

3811 Florin Road  
RECORD OF SUBSEQUENT PERMITS ISSUED

4

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK  | PRESENT OWNER AND ADDRESS        | CONTRACTOR & ADDRESS             | FINALED BY | DATE    |
|---------|------------------------------|--------------------|---|----------------------------------|----------------------------------|------------|---------|
| 3-23-73 | Elect. \$100.00              | A-2109 \$Gratis    | 3-Sign Ckts. for store  | Fireside Thrift                  | Ad-Art                           | Sullivan   | 9-27-73 |
|         |                              | I 16995            |   | /3311 - Florin Rd.               | /1715-64th St. Emeryville Ca.    |            |         |
| 3-23-73 | Sign. \$200.00               | S-7720 \$7.50      | Const. sign   | Fireside Thrift                  | Ad-Art Inc.                      | Travis     | 4/3/80  |
| 3-23-73 | Sign. \$500.00               | S-7721 \$10.00     | Const. sign   | Fireside Thrift                  | Ad-Art Inc.                      | Travis     | 4/3/80  |
| 3-23-73 | Sign. \$300.00               | S-7722 \$10.00     | Const. Sign   | Fireside Thrift                  | Ad-Art Inc.                      | Travis     | 4/3/80  |
| 3-23-73 | Bldg. \$500.00               | A-2135 \$10.       | Remdl. int. of office   | Watrous McClory                  | Owner 916-23rd St.               | Sullivan   | 10-2-73 |
| 7-20-73 | Elec. \$600.00               | A5959 \$15.        | Run cir. for X-Ray  | Dr. Visser Suite 9               | Luppen & Hawley                  | Sullivan   | 10-1-73 |
|         |                              | I 16322            | in comm. bldg.  |                                  |                                  |            |         |
| 9-14-73 | B-M-E \$5,000.               | A-7509 \$46.       | Remdl. int. of office   | Tri West Const.                  | Town & Country                   | Sullivan   | 10-2-73 |
|         |                              | I 17160            | bldg.   | Same                             | 2990 Anderson Way                | Kelmsick   | 1-15-74 |
| 5-6-74  | Bldg. \$10,000.              | B-3055 \$81.       | Re roof   | American Capitol Management      | Yancey Co.                       | Sevos      | 2-13-74 |
|         |                              |                    |   |                                  |                                  | Sevos      | 6-6-74  |
| 5/8/74  | M.P.E. \$8,500.              | B-3050 \$74        | Chg. air cond. units  | Kurt P. Smith                    | P.O. Box 9111<br>Smith Heating   | Sullivan   | 3-20-75 |
|         |                              |                    |   | Jacoby 32174<br>F4411            | 714 W. Fremont Stockton          | Sevos      | 5-14-74 |
| 5/8/74  | M.E. \$200/                  | B-3126 \$7.50      | Install 2 fans  |                                  | Wilbur Htg. & A/C                | Sullivan   | 3-20-75 |
| 5-31-74 | B-E \$2,000                  | B-3889 \$25.       | Remodel suite 30,<br>office bldg.                                   | Watrous McClory                  | Paige Const. F0801               | Sullivan   | 6-10-74 |
| 7-1-74  | B.E.M.P. \$2,800             | B-4796 \$32.       | Installation of toilet<br>facilities                                | Safeco Insurance                 | 2231-J St.<br>2141-Winafred      | Sevos      | 6-10-74 |
|         |                              |                    |   |                                  |                                  | DiGregory  | 8-2-74  |
|         |                              |                    |   |                                  |                                  | Sullivan   | 8-2-74  |
| 3/29/67 | Bldg. \$1,000.00             | F-6849 \$10.00     | Remove wall to enlg.<br>restaurant in medical<br>center/300 sq. ft. | Watrous & McClory                | Cal-Cental Const.                | Calloway   | 1/18/68 |
|         |                              |                    |   | 2231-J St.                       | Cal-Central Const.               |            |         |
| 4/21/72 | Bldg. \$500.00               | H-6365 \$6.00      | Remodel in office suite   | Watrous McClory                  | Tennant                          | Barbato    | 3/23/73 |
| 10-5-82 | E \$50.00                    | J4443C gratis      | sign  | 2231-J Street<br>Paul Snider     | 7021-6th Parkway<br>Pacific Neon |            |         |
|         |                              |                    |   | Pontiac<br>same                  | P. O. Box 15100                  |            |         |
| 10-5-82 | S10714 \$6210.00             | S10714 \$140       | sign  | Paul Snider Pontiac Pac. Neon Co | PO. Box 15100                    |            |         |

