1005 Sumner Way A-3

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| 1/7/76 | P. $200. | D-0076 $7.50 | Inst 40 gal gas water | Keirsey | ACE Plbg. & Drain | Jacoby | 3-2-76 |
| | | | heater - Dwlg. | Same | 6320 Eichler St./ | | |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| D-0076 | R433F130 | | | | |
| D 76 | R440F080 final | | | | |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| PROPERTY PARCEL NO. | JOB ADDRESS | INSPECTION AREA |
|---|---|---|
| | 1005 Johnfer Way | 3 |

| LEGAL DESCRIPTION | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE |
|---|---|---|---|---|
| Lot #14 South Land Park Hills #40 | | | | |

| FINAL INSPECTIONS | |
|---|---|
| BUILDING BY | DATE |
| E. Larsen | 5/22/68 |
| ELECTRICAL BY | DATE |
| | |
| PLUMBING BY | DATE |
| | |
| MECHANICAL BY | DATE |
| | |
| CERTIFICATE OF OCCUPANCY | |
| ISSUED BY | DATE |
| | |

| TITLE AND NAME | | I/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. |
|---|---|---|---|---|---|---|
| GEN. CONTR. | Owner | | | | | |
| ELEC. CONTR. | | | | | | |
| PLBG. CONTR. | | | | | | |
| MECH. CONTR. | | | | | | |
| ARCH. ENGR. | | | | | | |
| OWNER | C. L. Avevedo & L. O. | | 2930 - 35th Street | | | |
| CONST. LOAN LENDER | Lyon | | | | | |

| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE |
|---|---|---|---|---|---|---|---|---|
| | | | | | | 2300 | CENSUS TRCT. NO. | |

| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED |
|---|---|---|---|---|---|---|---|---|
| | | | F-2 | | | | | |

NATURE OF WORK:- Const. Duplex & att gars

| | |
|---|---|
| PERMIT NO. S.P. - | F-9527 |
| ISSUED BY | |
| ISSUANCE DATE | 2/8/68 |
| VALUATION | $ 22,800. |
| R.D.F. FEE | $ |
| S.M.I. FEE | $ |
| PLAN CK. FEE | $ |
| SEWER INCL. FEE | $ |
| PERMIT FEE | $ 76.00 |
| | $ |
| | $ |
| TOTAL FEES | $ 76.00 |

MICROFILM RECORD

| | | | |
|---|---|---|---|
| ~~PLANS AND~~ APPLICATION | REEL NO. 232 | FRAME NO:- 585 | TO 593 |
| INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| JOB FILE | REEL NO. | FRAME NO:- | TO |

REMARKS AND/OR VARIANCES

BI-FI-R