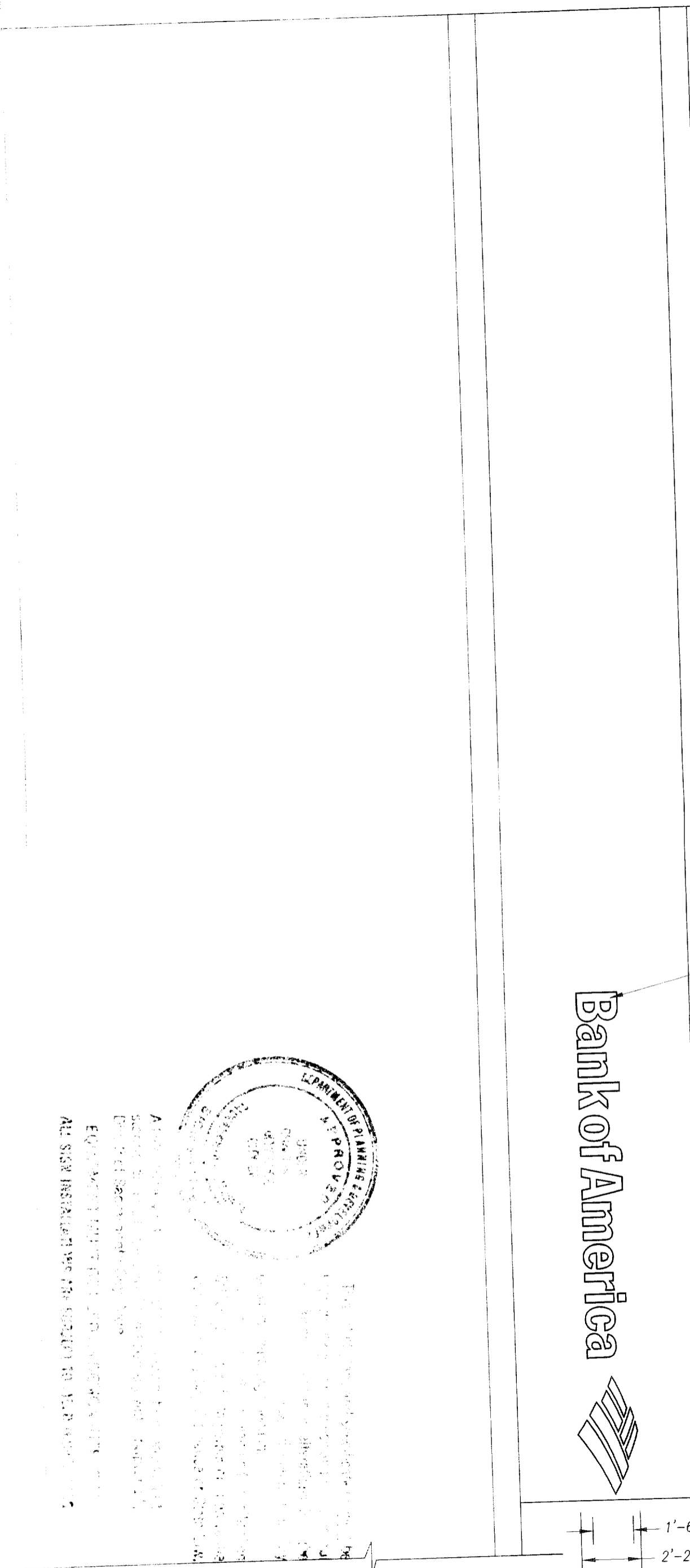
REV.
 REV.
 REV.
 REV.

FOR PRESENTATION
FOR PRODUCTION
 SALESMAN APPROVAL _____ DATE _____
 PRODUCTION APPROVAL _____ DATE _____

CUSTOMER APPROVAL _____ DATE _____
 CUSTOMER: **BANK OF AMERICA**
 DISPLAY ADDRESS _____
 CITY _____ STATE _____

JOB NO. _____
 SCALE _____
 DATE _____

WEST ELEVATION
SCALE: 1/4"=1'-0"



SIGN TYPE M3
SIGN #02

18'-6 1/2"(Y)

Bank of America

1'-6"(X)
2'-2 1/2"

SEE ATTACHED SHEET FOR DETAILS
REMOVE & JUNK EXISTING BOA LOGO.
REPLACE W/ SIGN TYPE M3



ALL SIGN INSTALLATIONS ARE SUBJECT TO PERMITS FROM THE CITY OF SAN FRANCISCO DEPARTMENT OF PLANNING & ENGINEERING. THE SIGN SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF SAN FRANCISCO SIGNAGE ORDINANCES AND THE CITY OF SAN FRANCISCO SIGNAGE MANUAL. THE SIGN SHALL BE MAINTAINED IN GOOD CONDITION AT ALL TIMES.

DRAWING NO. _____



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SALES: RC
DRAWN BY: GES
CPU NO: BOA99034

REV. _____
REV. _____
REV. _____
REV. _____

FOR PRESENTATION
FOR PRODUCTION
SALESMAN APPROVAL _____ DATE _____
PRODUCTION APPROVAL _____ DATE _____

CUSTOMER APPROVAL _____ DATE _____
BANK OF AMERICA T007818
DISPLAY ADDRESS 1515 BROADWAY
CITY SAC STATE CA

JOB NO. _____
SCALE +
DATE 11/19/99

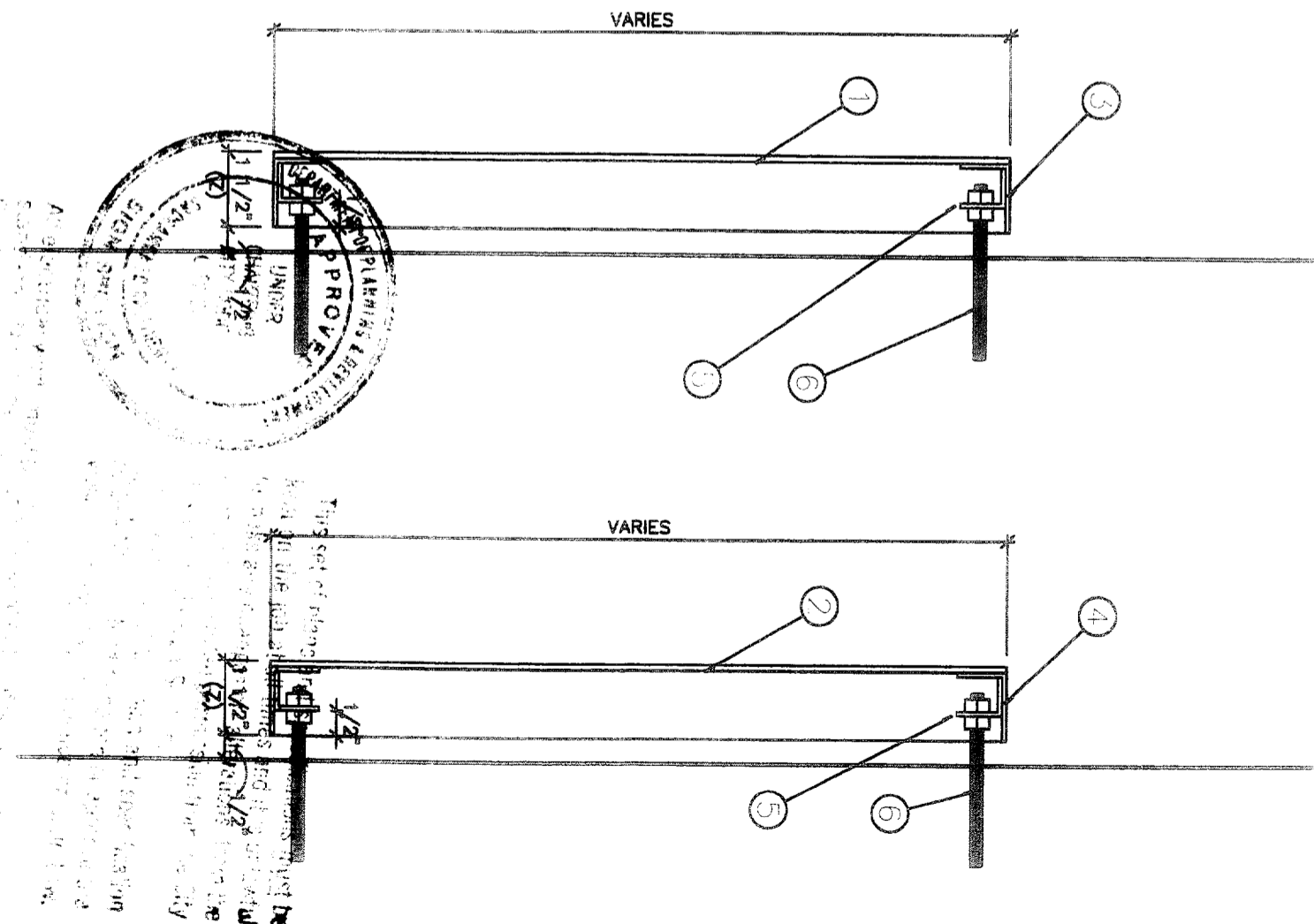
NOTES:

1. .125" ALUM. LETTERS / SYMBOL FACE, HYDRO-JET CUT, PAINT FINISH BLUE, SEMI-GLOSS FINISH. USE ART WORK PROVIDED BY OWNER.
2. .125" ALUM. SYMBOL FACE. PAINT FINISH RED. SEMI-GLOSS FINISHED. USE ARTWORK PROVIDED BY OWNER.
3. .090" ALUM. LETTER / SYMBOL RETURN. PAINT FINISH BLUE. SEMI-GLOSS FINISH.
4. .090" ALUM. SYMBOL RETURN. PAINT FINISH RED. SEMI-GLOSS FINISH.
5. .090" ALUM. INTERMITTENT ATTACHMENT CLIPS.
6. 1/4" THREADED ROD AS REQ'D FOR ATTACHMENT OF LETTERS TO WALL. DOUBLE NUT CONNECT TO INTERMITTENT ATTACHMENT CLIPS. SET LETTERS AT 1/2" STAND-OFF FROM WALL.
7. PLACE PRODUCT LABEL HERE. SEE SHEET PL-1 FOR DETAILS.

