

**CITY COUNCIL**

**Kevin McCarty**, Mayor  
**Lisa Kaplan**, District 1  
**Roger Dickinson**, District 2  
**Karina Talamantes**, Vice Mayor, District 3  
**Phil Pluckebaum**, District 4  
**Caity Maple**, District 5  
**Eric Guerra**, Mayor Pro Tem, District 6  
**Rick Jennings, II**, District 7  
**Mai Vang**, District 8

**CHARTER OFFICERS**

Mindy Cuppy, City Clerk  
Gustavo Limón Martinez, City Attorney  
Farishta Ahrary, City Auditor  
Maraskeshia Smith, City Manager  
John Colville, City Treasurer

**Minutes**

**City Council**

**Financing Authority**

**Housing Authority**

**Public Financing Authority**

**Redevelopment Agency Successor Agency**

**City Hall Complex**

**915 I Street, Sacramento, CA 95814**

*Published by the Office of the City Clerk  
(916) 808-7200*

**Tuesday, March 10, 2026**

**2:00 p.m.**

**NOTICE TO THE PUBLIC**

**Where to Find the Agenda and Staff Reports:** The agenda provides a general description and staff recommendation; however, legislative bodies may take action other than what is recommended. Full staff reports are available at <https://meetings.cityofsacramento.org>.

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**Public Comment Speaker Time Limits:** In the interest of facilitating the legislative body's conduct of the business of the City, members of the public (speakers) who wish to address the legislative body during the meeting will have two minutes per speaker for Consent Calendar Items, Public Hearing Items, Discussion Calendar Items, and Matters not on the Agenda for a maximum total of eight minutes per speaker per meeting. Each speaker shall limit his/her remarks to the specified time allotment.

**Notice to Lobbyists:** When addressing the legislative body, you must identify yourself as a lobbyist and announce the client/business/organization you are representing.

**Assistance:** In compliance with the Americans with Disabilities Act, if you need special assistance, a disability-related modification or accommodation, agenda materials in an alternative format, or auxiliary aids to participate in this meeting, please contact the Office of the City Clerk at 916-808 7200 or [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org) as soon as possible. Providing at least 72 hours' notice will help ensure that reasonable arrangements can be made.

**City of Sacramento  
City Council - 2PM**

**City Hall Complex, 915 I Street, Sacramento, CA 95814**

**Regular Meeting Minutes  
Tuesday, March 10, 2026  
2:00 p.m.**

*All items listed are heard and acted upon by the City Council unless otherwise noted.*

**Open Session**

Regular session called to order by Mayor Kevin McCarty at 2:04 p.m. Tuesday, March 10, 2026, at the Sacramento City Hall Council Chamber.

**Members Present:** Roger Dickinson, Eric Guerra (at 2:06 p.m.), Rick Jennings, Lisa Kaplan, Caity Maple, Phil Pluckebaum, Karina Talamantes, Mai Vang, and Mayor Kevin McCarty (until 6:16 p.m.).

**Land Acknowledgement** – Led by Councilmember Kaplan.

**Pledge of Allegiance** – Led by Councilmember Kaplan.

**Closed Session Report** – None.

**Special Presentation/General Communications**

A. Women's History Month - Presented by Councilmember Kaplan

## **Consent Calendar**

*All items listed under the Consent Calendar are considered and acted upon by one Motion.*

**Action:** Moved/Seconded: Member Guerra / Member Dickinson.

**Yes:** Members Roger Dickinson, Eric Guerra, Rick Jennings, Lisa Kaplan, Caity Maple, Karina Talamantes, Mai Vang, and Mayor Kevin McCarty.

**Absent:** Member Phil Pluckebaum.

Members of the public provided public comments.

A motion **passed** to adopt the Consent Calendar in one motion except as indicated at each item.

### **1. Confirmation of Board and Commission Appointments**

File ID: 2026-00657

**Location:** Citywide

**Action:** Passed **Motion No. 2026-0049** confirming the following board and commission appointments: 1) Animal Wellbeing Commission: Shannon Asquith - Seat L; 2) Civil Service Board: Elena Monique Gonzalez-Soto - Seat C; 3) Housing Code Advisory and Appeals Board: Barry Boyd - Seat D; and 4) Sacramento Housing and Redevelopment Commission: Preston Chi Wong - Seat C.

