

|                                |                        |  |  |                    |                                      |           |           |             |
|--------------------------------|------------------------|--|--|--------------------|--------------------------------------|-----------|-----------|-------------|
| FINAL INSPECTIONS              |                        | CITY OF SACRAMENTO<br><b>BUILDING INSPECTIONS DIVISION</b> |  |                    | JOB ADDRESS<br>752-762 Parkhaven Dr. |           |           | AREA<br>3-C |
| BUILDING BY<br><i>Barbato</i>  | DATE<br><i>7/6/80</i>  | ASSESSOR<br>PARCEL<br>NUMBER                               | LEGAL<br>DESCRIPTION<br>Lot 1376 Greenhaven Unit #14 |                    |                                      |           |           |             |
| ELECTRICAL BY<br><i>Belpin</i> | DATE<br><i>6-30-80</i> | CONTRACTOR   | NAME OF FIRM   | ADDRESS            | ZIP CODE                             | ACCT. NO. | PHONE NO. |             |
| PLUMBING BY                    | DATE                   | L & P Land Devel   |  | 6355 Riverside Bl. | 95831                                |           | 422-3756  |             |
| MECHANICAL BY<br><i>Nigro</i>  | DATE<br><i>6-30-80</i> | OWNER  |  |                    |                                      |           |           |             |
| CERTIFICATE OF OCCUPANCY       | DATE                   | ARCH. ENGR.  | Same As Above  |                    |                                      |           |           |             |
| ISSUED BY                      | DATE                   | CONST. LOAN LENDER   | Faszier Drafting Same                                |                    |                                      |           |           |             |
| MICROFILM RECORD               |                        |  |  |                    |                                      |           |           |             |

| PLANS AND APPLICATION   |                     |              | NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING<br>ELECT.<br>MECH.<br>PLUMB. |
|-------------------------|---------------------|--------------|----------------|---------------|----------------|------------|-------------|------------|----------|---------------------------------------|
| REEL NO. <i>R612579</i> | FRAME NO:-          | TO <i>82</i> | 1              | Shake         | 3110           | 3110       | <i>802</i>  | 132        |          |                                       |
| REEL NO.                | FRAME NO:-          | TO           |                |               |                |            |             |            |          |                                       |
| REEL NO.                | FRAME NO:-          | TO           |                |               |                |            |             |            |          |                                       |
| REEL NO.                | FRAME NO:-          | TO           |                |               |                |            |             |            |          |                                       |
| REEL NO.                | FRAME NO:-          | TO           |                |               |                |            |             |            |          |                                       |
| REEL NO.                | FRAME NO:-          | TO           |                |               |                |            |             |            |          |                                       |
| REEL NO.                | FRAME NO:-          | TO           |                |               |                |            |             |            |          |                                       |
| REEL NO.                | FRAME NO:-          | TO           |                |               |                |            |             |            |          |                                       |
| REEL NO.                | FRAME NO:-          | TO           |                |               |                |            |             |            |          |                                       |
| <i>final</i>            | <i>R630F172-175</i> |              |                |               |                |            |             |            |          |                                       |

THIS PERMIT IS FOR:  BUILDING  MECHANICAL  PLUMBING  ELECTRICAL

NATURE OF WORK IN DETAIL

Const Duplex with Attached Garage

| REMARKS AND/OR VARIANCES | VALUATION \$                  | PERMIT-#                 |
|--------------------------|-------------------------------|--------------------------|
|                          | 62,882.00                     | 1                        |
|                          | ISSUED BY: R.K.               |                          |
|                          | DATE ISSUED: 2-22-80          | 8                        |
|                          | BUILDING PERMIT FEE \$ 497.00 |                          |
|                          | PLAN CHECK FEE \$             |                          |
|                          | RDF FEE \$ 700.00             |                          |
|                          | S.M.I. FEE \$ 4.40            | OCCUP. GROUP             |
|                          | REG. SEWER FEE \$ 200.00      |                          |
|                          | BRIDGE FEE \$                 | CONST. TYPE              |
|                          | CONST. TAX \$ 628.82          |                          |
|                          | W.D.F., 70.00                 |                          |
|                          | TOTAL FEES \$ 2,100.92        | OFFICE COPY<br>REV. 9/79 |