GENERAL NOTES:

ALL PAINT TO BE TWO-PART POLYURETHANE, CHAMPAGNE METALLIC PAINT TO BE EITHER AKZO-NOBEL # BNK 250, MATTHEWS # MP 21314R 6295, OR DUPONT IMRON # PENDING.
 MATTHEWS RED # MP 10351R 6595, MATTHEWS BLUE # MP 21670R 6595, MATTHEWS WHITE # MP 21668R 6595,
 BLUE FILM TO BE 3M # VO-8425, RED FILM TO BE # VO-5962
 DIFFUSER FILM TO BE 3M # 3635-70 (VT-5964)
 PAINT INTERIORS OF ALL CABINETS WHITE, SATIN FINISH. USE ONLY MANUFACTURER APPROVED PAINT PRODUCTS.
 NOTE: COLOR FILM TO BE MATCHED IN 3M #3632 SERIES FILM.
 NOTE: FINAL SIZING FOR ALL STRUCTURAL MEMBERS (I.E. COLUMNS, MATCH PLATES, CONNECTION BOLTS, ANCHOR BOLTS, FOUNDATIONS, AND REINFORCEMENT) TO BE SIZED BY A LICENSED ENGINEER TO MEET OR EXCEED ALL APPLICABLE LOCAL, STATE, AND FEDERAL CODES.
 NOTE: FABRICATOR IS RESPONSIBLE FOR THE PREVENTION OF ANY LIGHT LEAKS.

SIGN TYPE	DESCRIPTION CODE	X	Y	Z
M4	24" CAP HEIGHT	24"	24"-8 5/8"	2"
M3	18" CAP HEIGHT	18"	18"-8 1/2"	2"
M2	15" CAP HEIGHT	15"	15"-5 3/8"	1 1/2"
M1	12" CAP HEIGHT	12"	12"-4 3/8"	1 1/2"




SCALE: 1/8"=1'-0"

SCALE: 1/8"=1'-0"

DRAWING NO. _____

ALL SIGNS, SYMBOLS, LETTERS, AND GRAPHICS TO BE PROVIDED BY THE CLIENT. THE CLIENT IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE, AND FEDERAL AUTHORITIES. THE FABRICATOR IS NOT RESPONSIBLE FOR OBTAINING THESE PERMITS AND APPROVALS.

M 11/11

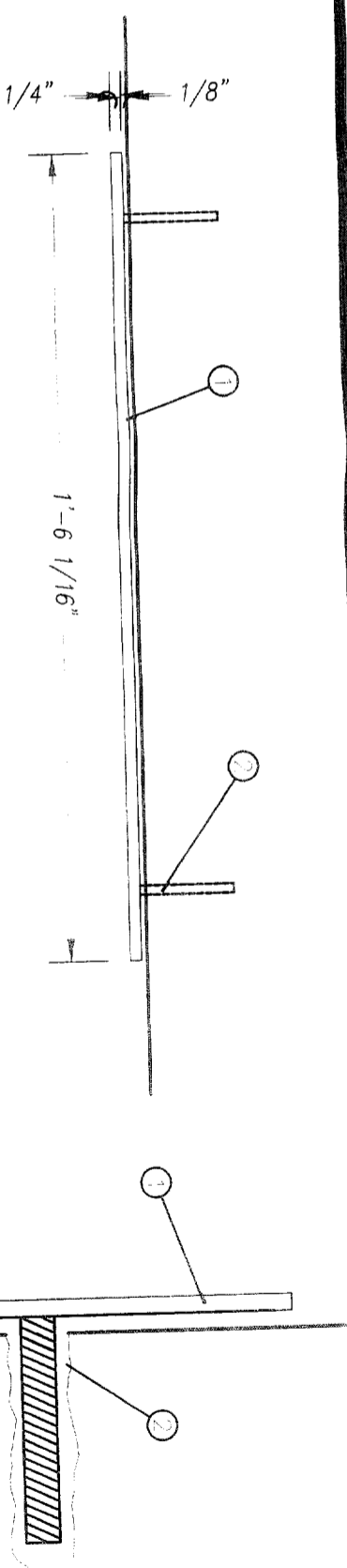
 <p>Note: This is an original unpublished drawing, created by Ad-Art. It is submitted for your personal use in connection with a project being planned for you by Ad-Art. It is not to be shown to anyone outside your organization, nor is it to be reproduced, photographed, copied, exhibited or used in any fashion without the express written approval of Ad-Art.</p>	SALES: _____ DRAWN BY: _____ CPU NO. _____ M-TYPE	REV. _____ REV. _____ REV. _____ REV. _____	FOR PRESENTATION <input type="checkbox"/> FOR PRODUCTION <input type="checkbox"/> SALESMAN APPROVAL _____ DATE _____ PRODUCTION APPROVAL _____ DATE _____	CUSTOMER APPROVAL _____ DATE _____ CUSTOMER: BANK OF AMERICA DISPLAY ADDRESS _____ CITY _____ STATE _____	JOB NO. _____ SCALE _____ DATE _____
	© AD-ART ELECTRONIC SIGN CORPORATION, 1999				

NOTES

1. 25" ALUM. SIGN FACE. PAINT FINISH CHAMPAGNE METALLIC. SEMI-GLOSS FINISH.
2. WELD THREADED STUDS SECOND SURFACE TO SIGN FACE FOR WALL ATTACHMENT.
3. SUPPORT COPY TO BE 3M #8425 BLUE FILM OVER 3M WHITE #7725-10. (LAMINATE) TYPEFACE TO BE METABANK -BOLD-ROMAN. VERIFY ALL COPY PRIOR TO FABRICATION.
4. PLACE PRODUCT LABEL HERE. SEE SHEET PL-1 FOR DETAILS.

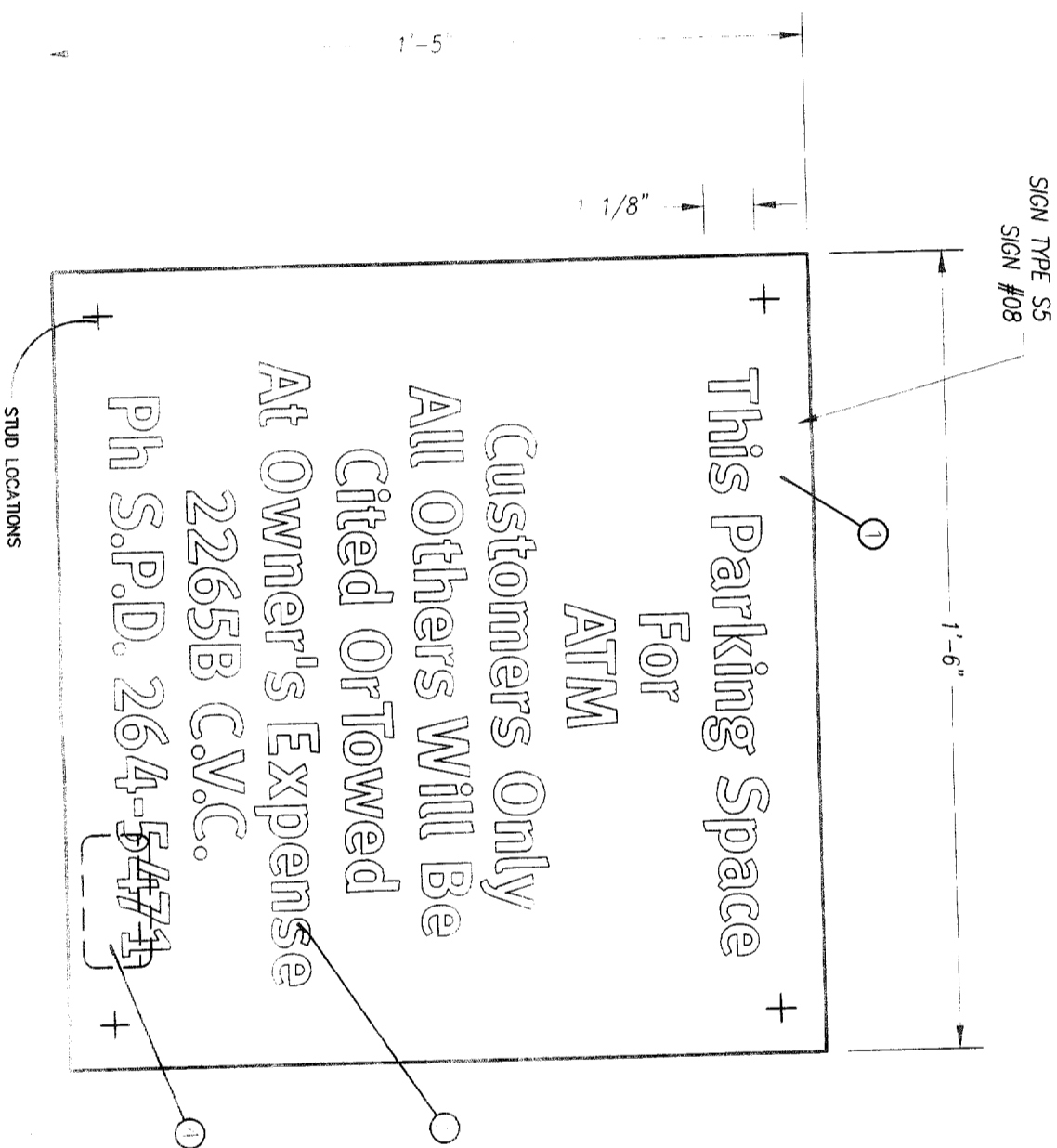
GENERAL NOTES:

