| | | | RECORD | | ING INSPECT | IONS DIVISION - C | CITY OF S | ACRAMENTO, C | ALIFORNIA | | | | |
|-----------------------|---------------------------------------|-------------------|-------------------------|---------------------------------------|---------------------------------------|-------------------|---------------------------------------|--------------------------|-------------------------------------|----------------|--------------|--|--|
| JOB ADDRESS | | | | 1608 - Claudia Drive | | | | Area 3 | | | | | |
| SUBDIVISION | | | | | | | | REMARKS AND/OR VARIANCES | | | | | |
| LOT NO. | | | ASSE | ASSESSORS PARCEL NO. | | | | Constru | ct dwelling | and att garage | | | |
| CENSUS TRCT NO. · | | FIRE ZONE NO. | | | | | | | | | | | |
| OCCUPANCY GRO | UP | CONSTRUCTION TYPE | | | | | | | • | | | | |
| FIRST FL. AREA | | TOTAL FLOOR AREA | | | | | | | | | | | |
| NO. OF ROOMS | | | NO. | OF APARTMEN | ITS | | | | * | | | | |
| NO. OF STORIES | | BUILDING HEIGHT | | | | | | | | | | | |
| ROOF CONSTR. | | EXT | WALL CONSTI | R. | | | | | | | | | |
| USE ZONE | | | PARKING SPACES REQD. | | | | | | | | | | |
| FIRE SPRKLR. SYS. | | | FIRE | ALARM SYSTE | | | | | ·. | | | | |
| WET STD. PIPES | | | DRY | STANDPIPES | - | | | - | | | | | |
| HIRE HYDRANTS | | CITY | TREES TO BE | RMVD. | | | | | | | | | |
| BUILDING SIZE WOTH. | | | FT. X | LGTH. | FT= | | SQ. FT. | | | | | | |
| SET BACK REQU' | M'TS. | LEFT SIDE | T SIDE FT. RT. SIDE FT. | | | | | | | | | | |
| | , | FRONT | FT. RE | AR | | | | | | | | | |
| TITLE | | | NAME | | | | LICENSE NO. | | | ADDRESS | | | |
| OWNER | | E.A. Coru | m and Sor | n | | | | | · · · · · · · · · · · · · · · · · · | | | | |
| GEN. CONTRACTOR Owner | | | | | | | | · · · | | | | | |
| ARCHITECT | | | | | | | | | | | | | |
| ENGINEER | | | | | | | | | | | | | |
| ELECT. CONTR. | | | | | | | | | | | | | |
| PLUMBING CONT | ₹. | | | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | | | | | |
| VALUATION | | PEF | | | | FEE:- | PENALTY FEE:- | | | | | | |
| | ,424.0 | 0 | · | | | | C-683 | DATE:- 2-29-54 | | | | | |
| SEWER INCL. FEE | :- | STA | R.D.F. FE | E E :- | | | | | | | | | |
| TOTAL FEES: | | | | | | | | | | | | | |
| FINAL | | UILDING BY | DATE | | TRICAL BY | DATE | PLI | UMBING BY | DATE | MECHANICAL BY | DATE | | |
| INSPECTIONS | | OURT | 5-16-5 | 5 | | | Ļ | | <u> </u> | • | | | |
| | | | | | | | TE:- | | | | | | |
| MICROFILM RECOR | UKU 1— | LANS & APPLICATI | | REEL NO:- FRAME NO:- TO | | | | ···· | | | | | |
| | IN | SPECTION RECORD |) | REEL NO:- | F | RAME NO:- | то | | OB FILE REEL NO |):- F. NO | ТО | | |
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PECOPO DE SUBSEQUENT PEDMITS ISCUES

| | | | RECORD OF SUBS | EQUENT PERMIT | rs issued | | | | | | |
|---------------------------------------|---------------------------------------|--------------------------------------------------|----------------|---------------|-----------------------------------------------|-------------------------------------|----------------------|------------------------------------------|----------------|-----------------------------------------------|--|
| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF | WORK | PRESENT OWNER AND ADDRESS | | CONTRACTOR & ADDRESS | | FINALED BY | DATE | |
| 4-6-73 | PLhg. \$200.00 | A-2618 \$7.50 | Replace wate | r heater & | Frank R | . O'Leary | Harold' | s Plumbing | tiLueto | 4-11-73 | |
| | | | /relief valv | e - dwlg. | /1608-C | Laudia Dr. | /4840-F | ranklin Blvd | | , ,,, | |
| 9-25-74 | Mech \$2,295 | B-7364 \$ 32. | Install Htg & | x A/C | Frank 0' | | Horrel1 | & Son | Roe | 10-2-14. | |
| | Mech \$2.295 Elect F-2358 | | | | | | 3130 L | Street | Herodsall | 10 874 | |
| | | | | | | | | | K SET BECKELLE | 10-8-7 | |
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| | | | | MICROFILM R | ECOPD | | · L · · · · · · · | | <u> </u> | | |
| PERMIT NO | D. REEL AND FR | AME NOS. | PERMIT NO. | | ID FRAME NO | | PERMIT NO. | DEEL | AND EDAME NO | <u>,,, , , , , , , , , , , , , , , , , , </u> | |
| A-2618 | PRUGE | 2021 | REEL AP | | D FRAME NOS. | | TERMIT NU. | ERMIT NU. KEEL | | AND FRAME NOS. | |
| 12/11 | Barac | 262 | | ** | | | | | | | |
| 10000 | PAYGE | 7-1- | <u> </u> | | | | | | | | |
| | R3/9F12 | | | | | | | | | | |
| B-7364 | | | | | · <u>· · · · · · · · · · · · · · · · · · </u> | | | | | | |
| B-02/1 | B-7364 R395 F 2 B-7364 RBSG B26 | | | | | | | \$11.01111111111111111111111111111111111 | | | |
| B-9364 B7364 | TO TO THE | 3 Chinal 1 | | | | | | | | | |
| 13/10- | 7364 R397 F632 (funct) | | | | <u></u> | · | | | | | |
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