**Contact:** Jacob Bredberg, Administrative Analyst, (916) 808-6846, [jbredberg@cityofsacramento.org](mailto:jbredberg@cityofsacramento.org); Mindy Cuppy, City Clerk, (916) 808-5442, [mcuppy@cityofsacramento.org](mailto:mcuppy@cityofsacramento.org); Office of the City Clerk

2. **Preliminary Plans, Environmental Documentation Approval, and Budgetary Adjustments for the Fruitridge Road Improvements Phases 1 and 2 Project (T15036300)**

File ID: 2026-00445

**Location:** Fruitridge Road, between Stockton Boulevard and 65th Street Expressway, District 6

**Action:** Adopted **Resolution No. 2026-0056:** 1) finding the Fruitridge Road Improvements Project (T15036300) is exempt from the California Environmental Quality Act; 2) approving the preliminary plans for the Fruitridge Road Improvements Phases 1 and 2 Project (T15036300); and 3) authorizing the City Manager or designee to increase the expenditure budget for Fruitridge Road Improvements - Phase 1 (T15036300) by transferring \$120,000 (Major Street Construction, Fund 2007) and Phase 2 (T15036300) by transferring \$640,000 (Major Street Construction, Fund 2007) from the expenditure budget of the State and Federal Grant Match Project (T15007200); and 4) resetting the administrative authority for the Fruitridge Road Improvements Project (T15036300).

**Contact:** Stephanie Saiz, Assistant Civil Engineer, (916) 808-6808, ssaiz@cityofsacramento.org; Jesse Gothan, Supervising Engineer, (916) 808-6897, jgothan@cityofsacramento.org; Ofelia Avalos, Engineering Manager, (916) 808-5054, oavalos@cityofsacramento.org; Department of Public Works

3. **[Contract] Acquisition of Real Property from St. Luke Lutheran Church of Sacramento (W14150700)**

File ID: 2026-00539

**Location:** 7595 Center Parkway, APN 050-0020-018-0000 (portion of) and 050-0020-019-0000, District 5

**Action:** Passed **Motion No. 2026-0050:** 1) authorizing the City Manager or designee to execute the attached contract in the amount of \$356,000 with St. Luke Lutheran Church of Sacramento to purchase a portion of the property located at 7595 Center Parkway; and 2) authorizing the City Manager or designee to execute any related documents to consummate the purchase transaction.

**Contact:** Richard Sanders, Facilities & Real Property Superintendent, (916) 808-7034, rsanders@cityofsacramento.org; James Christensen, Facilities Manager, (916) 808-5863, jechristensen@cityofsacramento.org; Department of Public Works; Gary Gulseth, Senior Engineer, (916) 808-1415, ggulseth@cityofsacramento.org, Department of Utilities

