

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |                   |                |             |                |               |                          |                   |                          |        |
|---------------------|--------------|-------------------|----------------|-------------|----------------|---------------|--------------------------|-------------------|--------------------------|--------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS       |                |             |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |        |
|                     |              | 5940 Holstein Way |                |             |                |               | 3                        |                   |                          |        |
| LEGAL DESCRIPTION   |              |                   |                |             | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE   |
|                     |              |                   |                |             |                |               |                          |                   | Jones                    | 2/5/58 |
| TITLE AND NAME      |              | 1/C               | ADDRESS        |             | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE   |
| GEN. CONTR. Owner   |              |                   |                |             |                |               | GA8-4729                 |                   |                          |        |
| ELEC. CONTR.        |              |                   |                |             |                |               |                          |                   | PLUMBING BY              | DATE   |
| PLBG. CONTR.        |              |                   |                |             |                |               |                          |                   |                          |        |
| MECH. CONTR.        |              |                   |                |             |                |               |                          |                   | MECHANICAL BY            | DATE   |
| ARCH. ENGR.         |              |                   |                |             |                |               |                          |                   |                          |        |
| OWNER Joe Solomon   |              |                   | 2318 52nd Ave. |             |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |        |
| CONST. LOAN LENDER  |              |                   |                |             |                |               |                          |                   | ISSUED BY                | DATE   |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT      | NO. OF STORIES | ROOMS       | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |        |
|                     |              |                   | 1              | 6           |                | 1,637 sq. ft. |                          |                   | CENSUS TRCT. NO.         |        |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.     | USE ZONE       | PARK'G REQ. | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |                          |        |
|                     |              |                   |                |             |                |               |                          |                   |                          |        |

NATURE OF WORK:- Const. dwlg. and att. garage

|                          |                          |          |            |    |
|--------------------------|--------------------------|----------|------------|----|
| PERMIT NO. S.P. - C-4822 | MICROFILM RECORD         |          |            |    |
| ISSUED BY                | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO |
| ISSUANCE DATE 8/1/56     | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO |
| VALUATION \$ 15,000.00   | JOB FILE                 | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$            |                          |          |            |    |
| S.M.I. FEE \$            |                          |          |            |    |
| PLAN CK. FEE \$          |                          |          |            |    |
| SEWER INCL. FEE \$       |                          |          |            |    |
| PERMIT FEE \$ 41.00      | REMARKS AND/OR VARIANCES |          |            |    |
|                          | DWELLING                 |          |            |    |
|                          |                          |          |            |    |
| TOTAL FEES \$            |                          |          |            |    |

P514P364 - Jmd

Dwelling

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK                                | PRESENT OWNER AND ADDRESS           | CONTRACTOR & ADDRESS                    | FINALED BY | DATE   |
|---------|------------------------------|--------------------|---|-------------------------------------|---|------------|--------|
| 7-10-75 | Bldg. \$1,100                | C-5260 \$20        | Reroof  | James Waters                        | Lloyd C Kissler                         | TS:lk      | 3-9-76 |
| 2/28/67 | Bldg. \$300.00               | F-6563 \$5.00      | Dwelling<br>Repair termite damage to dwelling | to Kenneth Steward<br>Same/451-2242 | Camellia Termite<br>4311-Franklin Blvd. | Fuller     | 9/1/67 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| C-5260     | R41-21.253          |            |                     |            |                     |
| C-5260     | R43-01.511          |            |                     |            |                     |
| F-6563     | R21-11.166          |            |                     |            |                     |
| C-4822     | R514-13.655         |            |                     |            |                     |

*Handwritten notes:*  
 C-4822  
 R514-13.655 - *found*  
 R43-01.511  
 R41-21.253  
 R21-11.166