

BUILDING DIVISION—BUILDING INSPECTOR'S REPORT CARD

TYPE VII BUILDINGS

|                    |                               |              |                      |
|--------------------|-------------------------------|--------------|----------------------|
| PERMIT NO.<br>7695 | LOCATION<br>6 Harding Place   | 345-33" St   |                      |
| DATE<br>2/27/31    | PURPOSE<br>Brick Veneer Porch | ROOMS<br>6   | APTS.<br>1           |
| ZONE<br>2/Fam      | OWNER<br>H.C. Powell          | PHONE        |                      |
|                    | ARCHT<br>Original             |              |                      |
|                    | CONTR                         |              |                      |
|                    | VAL.<br>5000 -                | STORIES<br>1 | SIZE<br>37 x 40 - 40 |

| FOUNDATION | STORY                   | BSMT | 1 | 2 | 3 | ROOF |                  |               |
|------------|-------------------------|------|---|---|---|------|------------------|---------------|
| Ex Wall    | Joints                  |      |   |   |   |      | Chimneys         | Cement Tests  |
|            | Beams and Girders       |      |   |   |   |      | Fire Place       |               |
| Int Wall   | Studs and Columns       |      |   |   |   |      | Gas Water Heater |               |
|            | Bridging Fire Stops     |      |   |   |   |      | Heater Closet    |               |
| Piers      | Fire Escape Stand Pipes |      |   |   |   |      | Furnace          | Window Courts |
|            | Metal Lath              |      |   |   |   |      | Boiler Room      |               |
|            | Stairs                  |      |   |   |   |      | Elevator Shaft   |               |

| DATE    | CONDITION OF WORK—REMARKS   |
|---------|---|
| 3/13/31 | 1 <sup>ST</sup> /HSP. BASEMENT FORMS OK A.W. Campbell   |
| 3/16/31 | 1 <sup>ST</sup> /HSP. Formwork for 8' Base Wall to 1st Floor <sup>9'02"</sup> <del>2nd Floor</del>  |
| 4/13/31 | 2 <sup>ND</sup> /HSP. Frame in place OK A.W. Campbell   |
| 4/16/31 | 3 <sup>RD</sup> /HSP. INT. LATW IN PLACE OK A.W. Campbell   |
| 7/30/31 | 4 <sup>TH</sup> /HSP. Dirty Formwork Completed A.W. Campbell  |
| 7/30/31 | ISSUED CERTIFICATE OF OCCUPANCY # 76 95   |
| " "     | Street Cleaned up OK.   |
| " "     | Left Notice for Contractor to clean up Rubbish from adjoining lot on North Side B.M.C.  |
| 7/30/31 | <p style="text-align: center;">COMPLETED<br/>AND O.K.</p> <p style="text-align: center;">Aldine W. Campbell</p> <p style="text-align: right;">INSPECTOR</p> |