

BUILDING DIVISION-BUILDING INSPECTOR'S REPORT CARD

TYPE BUILDINGS

|                              |   |
|------------------------------|---|
| PERMIT NO.<br><i>B-15352</i> | LOCATION<br><i>2933-58th St</i>           |
| DATE<br><i>2/23/46</i>       | PURPOSE<br><i>Erect new duplex garage</i> |
| ZONE                         | OWNER<br><i>Atty &amp; Cook</i>           |
|                              | ARCH'T.                                   |
|                              | CONTR.<br><i>Paul Prom.</i>               |

|                               |         |                   |       |      |
|-------------------------------|---------|-------------------|-------|------|
| VAL. <i>6000<sup>00</sup></i> | STORIES | ROOMS<br><i>4</i> | APTS. | SIZE |
|-------------------------------|---------|-------------------|-------|------|

|                   |  |                  |                            |
|-------------------|--|------------------|----------------------------|
| LIGHT SHAFTS      |  | ELEVATOR SHAFTS  | <i>Am 746<sup>01</sup></i> |
| VENT SHAFTS       |  | BOILER ROOMS     |                            |
| OWNER'S INSPECTOR |  | SPRINKLER SYSTEM |                            |
| LATH              |  | GAS VENTS        |                            |
| FIRE ESCAPES      |  | CHIMNEYS         |                            |
| STAND PIPES       |  | SKYLIGHTS        |                            |

| DATE    | CONDITION OF WORK—REMARKS  |
|---------|--|
| 3/7/46  | 1 <sup>ST</sup> Insp. Forms for New District <sup>OK</sup> A. W. Campbell                                |
| 4/5/46  | 2 <sup>ND</sup> Insp. Forms . . . . . <sup>OK</sup> A. W. Campbell                                       |
| 1/23/47 | Final Insp. <i>A. E. Buckner</i>   |
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|         | <p data-bbox="346 860 479 899">COMPLETE<br/>AND O. K.</p> <p data-bbox="1251 876 1392 899">INSPECTOR</p> |