

### RECORD OF SUBSEQUENT PERMITS ISSUED

[illegible]

## MICROFILM RECORD

[illegible]

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |               |                |              |                |               |                          |                  |                          |      |
|---------------------|--------------|---------------|----------------|--------------|----------------|---------------|--------------------------|------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS   |                |              |                |               | INSPECTION AREA          |                  | FINAL INSPECTIONS        |      |
|                     |              | 2752 Wiseman  |                |              |                |               | 1                        |                  |                          |      |
| LEGAL DESCRIPTION   |              |               |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE        | BUILDING BY              | DATE |
|                     |              |               |                |              |                |               |                          |                  |                          |      |
| TITLE AND NAME      |              | 1/C           | ADDRESS        |              | ZIP            | CITY LIC. NO. |                          | TEL. NO.         | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |               |                |              |                |               |                          |                  |                          |      |
| ELEC. CONTR.        |              |               |                |              |                |               |                          |                  | PLUMBING BY              | DATE |
| PLBG. CONTR.        |              |               |                |              |                |               |                          |                  |                          |      |
| MECH. CONTR.        |              |               |                |              |                |               |                          |                  | MECHANICAL BY            | DATE |
| ARCH. ENGR.         |              |               |                |              |                |               |                          |                  |                          |      |
| OWNER               |              |               |                |              |                |               |                          |                  | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |               |                |              |                |               |                          |                  | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT  | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    |                          | C.S.D.           | C.I. CASE                |      |
|                     |              |               |                |              |                |               |                          | CENSUS TRCT. NO. |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ. | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT |                  | HOW USED                 |      |
|                     |              |               |                |              |                |               |                          |                  |                          |      |

NATURE OF WORK:-

|                   |    |                          |          |            |    |
|-------------------|----|--------------------------|----------|------------|----|
| PERMIT NO. S.P. - |    | MICROFILM RECORD         |          |            |    |
| ISSUED BY         |    |                          |          |            |    |
| ISSUANCE DATE     |    | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO |
| VALUATION         | \$ | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE        | \$ | JOB FILE                 | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE        | \$ |                          |          |            |    |
| PLAN CK. FEE      | \$ |                          |          |            |    |
| SEWER INCL. FEE   | \$ |                          |          |            |    |
| PERMIT FEE        | \$ | REMARKS AND/OR VARIANCES |          |            |    |
|                   | \$ |                          |          |            |    |
|                   | \$ |                          |          |            |    |
| TOTAL FEES        | \$ | Dwelling                 |          |            |    |