

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|----------|------------------------------|----------------------------------|----------------------------|---------------------------|----------------------------------|------------------|-------------------|
| 8-9-74 | M.P.E. \$7,500. | B-6019 \$67. | Replace Htg & A.C Dwelling | Capital Wholesale Elect | Berkan & Clark 2544 Tesla Way | <i>McDowell</i> | <i>11-21-74 E</i> |
| 8/16/74 | Plbg. \$669. | B-6264 \$15. | Repair water line | Firestone Corp. | ABC Plumbing 205 22nd St. | <i>Keyman</i> | <i>8-20-74 P</i> |
| 10-17-74 | Elect. \$100 | B-8087 \$Gratis | Hook-up elect sign | Capital Whsle Elect. | Ad Art Sign P.O.Box 2308 | <i>Syllianer</i> | <i>12-28-74 E</i> |
| 10-17-74 | Sign \$900 | ^{G-4030} S-8214 \$15 | Sign | Capital Whsle Elect. | Ad Art Sign | <i>Callaway</i> | <i>2/6/78 S</i> |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| B-6019 | R391F565 | B-6264 | R512F250 | | |
| B-6264 | R392F300 | | | | |
| B-8087 | R397F302 | | | | |
| S-8214 | R397F302 | | | | |
| B-8087 | R512F251 | | | | |
| S-8214 | R512F251 | | | | |
| B-6019 | R512F250 | | | | |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---------------------|--------------|-------------------------------------|----------------|--------------|----------------|---------------|-----------------------------|--------------------------|--------------------------|------|
| PROPERTY PARCEL NO. | | JOB ADDRESS 1200 R Street | | | | | INSPECTION AREA 2 | FINAL INSPECTIONS | | |
| LEGAL DESCRIPTION | | | | | * OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| ELEC. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | | |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER | | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | CENSUS TRCT. NO. | EXISTING BLDG'S SAME LOT | HOW USED | |

NATURE OF WORK:-

| | | | | | |
|--------------------|--------------------------|----------|------------|----|--|
| PERMIT NO. S.P. - | MICROFILM RECORD | | | | |
| ISSUED BY | | | | | |
| ISSUANCE DATE | PLANS AND APPLICATION | REEL NO. | FRAME NO:- | TO | |
| VALUATION \$ | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO | |
| R.U.F. FEE \$ | JOB FILE | REEL NO. | FRAME NO:- | TO | |
| S.M.I. FEE \$ | | | | | |
| PLAN CK. FEE \$ | | | | | |
| SEWER INCL. FEE \$ | | | | | |
| PERMIT FEE \$ | REMARKS AND/OR VARIANCES | | | | |
| \$ | Dwelling | | | | |
| \$ | | | | | |
| TOTAL FEES \$ | | | | | |