MICROFILM RECORD same PO. Box 15100

| PERMIT NO.                | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS.            | PERMIT NO. | REEL AND FRAME NOS.    |
|---------------------------|---------------------|------------|--------------------------------|------------|------------------------|
| A-2109                    |                     | B-3889     | R3385 F4414                    | F-6849     | R-213 F-52-539         |
| S-7720                    | R348 F76-77         |            | R3385 F4414                    | F-6849     | R-213 F-54-71 Final    |
| S-7721                    |                     | B-4796     | R3385 F4414 - Comb final       | H-6365     | R512 F209 - Comb final |
| S-7722                    |                     | B-3126     | R409 F439-442                  | S-7720     |                        |
| A-2135                    | R348 F58            | A7509      | R409 F439-442                  | S-7721     |                        |
| A-5959                    | R358 F298           | A3959      | R409 F439-442                  | S-7722     | R625 F639 final        |
| A-7509                    | R363 F317-18        | A2109      | R409 F439-442                  | S10714     |                        |
| B-3055                    | R384 F172 - Comb    | A2135      | R409 F439-442                  | J4443C     | R749 F315 final        |
| B-3050 R 384 F 190 - Comb |                     | B-3889     | R409 F439-442                  |            |                        |
| B-3126                    | R384 F339 - Comb    | H-6365     | R-326 F-543-544 - Comb - final |            |                        |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                    |                     |                        |                  |      |                          |       |               |      |
|------------------------------------|---------------------|------------------------|------------------|------|--------------------------|-------|---------------|------|
| JOB ADDRESS                        |                     | 3011 - Florin Road     |                  |      | Area 4                   |       |               |      |
| SUBDIVISION                        |                     |                        |                  |      | REMARKS AND/OR VARIANCES |       |               |      |
| LOT NO.                            |                     | ASSESSORS PARCEL NO.   |                  |      |                          |       |               |      |
| CENSUS TRCT NO.                    |                     | FIRE ZONE NO.          |                  |      |                          |       |               |      |
| OCCUPANCY GROUP                    |                     | CONSTRUCTION TYPE      |                  |      |                          |       |               |      |
| FIRST FL. AREA                     |                     | TOTAL FLOOR AREA       |                  |      |                          |       |               |      |
| NO. OF ROOMS                       |                     | NO. OF APARTMENTS      |                  |      |                          |       |               |      |
| NO. OF STORIES                     |                     | BUILDING HEIGHT        |                  |      |                          |       |               |      |
| ROOF CONSTR.                       |                     | EXT. WALL CONSTR.      |                  |      |                          |       |               |      |
| USE ZONE                           |                     | PARKING SPACES REQD.   |                  |      |                          |       |               |      |
| FIRE SPRKLR. SYS.                  |                     | FIRE ALARM SYSTEM      |                  |      |                          |       |               |      |
| WET STD. PIPES                     |                     | DRY STANDPIPES         |                  |      |                          |       |               |      |
| HIRE HYDRANTS                      |                     | CITY TREES TO BE RMVD. |                  |      |                          |       |               |      |
| BUILDING SIZE                      | WDTH.               | FT. X LGTH.            | FT.              | =    | SQ. FT.                  |       |               |      |
| SET BACK REQU'M'TS.                | LEFT SIDE           | FT. RT. SIDE           | FT.              |      |                          |       |               |      |
|                                    | FRONT               | FT. REAR               | FT.              |      |                          |       |               |      |
| TITLE                              | NAME                |                        | LICENSE NO.      |      | ADDRESS                  |       |               |      |
| OWNER                              |                     |                        |                  |      |                          |       |               |      |
| GEN. CONTRACTOR                    |                     |                        |                  |      |                          |       |               |      |
| ARCHITECT                          |                     |                        |                  |      |                          |       |               |      |
| ENGINEER                           |                     |                        |                  |      |                          |       |               |      |
| ELECT. CONTR.                      |                     |                        |                  |      |                          |       |               |      |
| PLUMBING CONTR.                    |                     |                        |                  |      |                          |       |               |      |
| MECH. CONTR.                       |                     |                        |                  |      |                          |       |               |      |
| VALUATION                          | PERMIT FEE:-        |                        | PLAN CHECK FEE:- |      | PENALTY FEE:-            |       |               |      |
|                                    |                     |                        | PERMIT NO.       |      | DATE:-                   |       |               |      |
| SEWER INCL. FEE:-                  | STATE S.M.I. FEE:-  |                        | R.D.F. FEE:-     |      |                          |       |               |      |
| TOTAL FEES:                        |                     |                        |                  |      |                          |       |               |      |
| FINAL INSPECTIONS                  | BUILDING BY         | DATE                   | ELECTRICAL BY    | DATE | PLUMBING BY              | DATE  | MECHANICAL BY | DATE |
|                                    |                     |                        |                  |      |                          |       |               |      |
| CERTIFICATE OF OCCUPANCY ISSUED BY |                     |                        |                  |      | DATE:-                   |       |               |      |
| MICROFILM RECORD                   | PLANS & APPLICATION | REEL NO:-              | FRAME NO:-       | TO   |                          |       |               |      |
|                                    | INSPECTION RECORD   | REEL NO:-              | FRAME NO:-       | TO   | JOB FILE REEL NO:-       | F. NO | TO            |      |