ALL PAINT TO BE TWO-PART POLYURETHANE, CHAMPAGNE METALLIC PAINT TO BE EITHER AKZO-NOBEL # BNK 250, MATTHEWS # MP 21314R 6295, OR DUPONT IRRON # PENDING.
 MATTHEWS RED # MP 10351R 6595, MATTHEWS BLUE # MP 21670R 6595, MATTHEWS WHITE # MP 21668R 6595, RED FILM TO BE # VO-5962 BLUE FILM TO BE 3M # 8425, RED FILM TO BE # VO-5962
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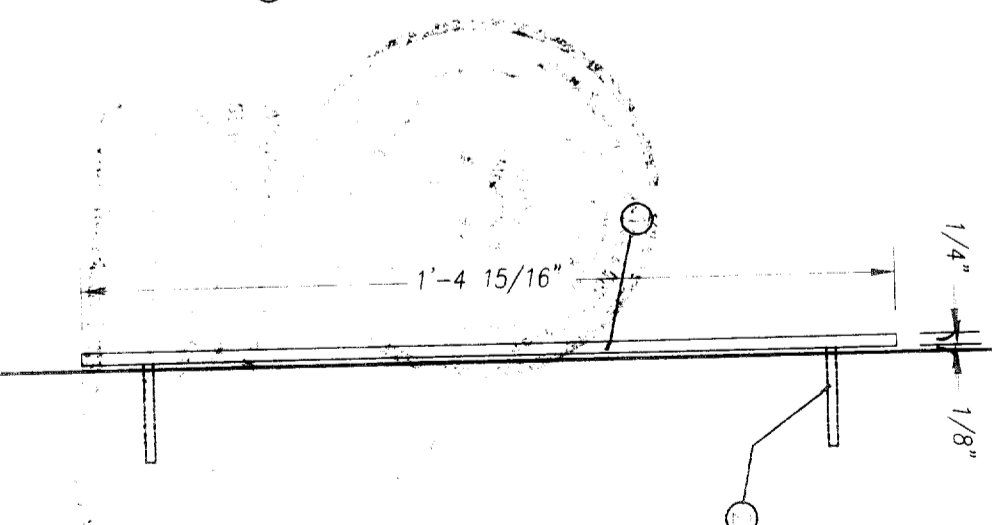


1 TOP VIEW

A PARTIAL SECTION
N/S



STUD LOCATIONS



5 SIDE VIEW

2 S5 REGULATORY WALL PLAQUE

DRAWING NO. _____

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SALES: RC
 DRAWN BY: GES
 CPU NO: BOA99034
 REV. 12/8/99GES
 REV. _____
 REV. _____
 REV. _____

FOR PRESENTATION
 FOR PRODUCTION
 SALESMAN APPROVAL _____ DATE _____
 PRODUCTION APPROVAL _____ DATE _____

CUSTOMER APPROVAL _____ DATE _____
 CUSTOMER: BANK OF AMERICA T007818
 DISPLAY ADDRESS: 1515 BROADWAY
 CITY: SAC. STATE: CA

JOB NO. _____
 SCALE _____
 DATE: 11/19/99

11/12/84 (RS) SCALE 3/8" = 1'-0"

11/12/84 (RS) SCALE 3/8" = 1'-0"

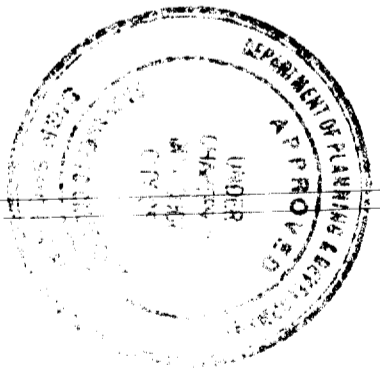
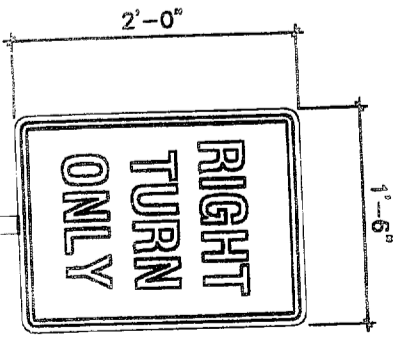
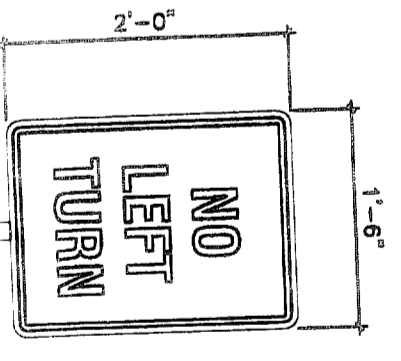
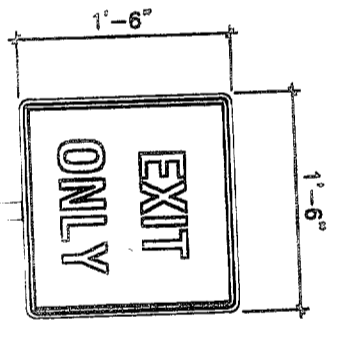
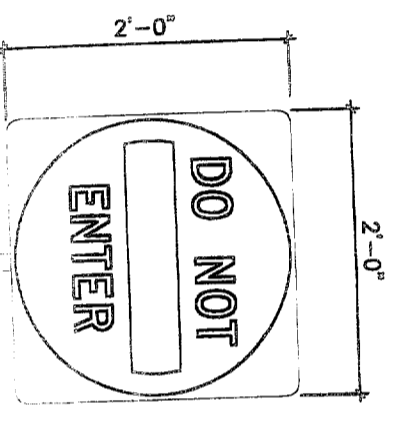
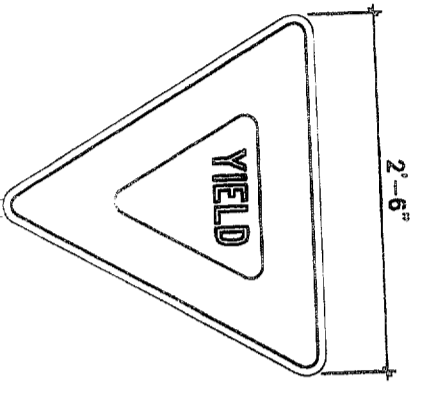
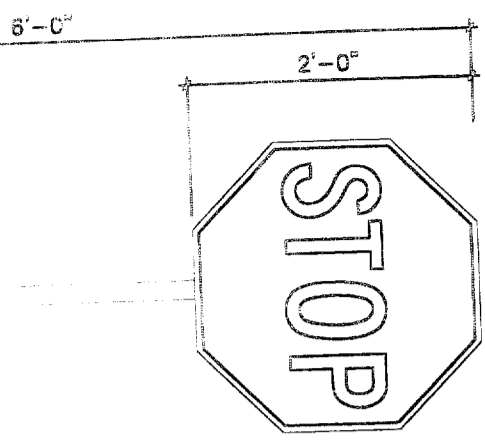
11/12/84 (RS) SCALE 3/8" = 1'-0"

11/12/84 (RS) SCALE 3/8" = 1'-0"

11/12/84 (RS) SCALE 3/8" = 1'-0"

Signs 11 & 14

1-1001



FOR INFORMATION AND RECORD ONLY
 ALL OTHERS ARE TO BE DELETED FROM THIS SET OF PLANS
 THIS SET OF PLANS IS THE PROPERTY OF AD-ART ELECTRONIC SIGN CORPORATION
 IF YOU HAVE ANY QUESTIONS OR NEED ANY INFORMATION PLEASE CONTACT
 AD-ART ELECTRONIC SIGN CORPORATION AT (914) 261-1111
 11/12/84 (RS) SCALE 3/8" = 1'-0"

DRAWING NO. _____



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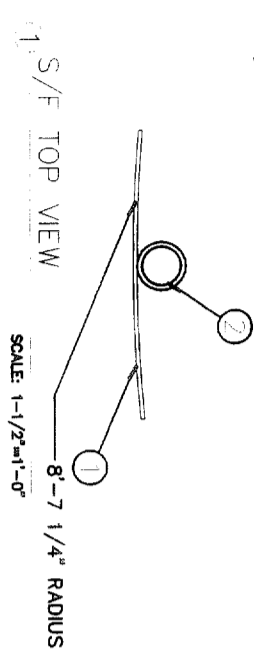
SALES:
 DRAWN BY:
 CPU NO.
 Z-DOT

