

BUILDING DIVISION—BUILDING INSPECTOR'S REPORT CARD

TYPE BUILDINGS

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|------------------------------|-------------------------------------------------------------|
| PERMIT NO. <i>B-13386</i> | LOCATION <i>510 - 23rd St. (REAR)</i> |
| DATE <i>5/23/45</i> | PURPOSE <i>Raise house & remodel for two garages</i> |
| ZONE | OWNER <i>J. Paul Green</i> |
| | ARCH'T. <i>Chas Guth.</i> |
| | CONTR. |

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|-------------------------------|---------|-------|-------|------|
| VAL. <i>4986⁰⁰</i> | STORIES | ROOMS | APTS. | SIZE |
|-------------------------------|---------|-------|-------|------|

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|-------------------|--|------------------|--|
| LIGHT SHAFTS | | ELEVATOR SHAFTS | |
| VENT SHAFTS | | BOILER ROOMS | |
| OWNER'S INSPECTOR | | SPRINKLER SYSTEM | |
| LATH | | GAS VENTS | |
| FIRE ESCAPES | | CHIMNEYS | |
| STAND PIPES | | SKYLIGHTS | |

| .DATE. | CONDITION OF WORK—REMARKS |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5/30/45 | 1 ST /NSP. Forms for Addition to Apts with Repairs to present Foundation O.K. A.W. Campbell |
| 8/9/45 | 2 ND /NSP. Frame for Bldg raised up for Remodeling for Apts on 1 ST & 2 ND Floors |
| 10/8/45 | 2 ND /NSP. Frame for O.K. A.W. Campbell for new upper apt |
| 10/8/45 | 3 RD /NSP. Shot Crk Walls & Ceiling on balance O.K. A.W. Campbell |
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| | <div style="display: flex; justify-content: space-between;"> COMPLETE AND O. K. INSPECTOR </div> |