# RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| PROPERTY PARCEL NO. | JOB ADDRESS | INSPECTION AREA |
|---|---|---|
| | 5306 Shepard Avenue | 1 |

| LEGAL DESCRIPTION | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE |
|---|---|---|---|---|
| | | | | |

| TITLE AND NAME | 1/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. |
|---|---|---|---|---|---|
| GEN. CONTR. | | | | | |
| ELEC. CONTR. | | | | | |
| PLBG. CONTR. | | | | | |
| MECH. CONTR. | | | | | |
| ARCH. ENGR. | | | | | |
| OWNER | | | | | |
| CONST. LOAN LENDER | | | | | |

| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | CENSUS TRCT. NO. | |

| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

| FINAL INSPECTIONS | |
|---|---|
| BUILDING BY | DATE |
| | |
| ELECTRICAL BY | DATE |
| | |
| PLUMBING BY | DATE |
| | |
| MECHANICAL BY | DATE |
| | |
| CERTIFICATE OF OCCUPANCY | |
| ISSUED BY | DATE |
| | |

NATURE OF WORK:-

| | |
|---|---|
| PERMIT NO. S.P. - | |
| ISSUED BY | |
| ISSUANCE DATE | |
| VALUATION | $ |
| R.D.F. FEE | $ |
| S.M.I. FEE | $ |
| PLAN CK. FEE | $ |
| SEWER INCL. FEE | $ |
| PERMIT FEE | $ |
| | $ |
| | $ |
| TOTAL FEES | $ |

**MICROFILM RECORD**

| | | | |
|---|---|---|---|
| PLANS AND APPLICATION | REEL NO. | FRAME NO:- | TO |
| INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| JOB FILE | REEL NO. | FRAME NO:- | TO |

REMARKS AND/OR VARIANCES

BI-FI-R

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| 5-15-73 | Elect. $175.00 | A-3814 $8.00 D15610 | Wire service to dwlg. | Chas. H. Moore Same | Hill Elect. P.O. Box 214557 | White | 6-20-73 |
| 7-6-73 | Elec. $32. | A-5512 $7.50 | Wire for 110V A/C Dwelling | Charles Moore | Hill Electric Cont. | Sylliaman D15982 | 7-10-73 |
| 8-6-74 | M.P.E. $2,400. | B-5876 $32. | Heating & Air Cond. | Charles Moore F41399 | Clarke & Rush A/C 5326 Walnut Avenue | Cecchettini NO FINAL INSPECTION CALLED BY PERMITEE. | 3-26-75 4-29-80 |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| A-3814 | R353F16 | | | | |
| A-3814 | R356 F36 | | | | |
| A-5512 | R357F214 | | | | |
| A-5512 | R357F349 | | | | |
| B-5876 | R391F362 | | | | |
| | | | | | |
| B-5876 | R622F46 Closed | | | | |
| | | | | | |
| | | | | | |
| | | | | | |