FOR PRESENTATION
FOR PRODUCTION
 SALESMAN APPROVAL _____ DATE _____
 PRODUCTION APPROVAL _____ DATE _____

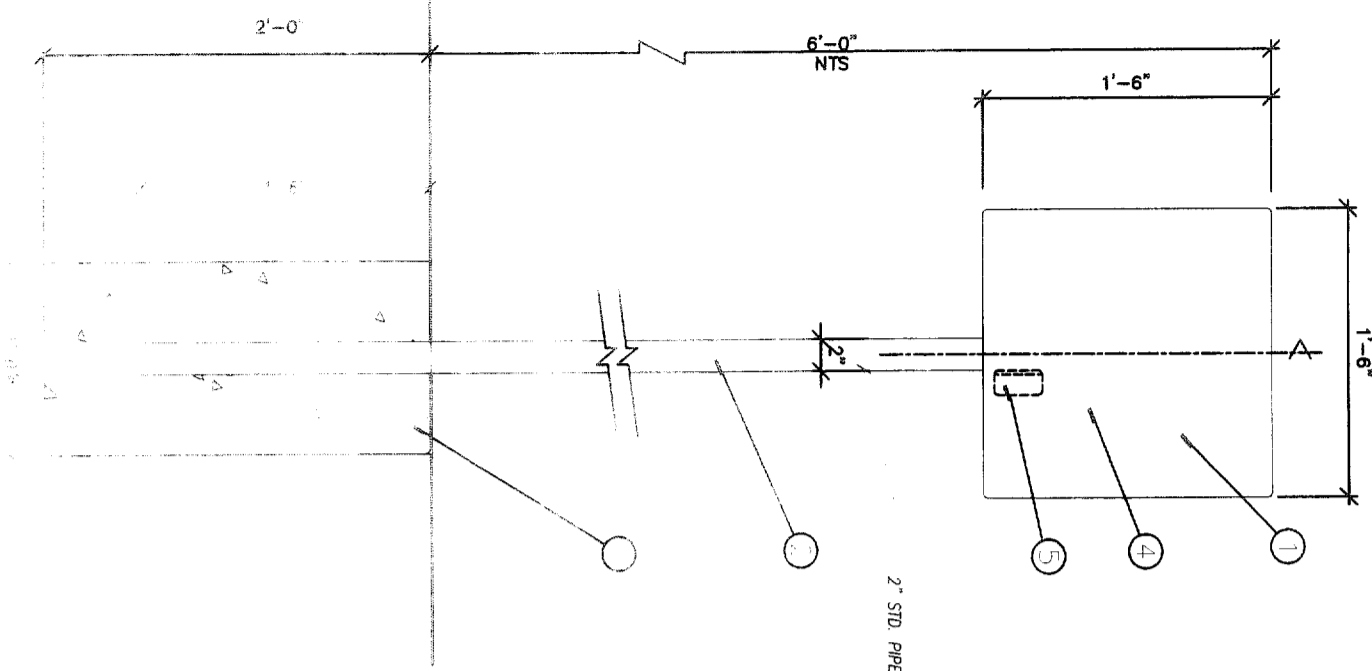
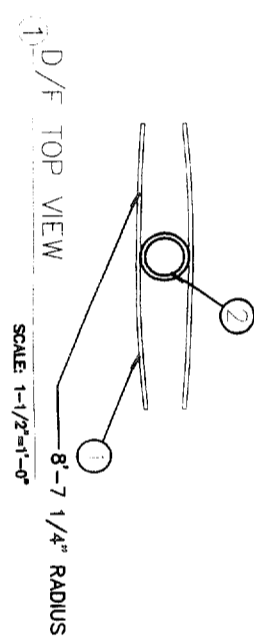
CUSTOMER APPROVAL _____ DATE _____
 CUSTOMER: **BANK OF AMERICA**
 DISPLAY ADDRESS _____
 CITY _____ STATE _____

JOB NO. _____
 SCALE _____
 DATE _____

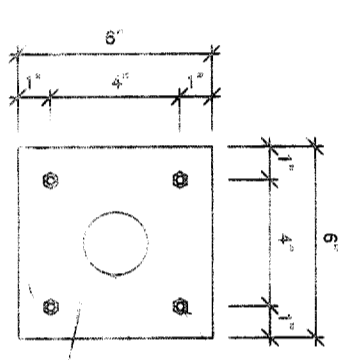
SIGN NUMBER(S): 9-11-1 - 12-14-1
 (4) S/F REGULATORY SIGNS



SIGN NUMBER(S): 10-13
 (3) D/F REGULATORY SIGNS



REGULATORY SIGN
 SCALE: 1"=1'-0"

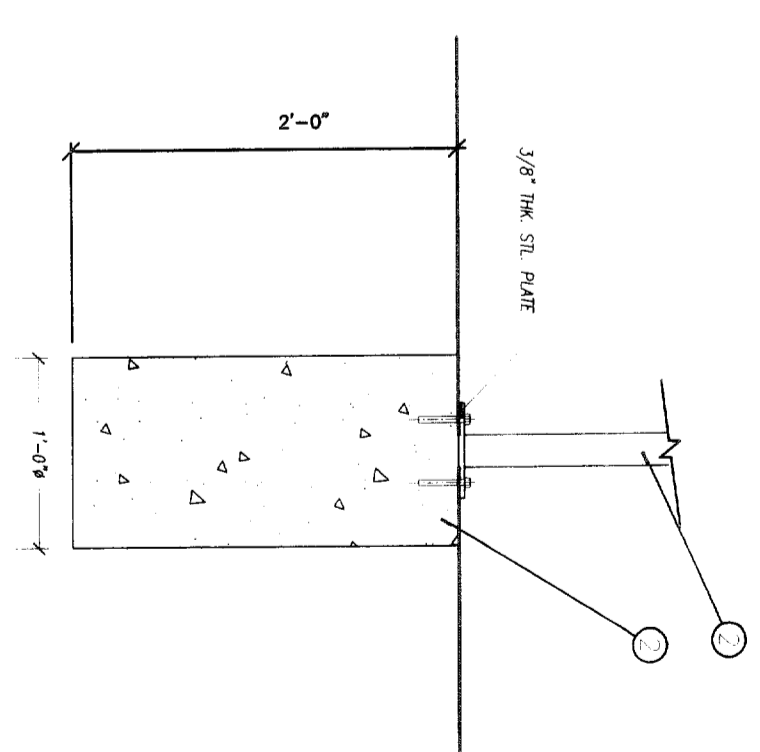


FACE DETAIL
 M.T.S.

FACE DETAIL
 (ALTERNATE)
 M.T.S.

(4) HOLES FOR 3/8" A.B. HXW. BOLT II
 2 1/2" EMBEDDED

3/8" THK. SIL. PLATE FOR 2" STD. PIPE
 OR 3/8" HXW. ALUM. PLATE FOR 2" X 1/8" ALUM. TUB.



2'-0" REGULATORY SIGN
 (ALTERNATE COLUMN SUPPORT)
 SCALE: 1"=1'-0"

DRAWING NO. _____

NOTES:

- 25" ALUM. SIGN FACE. ROLL TO RADIUS SHOWN. PAINT FINISH CHAMPAGNE METALLIC SEMI-GLOSS FINISH. WELD SECOND SURFACE TO SUPPORT POLE.
- 2" DIA. SUPPORT POLE. PAINT FINISH CHAMPAGNE METALLIC. SEMI-GLOSS FINISH. SET POLE IN CONCRETE FOUNDATION. NO DIRECT EARTH BURY ALLOWED. NOTE: FOR PAVED AREAS WELD BASE PLATE TO POLE AND SHOOT TO SURFACE.
- 25" ALUM. ANCHOR PLATE. PAINT FINISH CHAMPAGNE METALLIC. SEMI-GLOSS FINISH. GROUPE (4) 3/8" DIA. HOLES FOR ATTACHMENT TO ANCHOR BOLTS SHOT TO CONCRETE.
- GRAPHIC / SUPPORT COPY TO BE 3M #8425 BLUE FILM OVER 3M WHITE #7725-10 (LAMINATE) USE ARTWORK PROVIDED BY OWNER. VERIFY ALL COPY / GRAPHICS PRIOR TO FABRICATION. ADD ADDITIONAL TEXT AS REQUIRED BY LAW.
- PLACE PRODUCT LABEL HERE. SEE SHEET PL-1 FOR DETAILS.

