

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|-------------------------------|--------------|-------------------|--------------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 6870 Arabella Way | | | | | 3 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 114 River Bend Estates #2 | | | | | | | | | Goodsell | 9-25-75 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. London | | | 211 Riverbrook Way | | 95831 | 07596 | 392-6350 | | White 39599 | 9-26-75 |
| ELEC. CONTR. J.C. Electric | | | | | | 007182 | 422-3650 | | PLUMBING BY | DATE |
| PLBG. CONTR. Daniels | | | | | | 007276 | 428-4164 | | Goodsell | 9-25-75 |
| MECH. CONTR. C & M | | | | | | 007071 | 381-1815 | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | Goodsell | 9-25-75 |
| OWNER London | | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | | | | | | CENSUS TRCT. NO. | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| | | | | | | | | | | |

NATURE OF WORK:- New Dwelling with att gar and patio

| | |
|-------------------|--------------|
| PERMIT NO. S.P. - | C-4229 |
| ISSUED BY | Zimmerman |
| ISSUANCE DATE | 6-9-75 |
| VALUATION | \$ 35,900.00 |
| R.D.F. FEE | \$ 191.00 |
| S.M.I. FEE | \$ 2.53 |
| PLAN CK. FEE | \$ |
| SEWER INCL. FEE | \$ |
| PERMIT FEE | \$ 235.00 |
| \$ | |
| \$ | |
| TOTAL FEES | \$ 428.53 |

| MICROFILM RECORD | | | |
|-----------------------|----------------|---------------|----|
| PLANS AND APPLICATION | REEL NO. 58548 | FRAME NO. 554 | TO |
| INSPECTION RECORD | REEL NO. 26252 | FRAME NO. 554 | TO |
| JOB FILE | REEL NO. | FRAME NO. | TO |

REMARKS AND/OR VARIANCES

