



**CITY OF SACRAMENTO**

DEPARTMENT OF PUBLIC WORKS

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CITY CLERKS OFFICE  
CITY OF SACRAMENTO

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SEP 12 9 06 AM '85

ENGINEERING DIVISION

THOMAS M. FINLEY  
Engineering Division Manager

APPROVED  
BY THE CITY COUNCIL

SEP 17 1985

OFFICE OF THE  
CITY CLERK

CITY MANAGER'S OFFICE  
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SEP 11 1985

September 3, 1985

City Council  
Sacramento, California

Honorable Members In Session:

SUBJECT: North Sacramento Drainage and Water Transmission Main  
(C.C. 9621/1538) - Change Order Approval

SUMMARY

This report is submitted for approval of Change Order No. 1 to this contract.

BACKGROUND

Change Order No. 1 to the contract covers five items that were necessitated by conditions discovered during the course of construction. The two trenches and condition of the old pavement on Fernley Avenue resulted in the street repairs in lieu of the overlay. The street repairs on Traction Avenue were caused by the relocation of the drain line because of utility conflicts. Modifications to the 30" diameter transmission main and the relocation of the fire hydrant on Fernley Avenue were the result of field conditions. The regrading and relocation of the 24" drain pipe on Fernley Avenue was the result of the utility conflicts.

FINANCIAL

The original contract for the North Sacramento Drainage and Water Transmission Main was in the amount of \$1,297,087. Change Order No. 1 is in the amount of \$40,180.58, making a total construction cost of \$1,337,267.58. There are sufficient funds remaining in the cost center to cover the cost of Change Order No. 1.

32

City Council  
North Sacramento Drainage and Water Main  
September 3, 1985  
Page 2

RECOMMENDATION

It is recommended that the City Council approve Change Order No. 1 for the North Sacramento Drainage and Water Transmission Main project.

Respectfully submitted,



THOMAS M. FINLEY  
Engineering Division Manager

Recommendation Approved:



WALTER J. SLIPE  
City Manager

Approved:



MELVIN H. JOHNSON  
Director of Public Works

GDC:vr  
GC234Cd1

September 17, 1985  
District No. 2

APPROVED  
BY THE CITY COUNCIL

SEP 17 1985

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to ensure that the...  
of the...  
is maintained...

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Department of...  
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City, State 12345  
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Fax: (123) 456-7891  
Website: www.cityof...  
Date: 12/31/2023

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