GENERAL NOTES:

ALL PAINT TO BE TWO-PART POLYURETHANE, CHAMPAGNE METALLIC PAINT TO BE EITHER AKZO-NOBEL # BNK 250, MATTHEWS # MP 21314R 6295, OR DUPONT INKON # MP 10351R 6595, MATTHEWS BLUE # MP 21670R 6595, MATTHEWS RED # MP 10351R 6595, MATTHEWS WHITE # MP 21668R 6595, MATTHEWS WHITE # MP 21668R 6595, RED FILM TO BE # VO-5962, BLUE FILM TO BE 3M # VO-8425, RED FILM TO BE # VO-5962, DIFFUSER FILM TO BE 3M # 3635-70 (VT-5964), PAINT INTERIORS OF ALL CABINETS WHITE, SATIN FINISH. USE ONLY MANUFACTURER APPROVED PAINT PRODUCTS.
 NOTE: COLOR FILM TO BE MATCHED IN 3M #3632 SERIES FILM.
 NOTE: FINAL SIZING FOR ALL STRUCTURAL MEMBERS (i.e. COLUMNS, MATCH PLATES, CONNECTION BOLTS, ANCHOR BOLTS, FOUNDATIONS, AND REINFORCEMENT) TO BE SIZED BY A LICENSED ENGINEER TO MEET OR EXCEED ALL APPLICABLE LOCAL, STATE, AND FEDERAL CODES.



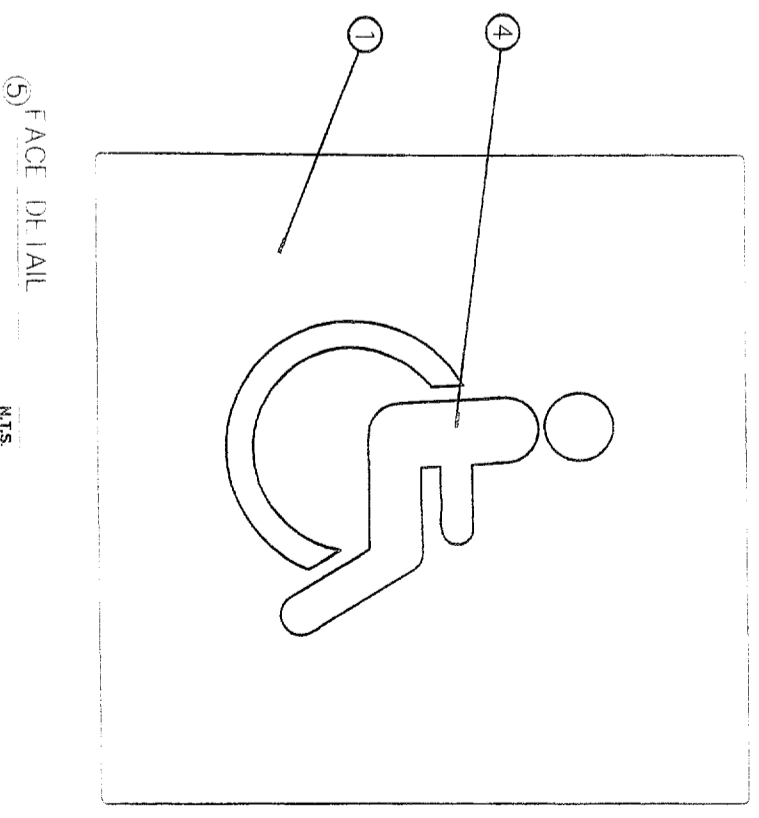
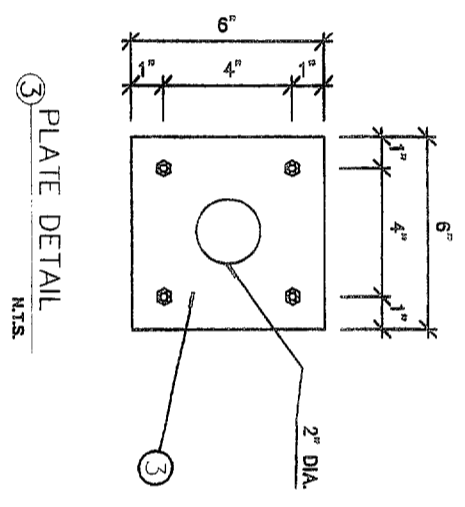
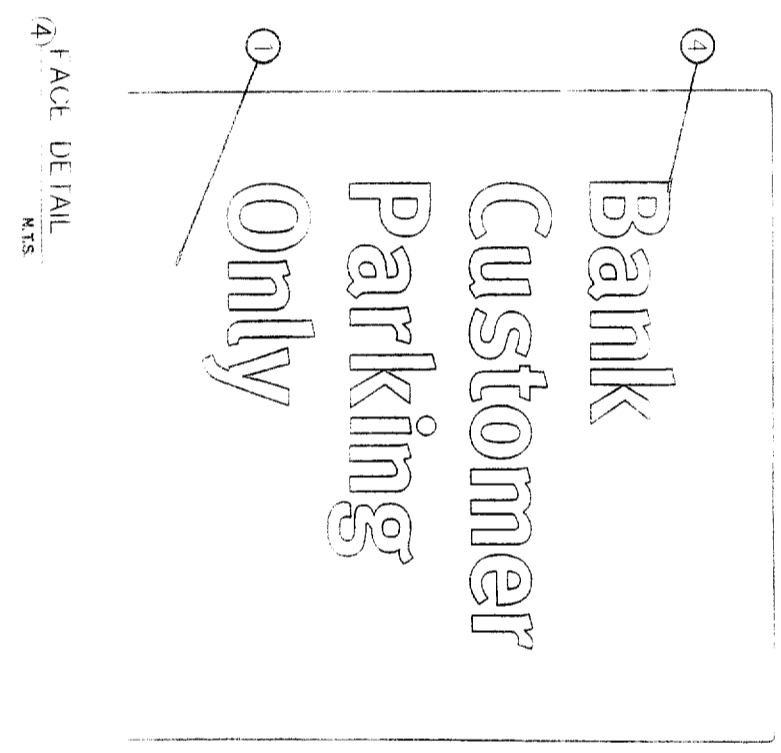
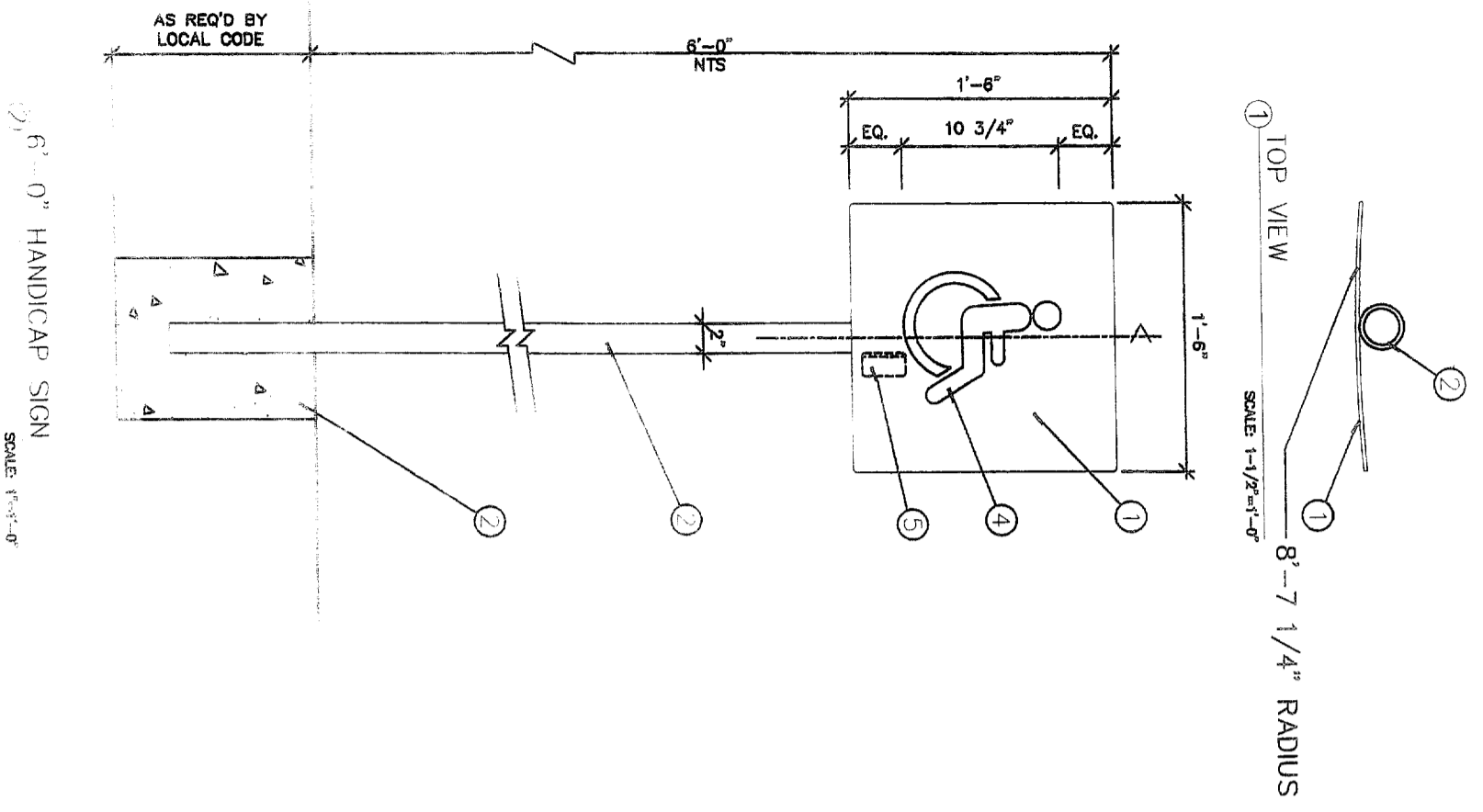
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SALES: _____
 DRAWN BY: _____
 CPU NO. _____
 S1-REG1