- 4. [Contract] City Council COVID-19 Response: ARPA Framework and Funding Priorities: Approve Amended North Sacramento Economic Recovery Plan Framework for ARPA Funds**  
File ID: 2026-00598  
**Location:** District 2  
**Action:** Adopted **Resolution No. 2026-0057:** 1) amending the ARPA North Sacramento Economic Recovery Plan Framework; and 2) authorizing the City Manager or designee to negotiate and execute an ARPA Reinvestment grant agreement with S.A.V. & Sons, LLC for an amount not-to-exceed \$30,000.  
**Contact:** Bryan DeBlonk, Chief of Staff, (916) 808-7002, bdeblonk@cityofsacramento.org, Office of Councilmember Roger Dickinson
- 5. [Contract Supplement] Last Mile Connectivity Project (A07001800)**  
File ID: 2026-00626  
**Location:** Citywide  
**Action:** Passed **Motion No. 2026-0051** authorizing the City Manager or designee to execute Supplemental Contract No. 5 to City Contract 2025-0292 with GHD Inc.; and 2) increase the budget for an amount not-to-exceed \$343,757, increasing the total not-to-exceed amount to \$1,332,335.95.  
**Contact:** Manuel Martinez, IT Manager, (916) 808-8785, mmartinez@cityofsacramento.org; Cassy Vaioleti, IT Program Specialist, (916) 808-8047, cvaioleti@cityofsacramento.org; Darin Arcolino, Chief Information Officer, (916) 808-0403, darcolino@cityofsacramento.org; Information Technology Department; Adam Randolph, Senior Engineer, (916) 808-7803, arandolph@cityofsacramento.org, Public Works Department
- 6. City Signatory Authority for City Property: Oak Park Property and Business Improvement District No. 2026-03**  
File ID: 2026-00627  
**Location:** District 5  
**Action:** Adopted **Resolution No. 2026-0058** authorizing the City Manager or designee to sign a petition to vote for the 32 City properties listed on the accompanying Resolution to be included in the renewal of the Oak Park Property and Business Improvement District No. 2026-03.  
**Contact:** Susanne Tam, Development Project Manager, (916) 808-7535, stam@cityofsacramento.org; Eric Frederick, Special Districts Manager, (916) 808-5129, efrederick@cityofsacramento.org; Department of Finance

7. **Proposed Changes to Improvement Area No. 3, Designate a new Improvement Area No. 4 of the Delta Shores Community Facilities District No. 2019-01 (Improvements), and Propose the Levy of a Special Tax in and the Incurrence of Debt for Improvement Area No. 4**

File ID: 2026-00540

**Location:** District 8

**Action:** Adopted **Resolution No. 2026-0059:** 1) considering changes to the boundaries of Improvement Area No. 3 (IA-3) of the Delta Shores Community Facilities District No. 2019-01 (Improvements) (CFD) and to the Rate and Method of Apportionment (RMA) of Special Tax, the appropriations limit, the authorized amount of bonded indebtedness and the public facilities authorized to be financed in and for IA-3 of the CFD; 2) designating a new Improvement Area No. 4 (IA-4) of the CFD and proposing the levy of new special tax in IA-4 to finance the acquisition and construction of certain public facilities; and 3) declaring the necessity to incur bonded indebtedness in and for IA-4.

**Contact:** Jessica Steinhauer, Senior Development Project Manager, (916) 808-8243, [jsteinhauer@cityofsacramento.org](mailto:jsteinhauer@cityofsacramento.org); Eric Frederick, Special Districts Manager, (916) 808-5129, [efrederick@cityofsacramento.org](mailto:efrederick@cityofsacramento.org); Department of Finance

8. **Approval of Salary Range for the Chief Park Ranger Classification, the Employer-Employee Relations Policy, and the Citywide Salary Schedule**

File ID: 2026-00642

**Location:** Citywide

**Action:** Adopted **Resolution No. 2026-0060:** 1) approving the salary range for the Chief Park Ranger classification; 2) approving the updated Employer-Employee Relations Policy (EERP); 3) approving the Citywide Salary Schedule; and 4) authorizing the City Manager or designee to make minor changes or adjustments to the exhibits in order to correct omissions and errors.

**Contact:** Jennifer Wilkinson, Administrative Officer, (916) 808-5295, [jwilkinson@cityofsacramento.org](mailto:jwilkinson@cityofsacramento.org), Department of Human Resources

9. **[Contract] Memorial Garage Elevator Upgrade Car 1 & 2 (V15410000)**

File ID: 2026-00647

**Location:** 805 14th Street, District 4

**Action:** Adopted **Resolution No. 2026-0061:** 1) approving the use of the Omnia Partners cooperative contract with Kone, Inc. (Contract No. EV2516) to enter into a stand-alone contract for the Memorial Garage Elevator Modernization Car 1 & 2 Project in an amount not-to-exceed \$999,000; 2) authorizing the City Manager or designee to transfer \$600,000 from the Mechanical/Electrical Equipment Repair program (V15420000, Fund 6004) to the Elevator Renovation and Modernization Program (V15410000, Fund 6004); and 3) authorizing the City Manager or designee to execute the contract specified above.

