

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |               |                |              |                |             |                          |                          |                   |  |
|---------------------|--------------|---------------|----------------|--------------|----------------|-------------|--------------------------|--------------------------|-------------------|--|
| PROPERTY PARCEL NO. |              | JOB ADDRESS   |                |              |                |             | INSPECTION AREA          |                          | FINAL INSPECTIONS |  |
|                     |              | 1501 L St.    |                |              |                |             | 2                        |                          | BUILDING BY       |  |
| LEGAL DESCRIPTION   |              | OCCUP. GR.    | CONST TYPE     | VAR. NO.     | FIRE ZONE      |             | DATE                     |                          |                   |  |
|                     |              | B-2           | III-1 Shop     |              | 1              |             | ELECTRICAL BY            |                          | DATE              |  |
| TITLE AND NAME      |              | 1/C           | ADDRESS        | ZIP          | CITY LIC. NO.  | TEL. NO.    |                          | PLUMBING BY              |                   |  |
| GEN. CONTR.         |              |               |                |              |                |             |                          | DATE                     |                   |  |
| ELEC. CONTR.        |              |               |                |              |                |             |                          | MECHANICAL BY            |                   |  |
| PLBG. CONTR.        |              |               |                |              |                |             |                          | DATE                     |                   |  |
| MECH. CONTR.        |              |               |                |              |                |             |                          | CERTIFICATE OF OCCUPANCY |                   |  |
| ARCH. ENGR.         |              |               |                |              |                |             |                          | ISSUED BY                |                   |  |
| OWNER               |              |               |                |              |                |             |                          | DATE                     |                   |  |
| CONST. LOAN LENDER  |              |               |                |              |                |             |                          |                          |                   |  |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT  | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE                |                   |  |
|                     |              |               |                |              |                |             |                          | CENSUS TRCT. NO.         |                   |  |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ. | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED                 |                   |  |
|                     |              |               |                |              |                |             |                          |                          |                   |  |

**NATURE OF WORK:-**

|                    |                          |                         |            |    |  |
|--------------------|--------------------------|-------------------------|------------|----|--|
| PERMIT NO. S.P.    |                          | <b>MICROFILM RECORD</b> |            |    |  |
| ISSUED BY          |                          |                         |            |    |  |
| ISSUANCE DATE      | PLANS AND APPLICATION    | REEL NO.                | FRAME NO:- | TO |  |
| VALUATION \$       | INSPECTION RECORD        | REEL NO.                | FRAME NO:- | TO |  |
| R.D.F. FEE \$      | JOB FILE                 | REEL NO.                | FRAME NO:- | TO |  |
| S.M.I. FEE \$      |                          |                         |            |    |  |
| PLAN CK. FEE \$    |                          |                         |            |    |  |
| SEWER INCL. FEE \$ |                          |                         |            |    |  |
| PERMIT FEE \$      | REMARKS AND/OR VARIANCES |                         |            |    |  |
| \$                 | Comm. Shop               |                         |            |    |  |
| \$                 |                          |                         |            |    |  |
| TOTAL FEES \$      |                          |                         |            |    |  |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE      | NATURE OF WORK                                    | PRESENT OWNER AND ADDRESS              | CONTRACTOR & ADDRESS           | FINALED BY   | DATE                                    |
|---------|------------------------------|-------------------------|---|--|--------------------------------|--|---|
| 6-11-73 | Elect. 100.00                | A-4755 16561<br>Gratis  | Elect. For Sign                                   | Strato ? Sleep Shop                    | Pacific Neon<br>P.O. Box 15100 | <i>Vanti</i>   | 8-15-73                                 |
| 6-11-73 | Sign 350.00                  | S-7844 10.00            | Sign  | Strato Sleep Shop                      | Pacific Neon                   | <i>Cruton</i>  | 2-3-76                                  |
| 12-4-75 | B-E-P-M<br>\$342,000.        | C- 9960 28686<br>\$847. | Const. addn. to & remodel bldg. for office usage. | M.M. & J Invest.<br>449-Hartnell Place | Carson Devl. Co.<br>111-k St.  | <i>Reynoso</i><br><i>Coleby</i><br><i>Barbato</i><br><i>Goodsell</i> | 1-30-76<br>1-30-76<br>1-30-76<br>2-2-76 |
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MICROFILM RECORD

| PERMIT NO.       | REEL AND FRAME NOS.            | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------------|--------------------------------|------------|---------------------|------------|---------------------|
| A-4755<br>S-7844 | <i>R 355 F 328</i>             |            |                     |            |                     |
| C- 9960          | <i>R 430 F 622</i>             |            |                     |            |                     |
| C- 9960          | <i>R 432 F 578 - 613 PLANS</i> |            |                     |            |                     |
| A 4755           | <i>R 435 F 205</i>             |            |                     |            |                     |
| S-7844           | <i>R 435 F 205</i>             |            |                     |            |                     |
| C 9960           | <i>R 435 F 204</i>             |            |                     |            |                     |

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