REV. 1-11-00AV
 FOR PRESENTATION
 FOR PRODUCTION
 SALESMAN APPROVAL _____ DATE _____
 PRODUCTION APPROVAL _____ DATE _____

CUSTOMER APPROVAL _____ DATE _____
 CUSTOMER: BANK OF AMERICA
 DISPLAY ADDRESS _____
 CITY _____ STATE _____

JOB NO. _____
 SCALE _____
 DATE _____



- NOTES:
1. 25" ALUM. SIGN FACE. ROLL TO RADIUS SHOWN. PAINT FINISH CHAMPAGNE METALLIC SEMI-GLOSS FINISH. WELD SECOND SURFACE TO SUPPORT POLE.
 2. 2" DIA. SUPPORT POLE. PAINT FINISH CHAMPAGNE METALLIC. SEMI-GLOSS FINISH. SET POLE IN CONCRETE FOUNDATION. NO DIRECT EARTH BURY ALLOWED. NOTE: FOR PAVED AREAS WELD BASE PLATE TO POLE AND SHOOT TO SURFACE.
 3. 25" ALUM. ANCHOR PLATE. PAINT FINISH CHAMPAGNE METALLIC. SEMI-GLOSS FINISH. PROVIDE (4) 3/8" DIA. HOLES FOR ATTACHMENT TO ANCHOR BOLTS SHOT TO CONCRETE.
 4. GRAPHIC / SUPPORT COPY TO BE 3M #8425 BLUE FILM OVER 3M WHITE #7725-10 (LAMINATE). USE ARTWORK PROVIDED BY OWNER. VERIFY ALL COPY / GRAPHICS PRIOR TO FABRICATION. ADD ADDITIONAL TEXT AS REQUIRED BY LAW.
 5. PLACE PRODUCT LABEL HERE. SEE SHEET PL-1 FOR DETAILS.

GENERAL NOTES:

ALL PAINT TO BE TWO-PART POLYURETHANE, CHAMPAGNE METALLIC PAINT TO BE EITHER AKZO-NOBEL # BNK 250, MATTHEWS # MP 21314R 6295, OR DUPONT MARON # PENDING, MATTHEWS BLUE # MP 21670R 6595, MATTHEWS RED # MP 10351R 6595, MATTHEWS WHITE # MP 21668R 6595, MATTHEWS WHITE # VO-8425, RED FILM TO BE # VO-5962, BLUE FILM TO BE 3M # 3635-70 (VT-5964), DIFFUSER FILM TO BE 3M # 3635-70 (VT-5964), PAINT INTERIORS OF ALL CABINETS WHITE, SATIN FINISH. USE ONLY MANUFACTURER APPROVED PAINT PRODUCTS. NOTE: COLOR FILM TO BE MATCHED IN 3M #35632 SERIES FILM. NOTE: FINAL SIZING FOR ALL STRUCTURAL MEMBERS (i.e. COLUMNS, MATCH PLATES, CONNECTION BOLTS, ANCHOR BOLTS, FOUNDATION, AND REINFORCEMENT) TO BE SIZED BY A LICENSED ENGINEER TO MEET OR EXCEED ALL APPLICABLE LOCAL, STATE, AND FEDERAL CODES.

DRAWING NO. _____

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AD-ART ELECTRONIC SIGN CORPORATION, 1999

SALES: _____
 DRAWN BY: _____
 CPU NO. _____
 S1-REG1

FOR PRESENTATION _____
 FOR PRODUCTION _____

SALESMAN APPROVAL _____ DATE _____
 PRODUCTION APPROVAL _____ DATE _____

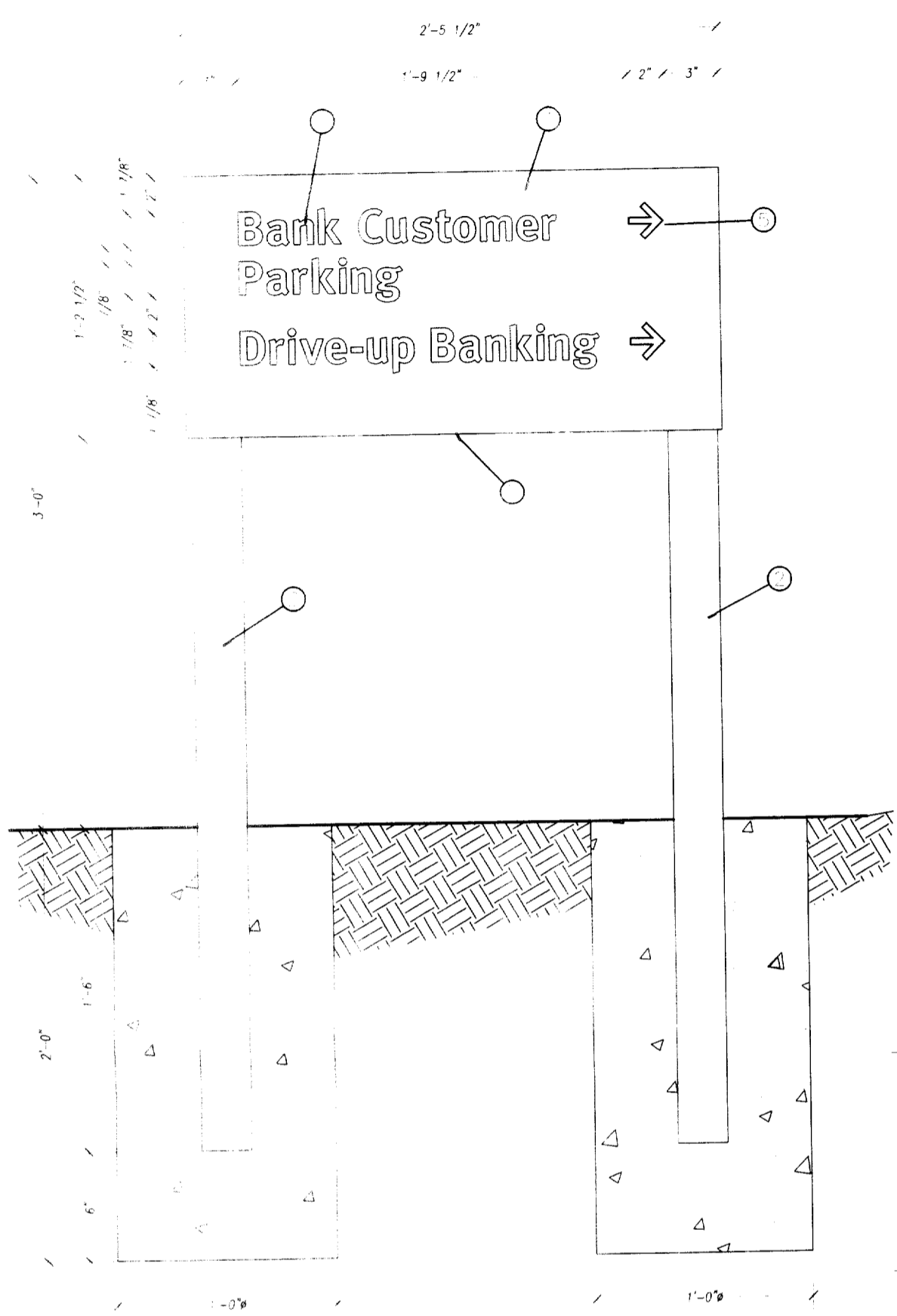
CUSTOMER APPROVAL _____ DATE _____
 CUSTOMER BANK OF AMERICA
 DISPLAY ADDRESS _____
 CITY _____ STATE _____

JOB NO. _____
 SCALE _____
 DATE _____

S1 - REGULATORY POLE SIGN

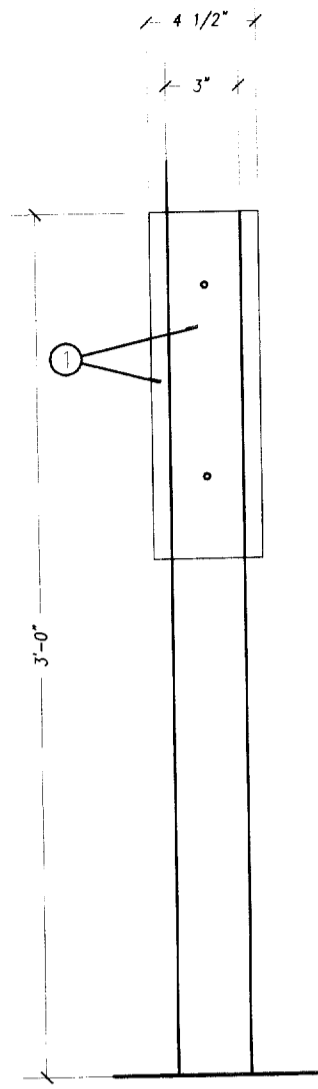
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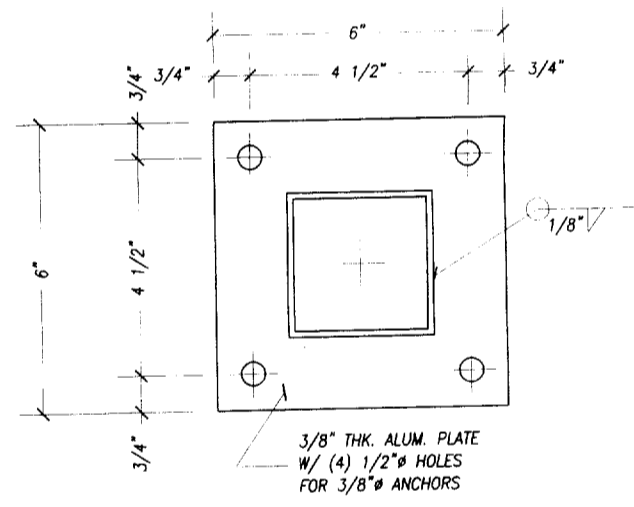