**Contact:** Norm Colby, Facilities & Real Property Superintendent, (916) 808-8335, ncolby@cityofsacramento.org; James Christensen, Facilities Manager, (916) 808-5863, jechristensen@cityofsacramento.org; Department of Public Works

10. **[Contract] Designation of the City of Sacramento as a Hybrid Entity under HIPAA and Contract for CalAIM Billing and Administrative Services**

File ID: 2026-00534

**Location:** Citywide

**Action:** Adopted 1) **Resolution No. 2026-0062** reauthorizing acceptance of Designation of the City of Sacramento as a Hybrid Entity under the Health Insurance Portability and Accountability Act of 1996 (HIPAA), and rescinding Resolution No. 2024-0276; and 2) **Resolution No. 2026-0063** a) authorizing the City Manager or designee to execute a contract with Housing for Health California (HHCA) for billing and administrative services for DCR's participation in the California Advancing and Innovating Medi-Cal (CalAIM) program; b) authorizing the City Manager or designee to execute a related business associate agreement with HHCA as the services include transmitting protected health information; and c) authorizing the City Manager or designee to adjust the revenue and expenditure budgets (Operating Grants, Fund 2702) in the Homeless Housing Initiative (I23001000) multi-year operating project (MYOP) to support homeless-services programs to reflect actual CalAIM reimbursements received.

**Contact:** Brian Pedro, Director, (916) 808-7816, bpedro1@cityofsacramento.org; Tim Swanson, Assistant Director, (916) 808-7923, tswanson@cityofsacramento.org; Department of Community Response

**11. Authorization for Sacramento Housing and Redevelopment Agency (SHRA) to enter into a Memorandum of Understanding (MOU) with the County of Sacramento Related to Contracts with CVR Associates, Inc. and Payment of Costs Associated with a Contract for Sacramento Housing and Redevelopment Agency Assessment**

File ID: 2026-00606

**Location:** Citywide

**Action:** Adopted **City Council Resolution No. 2026-0064** authorizing Sacramento Housing and Redevelopment Agency (SHRA) to enter into a Memorandum of Understanding (MOU) with the County of Sacramento related to contracts executed with CVR Associates, Inc. and paying for costs associated with a contract for Sacramento Housing and Redevelopment Agency Assessment and associated travel expenses for the Executive Director.

**Contact:** Ya-yin Isle, City Housing Manager, (916) 808-1869, [yisle@cityofsacramento.org](mailto:yisle@cityofsacramento.org), City Manager's Office of Innovation and Economic Development; Michael Jasso, Assistant City Manager, (916) 808-1380, [mjasso@cityofsacramento.org](mailto:mjasso@cityofsacramento.org), City Manager's Office; James Shields, Deputy Executive Director, (916) 440-1308, [jshields@shra.org](mailto:jshields@shra.org), Sacramento Housing and Redevelopment Agency

**12. Authorizing Update and Correction to the Department of Utilities (DOU) Fiscal Year (FY) 2025/26 Operating Grant Program and Fund**

File ID: 2026-00631

**Location:** Citywide

**Action:** Adopted **Resolution No. 2026-0065**: 1) rescinding Resolution 2026-0021 in order to amend section 1(D); 2) authorizing the City Manager or designee to apply for the Central Valley Flood Protection Board (Board), Sacramento and San Joaquin Drainage District (SSJDD) Abatement Pilot Program Reimbursement Grant; 3) if awarded, authorize the City Manager or designee to sign the agreement, prepare the necessary data, and execute all reporting, payment requests and documentation of compliance applicable to the grant and completion of the program; 4) if awarded, authorize the City Manager or designee to establish the Fiscal Year (FY) 2025/26 Department of Utilities (DOU) Operating Grant Program (G14260100); and 5) if awarded, establish the revenue and expenditure budgets in the FY2025/26 DOU Operating Grants Program (G14260100, Fund 6211) in an amount not to exceed \$340,000.

