

CITY OF SACRAMENTO
1231 I Street, Sacramento, CA 95814

Permit No: 0101135
Insp Area: 4

Site Address: 3151 BOATHOUSE WY SAC
Parcel No: RIVERWALK UNIT 2 LOT 89

Sub-Type: NSFR
Housing (Y/N): N

CONTRACTOR
MYERS HOMES INC.
3300 FITZGERALD RD.
RANCHO CORDOVA CA 95742

OWNER

ARCHITECT

Nature of Work: NSFR MP2112 2 STORY 10 RMS

CONSTRUCTION LENDING AGENCY : I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 744473 Date 1/31/01 Contractor Signature Khonda Rose

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00):

____ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code. The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

____ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

____ I am exempt under Sec. _____ B & PC for this reason: _____

Date _____ Owner Signature _____

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 1/31/01 Applicant/Agent Signature Khonda Rose

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following: I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

____ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier RELIANCE NAT INS CO Policy Number NWAO154613-01 Exp Date 04/01/2001

____ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 1/31/01 Applicant Signature Khonda Rose

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.



WALLACE • KUHL & ASSOCIATES INC.
 GEOTECHNICAL ENGINEERING • CONSTRUCTION TESTING

3050 Industrial Blvd.
 PO Box 1137
 West Sacramento
 California 95691
 916-372-1434

DATE 4-10-01	JOB NO. 3720.02	WEATHER	TEMP. ° at ° at	AM PM			
PROJECT Riverwalk	Technician I <input type="checkbox"/>	Staff E/G <input type="checkbox"/>					
LOCATION Lots # 89, 91, 92	Technician II <input type="checkbox"/>	Project E/G <input type="checkbox"/>					
TYPE OF WORK Pull Test	Technician III <input type="checkbox"/>	Senior E/G <input type="checkbox"/>					
Inside 50 mi. radius <input checked="" type="checkbox"/>	Outside 50 mi. radius <input type="checkbox"/>	Nuclear Densities <input type="checkbox"/>	Principal E/G <input type="checkbox"/>				
PERSONNEL	REG. HRS	OT HRS	TOTAL HRS	TRAVEL	ON JOB	VEHICLE	MILES
D.S.	2.0	0.5	2.5	.5		# 111	12

OBSERVATIONS: ON SITE AS REQUESTED TO PERFORM PULL TEST ON 5/8" & 7/8" ALL-THREAD FOR HD5A's, HTT22's, HD8A's, HD10A's @ A PULL VALUE OF 4010#, 5175#, 7460#, 9540# RESPECTFULLY AND A GAGE PSI OF 1900#, 2400#, 3300#, 4400# @ THE FOLLOWING LOCATION.

3151 BOATHOUSE

lot # 89 - 1 EA. HD5A 5/8" wall down stairs bath, - Failed. 1 EA. HD5A 5/8" wall UNDER STAIR WELL (PASSED). 2 EA. HTT22's 7/8" wall study (PASSED)

lot # 91 - 1 EA. HD5A 5/8" wall down stairs bath, (PASSED). 2 EA. HTT22's 7/8" wall study - (PASSED). 1 EA. HD8A 7/8" wall of ENTRY TO DOWN STAIRS & BATH, NOT ACCESSIBLE

lot # 92 - 1 EA. HD5A 5/8" wall down stairs bath, (PASSED) 2 EA. HD10A's 7/8" wall of closet in front of bath, NOT ACCESSIBLE THREADS MUSHROOMED.

FIELD REPORT

Signed [Signature]



WALLACE • KUHL & ASSOCIATES INC.
 GEOTECHNICAL ENGINEERING • CONSTRUCTION TESTING

3050 Industrial Blvd.
 PO Box 1137
 West Sacramento
 California 95691
 916-372-1434

DATE 4-11-0	JOB NO. 3720.02	WEATHER	TEMP.	* at	AM		
PROJECT RIVERWALK			Technician I	<input type="checkbox"/>	Staff E/G		
LOCATION LOT # 89, 92			Technician II	<input type="checkbox"/>	Project E/G		
TYPE OF WORK PULL RETEST			Technician III	<input type="checkbox"/>	Senior E/G		
Inside 50 mi. radius <input checked="" type="checkbox"/>	Outside 50 mi. radius <input type="checkbox"/>	Nuclear Densities	<input type="checkbox"/>	Principal E/G	<input type="checkbox"/>		
PERSONNEL	REG. HRS	OT HRS	TOTAL HRS	TRAVEL	ON JOB	VEHICLE	MILES
D.S.	2.0	0	2.5	5		#14	12