TYPE - P1 - 3'-0" DIRECTIONAL

SCALE: 1 1/2"=1'-0"



③ SIDE VIEW SCALE: 1 1/2"=1'-0"



ALTERNATE POLE SUPPORT

SCALE: 1 1/2"=1'-0"

NOTES:

1. .090" ALUM. SIGN FACE. ROLL TO RADIUS SHOWN. BREAK FORM RETURNS AS SHOWN. PAINT FINISH SILVER METALLIC, SEMI-GLOSS FINISH. ATTACH TO VERTICAL TUBES WITH COUNTERSUNK FLATHEAD STAINLESS STEEL SCREWS.
2. 3" X 3" X .125" SQ. ALUM. TUBE(S): SHARP CORNER EXTRUSION. PAINT FINISH SILVER METALLIC, SEMI-GLOSS FINISH.
3. 1" X 2" X .125" ALUM. RECTANGULAR TUBE. SHARP CORNER EXTRUSION. WELD TO 3" X 3" TUBES TOP AND BOTTOM.
4. .090" ALUM. TOP AND BOTTOM PLATE. ATTACH EACH TO TOP AND BOTTOM HORIZONTAL TUBES RESPECTIVELY. ATTACH WITH COUNTERSUNK FLATHEAD STAINLESS STEEL SCREWS. PAINT HEADS TO MATCH.
5. SUPPORT COPY AND ARROWS TO BE CUSTOM REFLECTIVE 3M SERIES SC-005 VINYL FILM. TYPEFACE TO BE **META-BANK-BOLD-ROMAN**. VERIFY ALL COPY PRIOR TO FABRICATION.
6. ALUM. TUBE SUPPORTS TO BE SET IN CONCRETE FOUNDATION NO DIRECT EARTH BURY ALLOWED.
7. PLACE PRODUCT LABEL HERE. SEE SHEET PL-1 FOR DETAILS.

GENERAL NOTES:

ALL PAINT TO BE TWO-PART POLYURETHANE, CHAMPAGNE METALLIC PAINT TO BE EITHER AKZO-NOBEL # BNK 250, MATTHEWS # MP 21314R 6295, OR DUPONT IMRON # PENDING.
 MATTHEWS RED # MP 10351R 6595, MATTHEWS BLUE # MP 21670R 6595, MATTHEWS WHITE # MP 21668R 6595.
 BLUE FILM TO BE 3M # VQ-8425, RED FILM TO BE # VQ-5962
 DIFFUSER FILM TO BE 3M # 3635-70 (VT-5964)
 PAINT INTERIORS OF ALL CABINETS WHITE, SATIN FINISH. USE ONLY MANUFACTURER APPROVED PAINT PRODUCTS.
 NOTE: COLOR FILM TO BE MATCHED IN 3M #3632 SERIES FILM.
 NOTE: FINAL SIZING FOR ALL STRUCTURAL MEMBERS (i.e. COLUMNS, MATCH PLATES, CONNECTION BOLTS, ANCHOR BOLTS, FOUNDATIONS, AND REINFORCEMENT) TO BE SIZED BY A LICENSED ENGINEER TO MEET OR EXCEED ALL APPLICABLE LOCAL, STATE, AND FEDERAL CODES.
 NOTE: FABRICATOR IS RESPONSIBLE FOR THE PREVENTION OF ANY LIGHT LEAKS.

DRAWING NO. _____



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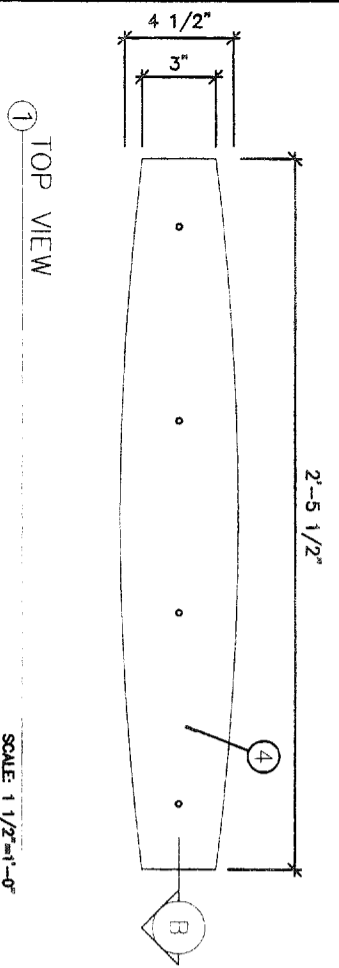
SALES
 DRAWN BY:
 CPU NO.
 P1-DIR1

REV. 1-11-00AV
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FOR PRESENTATION
FOR PRODUCTION
 SALESMAN APPROVAL _____ DATE _____
 PRODUCTION APPROVAL _____ DATE _____

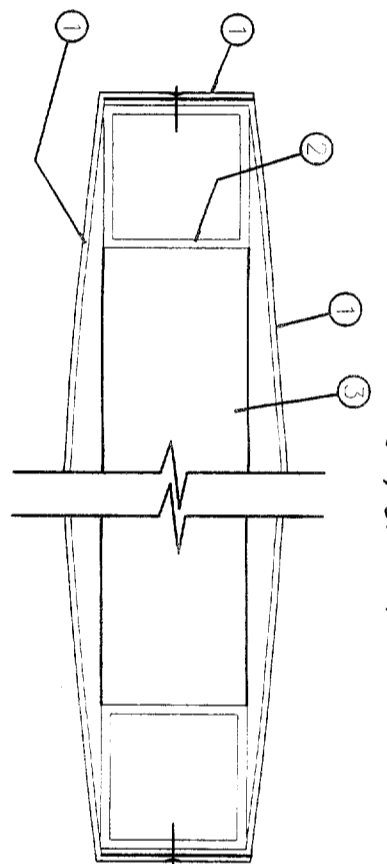
CUSTOMER APPROVAL _____ DATE _____
 CUSTOMER: **BANK OF AMERICA**
 DISPLAY ADDRESS _____
 CITY _____ STATE _____

JOB NO. _____
 SCALE _____
 DATE _____



① TOP VIEW

SCALE: 1/2"=1'-0"



