

City of Sacramento  
**City Council - 2PM Report**  
915 I Street Sacramento, CA 95814  
[www.cityofsacramento.org](http://www.cityofsacramento.org)

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**File ID:** 2026-00519

2/10/2026

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**Notification of Final Map of Greenbriar Phase 2 Village 15 (P18-050.18/FPM25-0031)**

File ID: 2026-00519

**Location:** District 1

**Recommendation:** Receive and file.

**Contact:** David Veasey, Supervising Surveyor, (916) 808-6364, [dveasey@cityofsacramento.org](mailto:dveasey@cityofsacramento.org),  
Department of Public Works

**Presenter:** None

**Attachments:**

1-Notice to Clerk  
2-Final Map

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**CITY OF SACRAMENTO**  
CALIFORNIA

**MEMORANDUM**

DATE:

TO: Mindy Cuppy, City Clerk

FROM: David Veasey, Supervising Surveyor, Director of Public Works Designee

**SUBJECT: Notification of "Final Map Approval" in City Council Agenda**

In accordance with Section 17.832.090 of the Sacramento City Code, this notice is from the Director of Public Works designee pending decision for the following Final Map:

Project Name:

Project No: FPM No.:

Location:

Council District:

Community Plan:

Developer:

No. of Lots:

Type:

Background:

Proposed Decision: Approve

Contact Person: David Veasey, Supervising Surveyor, Phone: (916) 808-6364

**This notice is to be included in the City Council Agenda for**

### OWNER'S STATEMENT

THE UNDERSIGNED HEREBY CONSENTS TO THE PREPARATION AND FILING OF FINAL MAP OF "GREENBRIAR PHASE 2 VILLAGE 15".

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES:

THE UNDERSIGNED HEREBY OFFERS FOR DEDICATION AND DOES HEREBY DEDICATE TO ANY AND ALL PUBLIC USES THE WAYS SHOWN HEREON AND DOES HEREBY DEDICATE TO SPECIFIC PURPOSES THE FOLLOWING:

1. EASEMENTS FOR PLANTING AND MAINTAINING TREES, INSTALLATION AND MAINTENANCE OF ELECTROLIERS, TRAFFIC CONTROL DEVICES, WATER AND GAS PIPES, AND FOR UNDERGROUND AND OVERHEAD WIRES AND CONDUITS FOR ELECTRICAL, TELEPHONE AND TELEVISION SERVICES, TOGETHER WITH ANY AND ALL APPURTEANCES PERTAINING THERETO ON, OVER, UNDER AND ACROSS THOSE STRIPS OF LAND TWELVE AND ONE HALF (12.50) FEET IN WIDTH AND CONTIGUOUS TO THE WAYS SHOWN HEREON AND DESIGNATED "12.5' PUBLIC UTILITY EASEMENT" (12.5' PUE).
2. AN EASEMENT FOR CONSTRUCTION AND MAINTAINING CENTRALIZED MAIL DELIVERY BOXES, PEDESTALS AND SLABS, TOGETHER WITH ANY AND ALL APPURTEANCES PERTAINING THERETO, INCLUDING PEDESTRIAN ACCESS FOR DELIVERY AND RECEIPT OF MAIL ON, OVER, UNDER AND ACROSS THOSE STRIPS OF LAND FIVE (5.00) FEET IN WIDTH, LYING CONTIGUOUS TO THE WAYS SHOWN HEREON.

GREENBRIAR PHASE 2, LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: Caren Read

NAME: CAREN READ, AUTHORIZED REPRESENTATIVE

### NOTARY'S STATEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA )  
COUNTY OF Orange )

ON THIS 6th DAY OF November, 2025 BEFORE ME,  
Anne Nguyen, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,  
PERSONALLY APPEARED Caren Read  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL: \_\_\_\_\_

Anne Nguyen  
SIGNATURE

Anne Nguyen  
PRINTED NAME

MY PRINCIPAL PLACE OF BUSINESS IS IN THE  
COUNTY OF: Orange

MY COMMISSION EXPIRES: August 14, 2027

MY COMMISSION NO.: 2453963

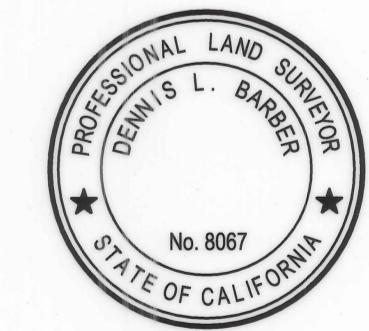
### SURVEYOR'S STATEMENT

THIS FINAL MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE GREENBRIAR PHASE 2, LLC, A DELAWARE LIMITED LIABILITY COMPANY IN JANUARY, 2023. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT ALL THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS AS INDICATED, OR WILL BE SET IN THOSE POSITIONS BEFORE ISSUANCE OF NOTICE OF COMPLETION BY THE CITY FOR THE CONSTRUCTION OF REQUIRED PUBLIC IMPROVEMENTS AND THAT THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF.

