|   |           | PERMIT                            |                 |                    |                |                   |
|---|-----------|-----------------------------------|-----------------|--------------------|----------------|-------------------|
| Street No. /6/5-  | A. Le     | ot 2,4 W.                         | <i>∥₂−3</i> BI  | ock <i>P-S.</i> /  | 6-17           | 1/76              |
| Owner R. Cars   | tensen    |                                   | ddress 16/8     | -P.                |                | 3/10/2/1          |
| Architect 0   |           |                                   | ddress          |                    |                | DISTRICT          |
| Contractor Was  | Boss      | Ac                                | ddress 26/      | 5-18.              |                |                   |
| Kind of Building  | Brick     | Hac                               | tory            |                    |                |                   |
| Foundation  |           |                                   |                 |                    |                |                   |
| Posts   | Girder    |                                   | Span            | N                  | lud Sills      |                   |
|   | 1ST FLOOR | 2ND FLOOR                         | 3RD FLOOR       | 4TH FLOOR          | 5TH FLOOR      | 6TH FLOOR         |
| Joists  | 11-1      |                                   | of,             | /                  | d. 7./         | /                 |
| Max. Span   | 11/2      | Mor                               | Times           | in 20              | 11 ///         |                   |
| Bearing Partitions  |           |                                   |                 |                    |                |                   |
| Non-bearing Partitions  |           |                                   |                 |                    | _              |                   |
| Story Height  |           |                                   |                 |                    | 1              |                   |
| Outside Walls   |           |                                   |                 | MIN                | USN            |                   |
| Ceiling Joists  |           |                                   | Span            | 1                  | ,              |                   |
| Roof  |           |                                   | Rafters         |                    |                |                   |
| Water Heater  |           |                                   | Chimney         |                    |                |                   |
| Size of Building-Leng   | gth       |                                   | Width           |                    | Height         | $\overline{}$     |
| It is hereby agree Sacramento and the La Estimated cost, \$ Plans must be submitt | OUDO      | ding will be co<br>of California. | nstructed in co | nformity with the  | or Ordinances  | of the City of    |
|   |           |                                   |                 | · · <del></del> ·- | Owner or Owner | 's Representative |

|          |          |   | _ | 1 |          |              |  |   |  |              |   | <br>  |   |          |  | 1 |   |   |  | 1 |   |   |   |
|----------|----------|---|---|---|----------|--------------|--|---|--|--------------|---|-------|---|----------|--|---|---|---|--|---|---|---|---|
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|          |          |   |   |   |          |              |  |   |  |              |   |       |   |          |  |   |   |   |  |   |   | _ |   |
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|          |          |   |   |   |          |              |  |   |  |              |   |       |   |          |  |   |   |   |  |   |   |   |   |
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|          |          |   |   | - | <u> </u> | <br>$\vdash$ | <del>                                     </del> |   |  | -            | - |       |   | $\vdash$ | <del>                                     </del> |   |   | - | <del>                                     </del> |   |   |   |   |
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