A HORIZONTAL SECTION

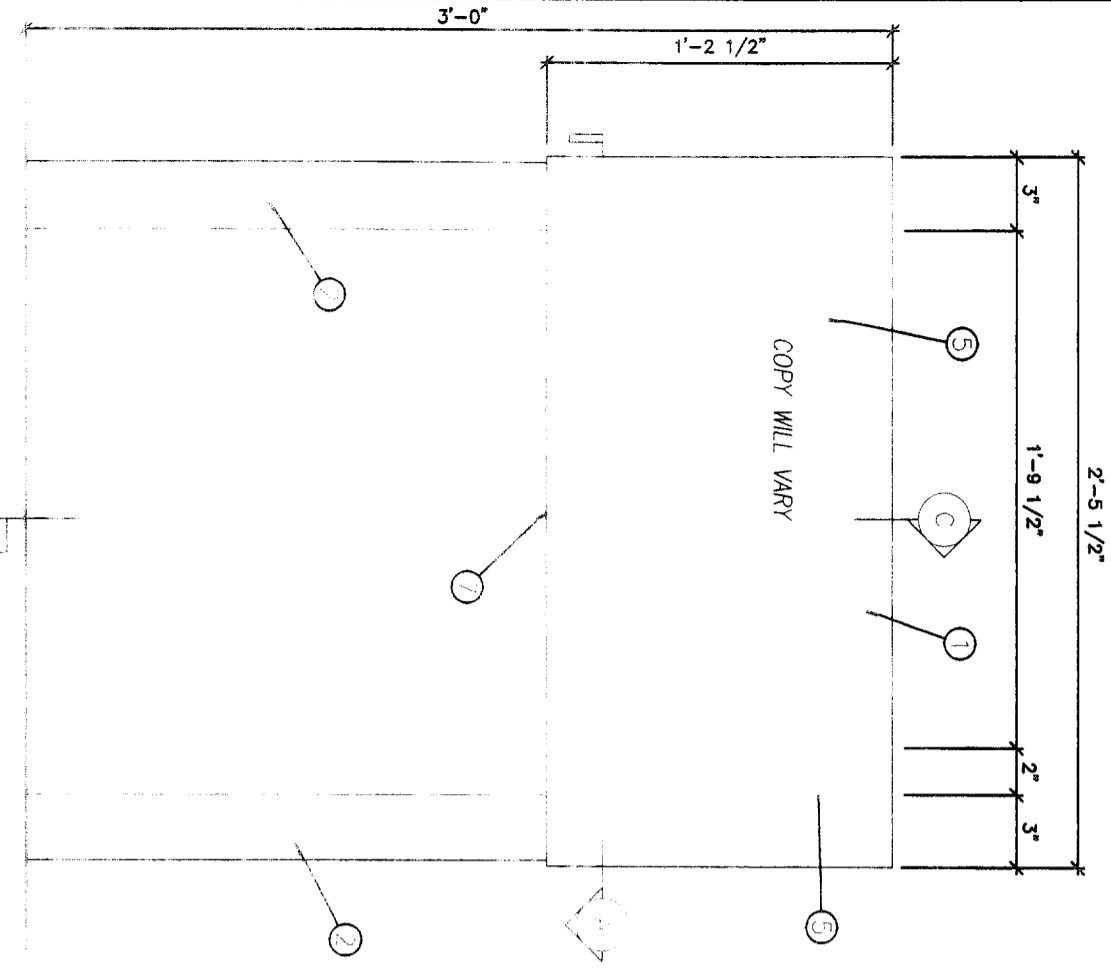
SCALE: NTS

SIGN NUMBER(S): 91-12.1
(2) directional signs

- NOTES:
1. .090" ALUM. SIGN FACE. ROLL TO RADIUS SHOWN. BREAK FORM RETURNS AS SHOWN. PAINT FINISH SILVER METALLIC. SEMI-GLOSS FINISH. ATTACH TO VERTICAL TUBES WITH COUNTERSUNK FLATHEAD STAINLESS STEEL SCREWS.
 2. 3" x 3" x 125" SQ. ALUM. TUBE(S). SHARP CORNER EXTRUSION. PAINT FINISH SILVER METALLIC.
 3. 1" x 2" x .125" ALUM. RECTANGULAR TUBE. SHARP CORNER EXTRUSION. WELD TO 3" x 3" TUBES TOP AND BOTTOM.
 4. .090" ALUM. TOP AND BOTTOM PLATE. ATTACH EACH TO TOP AND BOTTOM HORIZONTAL TUBES RESPECTIVELY. ATTACH WITH COUNTERSUNK FLATHEAD STAINLESS STEEL SCREWS. PAINT HEADS TO MATCH.
 5. SUPPORT COPY AND ARROWS TO BE CUSTOM REFLECTIVE 3M SERIES SC-005 VINYL FILM. TYPEFACE TO BE [META-BANK-BOLD-ROMAN]. VERIFY ALL COPY PRIOR TO FABRICATION.
 6. ALUM. TUBE SUPPORTS TO BE SET IN CONCRETE FOUNDATION NO DIRECT EARTH BURY ALLOWED.
 7. PLACE PRODUCT LABEL HERE. SEE SHEET PL-1 FOR DETAILS.

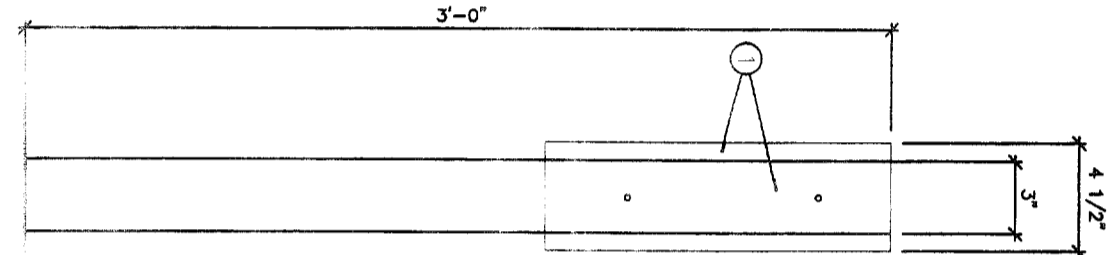
GENERAL NOTES:

ALL PAINT TO BE TWO-PART POLYURETHANE CHAMPAGNE METALLIC PAINT TO BE EITHER AKZO-NOBEL # BIK 250, MATTHEWS # MP 21314R 6295, OR DUPONT IRON # PENDING.
 MATTHEWS RED # VO-5962, 6595, MATTHEWS BLUE # MP 21670R 6595, MATTHEWS WHITE # VO-8425, RED FILM TO BE # VO-5962
 BLUE FILM TO BE # VO-8425, RED FILM TO BE # VO-5962
 DIFFUSER FILM TO BE # 3832-70 (VT-5964)
 PAINT INTERIORS OF ALL CABINETS WHITE, SATIN FINISH. USE ONLY MANUFACTURER APPROVED PAINT PRODUCTS.
 NOTE: COLOR FILM TO BE MATCHED IN 3M #3522 SERIES FILM.
 NOTE: FINAL SIZES FOR ALL STRUCTURAL MEMBERS (IE. COLUMNS, MATCH PLATES, CONNECTION BOLTS, ANCHOR BOLTS, FOUNDATIONS, AND REINFORCEMENT) TO BE SIZED BY A LICENSED ENGINEER TO MEET OR EXCEED ALL APPLICABLE LOCAL, STATE, AND FEDERAL CODES.
 NOTE: FABRICATOR IS RESPONSIBLE FOR THE PREVENTION OF ANY LIGHT LEAKS.



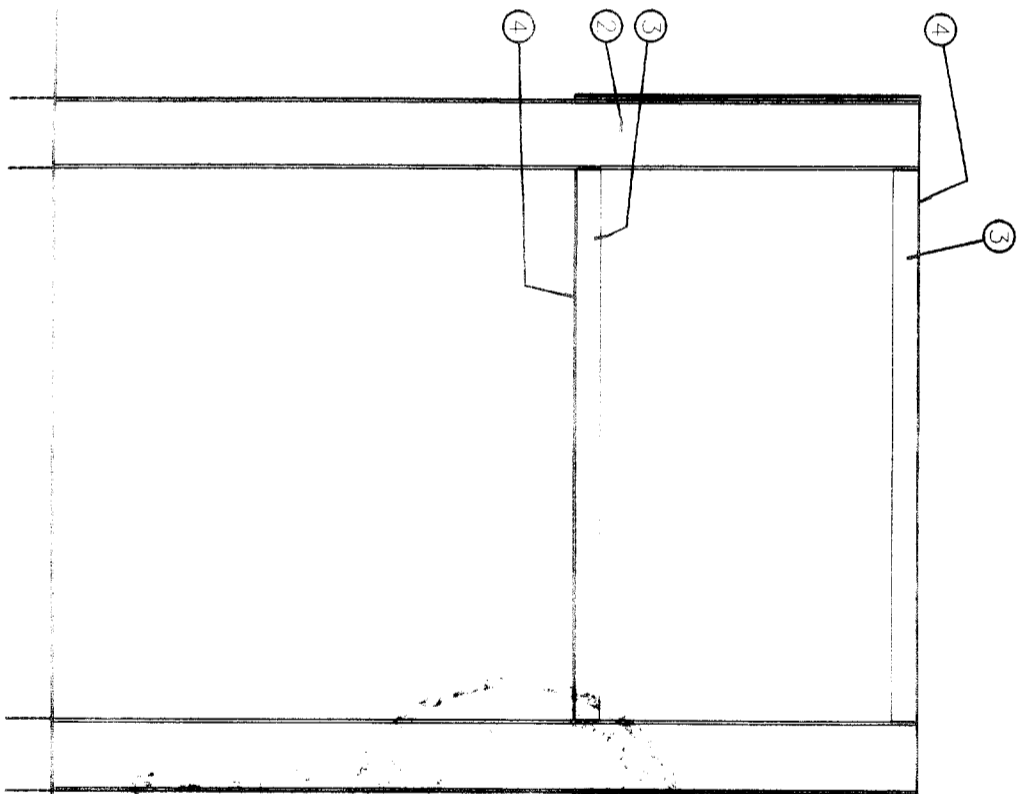
② TYPE - P1 3'-0" DIRECTIONAL

SCALE: 1/2"=1'-0"



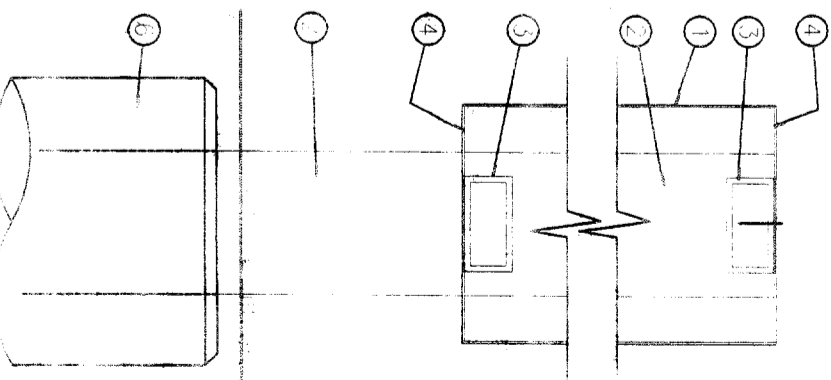
③ SIDE VIEW

SCALE: 1/2"=1'-0"



B SECTION/ELEVATION

SCALE: 1/2"=1'-0"



C VERTICAL SECTION

P1-DIR1

DRAWING NO.

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		DRAWN BY: _____	REV. _____		SALESMAN APPROVAL _____ DATE _____	CUSTOMER BANK OF AMERICA DISPLAY ADDRESS _____
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		P1-DIR1				