WOOD RODGERS, INC.

  
DENNIS L. BARBER, P.L.S. 8067

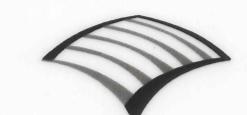
11/14/25  
DATE



### FINAL MAP OF GREENBRIAR PHASE 2 VILLAGE 15

SUBDIVISION NO. P18-050.18

BEING A PORTION OF PARCEL 18 OF THAT CERTAIN MASTER PARCEL MAP ENTITLED "GREENBRIAR PHASE 2", FILED IN BOOK 246 OF PARCEL MAPS, AT PAGE 7, SACRAMENTO COUNTY RECORDS, AND SITUATE WITHIN SECTION 33, T.10N. R.4E. M.D.M. CITY OF SACRAMENTO, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA



FEBRUARY 2026  
WOOD RODGERS  
BUILDING RELATIONSHIPS ONE PROJECT AT A TIME  
3301 C ST, BLDG. 100-B TEL 916.341.7760  
SACRAMENTO, CA 95816 FAX 916.341.7767  
SHEET 1 OF 4  
1116.109

### CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP OF "GREENBRIAR PHASE 2 VILLAGE 15", AND FIND IT TO BE SUBSTANTIALLY THE SAME AS THE TENTATIVE MAP APPROVED BY THE CITY COUNCIL OF THE CITY OF SACRAMENTO, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ALL APPLICABLE CITY ORDINANCES HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

I HEREBY APPROVE THIS FINAL MAP OF "GREENBRIAR PHASE 2 VILLAGE 15" AND ACCEPT ON BEHALF OF THE PUBLIC, THE EASEMENTS HEREON OFFERED FOR DEDICATION, TOGETHER WITH ANY AND ALL APPURTEANCES THERETO, SUBJECT TO IMPROVEMENTS THEREOF.

THE ABANDONMENTS LISTED HEREON PURSUANT TO SECTION 66434(g) OF THE GOVERNMENT CODE ARE HEREBY APPROVED.

DAVID JAMES VEASEY, P.L.S. 9326  
EXP. 03-31-27  
LICENSED LAND SURVEYOR  
CITY OF SACRAMENTO

DATE

### CITY CLERK'S STATEMENT

I HEREBY ATTEST TO THE APPROVAL OF THIS FINAL MAP OF "GREENBRIAR PHASE 2 VILLAGE 15".

DATE \_\_\_\_\_ CITY CLERK  
CITY OF SACRAMENTO

### RECORDER'S STATEMENT

FILED THIS 11 DAY OF February 2026, AT 10:00 AM IN BOOK 246 OF MAPS, AT PAGE 7, AT THE REQUEST OF WOOD RODGERS, INC. TITLE TO THE LAND INCLUDED IN THIS SUBDIVISION IS BEING VESTED AS PER CERTIFICATE NO. 1116.109 ON FILE IN THIS OFFICE.

FEES: \$ \_\_\_\_\_ DOCUMENT NO.: \_\_\_\_\_

RECORDER OF SACRAMENTO COUNTY  
STATE OF CALIFORNIA

BY: \_\_\_\_\_ DEPUTY \_\_\_\_\_

## LEGAL DESCRIPTION

BEING A PORTION OF PARCEL 18 OF THAT CERTAIN MASTER PARCEL MAP ENTITLED "GREENBRIAR PHASE 2", FILED IN BOOK 246 OF PARCEL MAPS, AT PAGE 7, SACRAMENTO COUNTY RECORDS, AND SITUATE IN SECTION 33, TOWNSHIP 10 NORTH, RANGE 4 EAST, MOUNT DIABLO BASE AND MERIDIAN, CITY OF SACRAMENTO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT BEING THE MOST WESTERLY CORNER OF SAID PARCEL 18; THENCE FROM SAID POINT OF BEGINNING, ALONG THE NORTHWESTERLY LINE OF SAID PARCEL 18, THE FOLLOWING THREE (3) COURSES AND DISTANCES:

1. NORTH 33°39'36" EAST, A DISTANCE OF 153.00 FEET;
2. NORTH 56°20'24" WEST, A DISTANCE OF 50.15 FEET;
3. NORTH 33°39'36" EAST, A DISTANCE OF 200.00 FEET TO THE SOUTHWESTERLY LINE OF THAT CERTAIN 53' ROAD IRREVOCABLE OFFER OF DEDICATION (RIOD), AS SHOWN ON SAID MASTER PARCEL MAP;

