

BUILDING DIVISION—BUILDING INSPECTOR'S REPORT CARD

TYPE VII BUILDINGS

|                          |  |   |                   |                           |  |
|--------------------------|--|---|-------------------|---------------------------|--|
| PERMIT NO.<br><b>855</b> | LOCATION<br><b>5100 1/2 Ave</b>        | ROOMS<br><b>5</b>                           |                   | APTS.<br><b>1</b>         |  |
| DATE                     | PURPOSE<br><b>Home, by 5th Reading</b> | OWNER<br><b>Newman &amp; Kewitz</b>         |                   | PHONE                     |  |
| ZONE<br><b>ISSE</b>      | ARCH'T                                 | CONT'R<br><b>Bill 3254 Market Cap 3676-</b> |                   | SIZE<br><b>34-38 6-20</b> |  |
| <b>AUG 31 1927</b>       |  | STORIES<br><b>3</b>                         | BUILDING DIVISION |                           |  |

| FOUNDATION | STORY                   | BSMT | 1 | 2 | 3 | ROOF |                  |               |
|------------|-------------------------|------|---|---|---|------|------------------|---------------|
| Ex Wall    | Joists                  |      |   |   |   |      | Chimneys         | Cement Tests  |
|            | Beams and Girders       |      |   |   |   |      | Fire Place       |               |
| Int Wall   | Studs and Columns       |      |   |   |   |      | Gas Water Heater |               |
|            | Bridging Fire Stops     |      |   |   |   |      | Heater Closet    |               |
| Piers      | Fire Escape Stand Pipes |      |   |   |   |      | Furnace          | Window Courts |
|            | Metal Lath              |      |   |   |   |      | Boiler Room      |               |
|            | Stairs                  |      |   |   |   |      | Elevator Shaft   |               |

| DATE     | CONDITION OF WORK—REMARKS   |
|----------|---|
| 8/3/27   | 1 <sup>ST</sup> INSP. <sup>will work basement form</sup> FORMS IN PLACE O.K. A.W. Campbell  |
| 8/23/27  | 2 <sup>ND</sup> INSP. FRAME UP. O.K. - A.W. Campbell  |
| 8/26/27  | 3 <sup>RD</sup> INSP. INT. LATH. except false masonry.<br>Notified Owner to reduce grade of spanning<br>to 6" in depth with metal lath & plaster. |
| 10/15/27 | 4 <sup>TH</sup> INSP. Work Completed A.W. Campbell<br>Completed A.W. Campbell<br>NOTE. Contractor changed spanning O.K.                           |
| 10/15/27 | COMPLETED<br>AND O. K. Alden W. Campbell INSPECTOR  |