OBSERVATIONS:
 ON SITE AS REQUESTED TO PERFORM PULL TEST ON 5/8" & 7/8" ALLTHREAD FOR HD8A & HD10A @ A PULL VALUE OF 4010* & 9540* AND A GAGE PSI OF 1900* & 4400* RESPECTIVELY. USING JACK A WITH GAGE #5A @ THE FOLLOWING LOCATIONS:

3151 BORTHOUSE

LOT # 89 - 1 EA HD8A S/WALL DOWN STAIRS BATH. PASSED

LOT # 92 - 2 EA HD10A'S N/WALL OF CLOSET IN FRONT OF BATH. PASSED, ~~NOT ACCESSIBLE~~

LOT # 91 - 1 EA HD8A N/WALL OF ENTRY TO DOWN STAIRS BATH. PASSED
 74602 = GAGE 3700*

FIELD REPORT Signed [Signature]

OMEGA PRODUCTS CORP.

OWNER WALL INSULATED CONCRETE SYSTEM

JOB NUMBER:

3151 Boathouse Way

NSIB Report Code

Date of Job Completion

5/28/01

PLASTERING CONTRACTOR:

Name: Masculi Plastering

Address: Box 385 Lincoln Co. 05648

Telephone No: (976) 845-7337

Contractor Number of Stamped Wall System 3150

This is to certify that the exterior concrete system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

Signature: [Signature]
Title: Contractor Representative of Plastering Contractor

This installation card must be presented to the building inspector after completion of work and before final inspection.

MEYER

RECEIVED

U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C. 20535
TELEPHONE (202) 452-2000
FACSIMILE (202) 452-2000
MAIL ROOM (202) 452-2000

SQUARE FEET

PERIOD

DATE

PERIOD

CCF

THICKNESS

13
17

10
12

FIBER

CCF

Form

Bill

1-17-1

RESIDENTIAL BUILDING PERMIT APPLICATION

New Construction Addition Remodels Other

Project Address: 3151 Boathouse Way
SACRAMENTO, CA 95833

Assessor Parcel # 274-0030-027

OWNER INFORMATION:

Legal Property Owner: MYERS HOMES OF CALIFORNIA, LLC Phone # 916-851-0530
Owner Address: 3300 FITZGERALD RD City RANCHO CORONA State CA Zip 95742

0101135

CONTRACTOR INFORMATION:

Contractor: MYERS HOMES, INC. Lic. # 744473 Phone # 916-851-0530 Fax # 916-851-0535

PROJECT INFORMATION:

Land Use Zone R-1A PUD Occupancy Group R-3 Construction Type VN - Fed Code 1A

No. of stories: 2 No. of rooms: 14 Street width: 50 FT

1st Floor Area 1134 2nd Floor Area 978 Basement N/A Roof Material TILE

AREA IN SQUARE FOOT OF:

	EXISTING	NEW
Dwelling/Living		<u>2112</u>
Garage/Storage		<u>606</u>
Decks/Balconies		<u>49 COVERED FRONT PORCH</u>
Carports		

SCOPE OF WORK: NEW CONSTRUCTION OF SINGLE FAMILY RESIDENCE ; RIVERWALK
SERIES I, PLAN 3 / 2112 IN MASTER PLAN COMMUNITY P99-075

P97-005 - AMENDED

FOR OFFICE USE ONLY

- Information above complete
- Violation files checked
- Standard setbacks
- County Sewer
- AR Flood Waiver required
- Flood Elevation Certificate Required
- Water Development Infill Area
- Planning Approval
- Design Review Approval
- Special Fee Districts Apply :

NEW STRUCTURES & ADDITIONS

♦THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- 2 COMPLETE PLOT 8.5" x 11" DRAINAGE INFO PLANS, LEGIBLE & DRAWN TO SCALE
 - 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA
- Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures.

- Title 24 Energy Compliance documentation
- Grading and Erosion Control Questionnaire
- 11" x 17" copy of floor plan for County Assessor
- Plan Review Fees

Date: _____

Received by: (staff) _____

ACTIVITY/PERMIT #