**Contact:** Dalia Fadl, Director, (916) 808-3765, [dfadl@cityofsacramento.org](mailto:dfadl@cityofsacramento.org); Chuong (Ryan) Pham, Business Services Manager, (916) 808-8995, [rpham@cityofsacramento.org](mailto:rpham@cityofsacramento.org); David Levine, Program Manager, (916) 808-6213, [dlevin@cityofsacramento.org](mailto:dlevin@cityofsacramento.org); Jamin Barnes, Program Specialist, (916) 808-2711,

jbarnes@cityofsacramento.org; Department of Utilities

**13. Second Quarter Financial Report - Fiscal Year (FY) 2025/26**

File ID: 2026-00630

**Location:** Citywide

**Action:** Received and filed.

**Contact:** Mirthala Santizo, Budget Manager, (916) 808-5078, msantizo@cityofsacramento.org, Department of Finance

**Public Hearings**

**14. 2026 Weed and Rubbish Abatement [Noticed 02/27/2026; Published 02/27/2026]**

File ID: 2026-00428

**Location:** Citywide

**Action:** Moved/Seconded: Member Talamantes / Member Kaplan.

**Yes:** Members Roger Dickinson, Eric Guerra, Rick Jennings, Lisa Kaplan, Caity Maple, Phil Pluckebaum, Karina Talamantes, Mai Vang, and Mayor Kevin McCarty.

Members of the public provided public comments.

1) Conducted a public hearing to consider all objections to the proposed removal of weeds, rubbish, and/or refuse and upon conclusion; and 2) adopted **Resolution No. 2026-0066 as amended** authorizing the Community Development Department Director to abate the nuisances by having the weeds, rubbish, and/or refuse removed from the parcels of the property that may constitute a public nuisance.

**Contact:** Shawn Bartosh, Code Enforcement Manager, (916) 808-8673, sbartosh@cityofsacramento.org; Peter Lemos, Code and Housing Enforcement Chief, (916) 808-8183; Community Development Department

## Discussion Calendar

**15. An Ordinance Amending Section 12.74.030 of the Sacramento City Code, Relating to the Public's Right to Use City Hall Facility-Restrictions [In Lieu of Pass for Publication Ordinance to be Published in its Entirety]**

File ID: 2026-00676

**Location:** Citywide

**Action:** Moved/Seconded: Member Maple / Member Guerra.

**Yes:** Members Roger Dickinson, Eric Guerra, Rick Jennings, Lisa Kaplan, Caity Maple, Phil Pluckebaum, Karina Talamantes, Mai Vang, and Mayor Kevin McCarty.

Members of the public provided public comments.

1) Passed **Motion No. 2026-0052** waiving the requirement for pass for publication of the ordinance title, pursuant to Sacramento City Charter Section 32(c); and 2) adopted **Ordinance No. 2026-0008** amending Sacramento City Code Section 12.74.030, relating to the Public's Right to Use the City Hall Facility.

**Contact:** Katie Hanzlik, Chief of Staff, (916) 808-7234, khanzlik@cityofsacramento.org, Office of Council Member Caity Maple

**16. Early Budget Work Session - Budget Context and City Department Reports on Departmental Budgets, Reduction Strategies, and Potential Impacts (City Manager's Office/Office of Innovation and Economic Development, Convention and Cultural Services, Department of Community Response, Fire Department, Police Department)**

File ID: 2026-00663

**Location:** Citywide

Members of the public provided public comments.

**Action:** Received and filed.

**Contact:** Peter Coletto, Director, (916) 808-5416, pcoletto@cityofsacramento.org, Department of Finance

**Council Comments-Ideas, Questions, AB1234 Reports**

**1. Information Requests**

None.

**2. AB1234 Reports**

None.

**City Manager's Report**

None.

**Public Comments-Matters Not on the Agenda**

Members of the public provided public comments.

**Adjourned** – in memory of Josephine Davila at 6:24 p.m.

This is to certify that the foregoing is a true and correct copy of the minutes of March 10, 2026, as approved by the Sacramento City Council.



04/23/2026

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Mindy Cuppy, MMC, City Clerk