THENCE INTO SAID PARCEL 18, ALONG SAID SOUTHWESTERLY LINE, THE FOLLOWING TWO (2) ARCS, COURSES AND DISTANCES:

1. SOUTH 56°20'24" EAST, A DISTANCE OF 84.50 FEET
2. ALONG A TANGENT CURVE CONCAVE TO THE WEST, HAVING A RADIUS OF 15.50 FEET, SOUTHERLY 24.35 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00";

THENCE CONTINUING WITHIN SAID PARCEL 18, THROUGH SAID RIOD, SOUTH 56°20'24" EAST, A DISTANCE OF 53.00 FEET TO THE SOUTHEASTERLY LINE OF SAID RIOD;

THENCE CONTINUING THROUGH SAID PARCEL 18, ALONG SAID SOUTHEASTERLY LINE, THE FOLLOWING TWO (2) ARCS, COURSES AND DISTANCES:

1. FROM A RADIAL LINE WHICH BEARS NORTH 56°20'24" WEST, ALONG A NON-TANGENT CURVE CONCAVE TO THE SOUTH, HAVING A RADIUS OF 15.50 FEET, EASTERLY 24.35 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00";
2. SOUTH 56°20'24" EAST, A DISTANCE OF 84.50 FEET TO THE NORTHEASTERLY LINE OF SAID PARCEL 18;

THENCE ALONG SAID NORTHEASTERLY LINE, THE FOLLOWING SEVEN (7) COURSES AND DISTANCES:

1. SOUTH 33°39'36" WEST, A DISTANCE OF 100.00 FEET
2. SOUTH 56°20'24" EAST, A DISTANCE OF 196.00 FEET;
3. SOUTH 56°46'03" EAST, A DISTANCE OF 98.49 FEET;
4. SOUTH 74°41'02" EAST, A DISTANCE OF 41.77 FEET;
5. NORTH 89°40'59" EAST, A DISTANCE OF 40.29 FEET;
6. SOUTH 11°27'05" EAST, A DISTANCE OF 30.93 FEET;
7. NORTH 76°47'43" EAST, A DISTANCE OF 104.13 FEET TO THE SOUTHWESTERLY LINE OF SAID RIOD;

THENCE THROUGH SAID PARCEL 18, ALONG SAID SOUTHWESTERLY LINE, THE FOLLOWING THREE (3) ARCS, COURSES AND DISTANCES:

1. FROM A RADIAL LINE WHICH BEARS SOUTH 76°47'43" WEST, ALONG A NON-TANGENT CURVE CONCAVE TO THE EAST, HAVING A RADIUS OF 323.50 FEET, SOUTHERLY 36.65 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 06°29'30";
2. ALONG A REVERSE CURVE CONCAVE TO THE WEST, HAVING A RADIUS OF 15.50 FEET, SOUTHERLY 22.42 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 82°52'59";
3. SOUTH 63°11'12" WEST, A DISTANCE OF 7.00 FEET;

## LEGAL DESCRIPTION (CONTINUED)

THENCE LEAVING SAID SOUTHWESTERLY LINE, CONTINUING THROUGH SAID PARCEL 18, SOUTH 26°48'48" EAST, A DISTANCE OF 49.21 FEET TO A SOUTHERLY LINE OF SAID PARCEL 18; THENCE ALONG SAID SOUTHERLY LINE, THE FOLLOWING FIVE (5) ARCS, COURSES AND DISTANCES:

1. SOUTH 46°56'07" WEST, A DISTANCE OF 13.54 FEET;
2. SOUTH 63°11'12" WEST, A DISTANCE OF 18.65 FEET;
3. ALONG A TANGENT CURVE CONCAVE TO THE NORTH, HAVING A RADIUS OF 276.50 FEET, WESTERLY 233.73 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 48°26'00";
4. SOUTH 33°39'36" WEST, A DISTANCE OF 106.08;
5. FROM SAID CORNER, NORTH 56°20'24" WEST, A DISTANCE OF 540.00 FEET TO THE POINT OF BEGINNING.

## FINAL MAP OF GREENBRIAR PHASE 2 VILLAGE 15 SUBDIVISION NO. P18-050.18

BEING A PORTION OF PARCEL 18 OF THAT CERTAIN MASTER PARCEL MAP ENTITLED "GREENBRIAR PHASE 2", FILED IN BOOK 246 OF PARCEL MAPS, AT PAGE 7, SACRAMENTO COUNTY RECORDS, AND SITUATE WITHIN SECTION 33, T.10N. R.4E. M.D.M. CITY OF SACRAMENTO, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA



**WOOD RODGERS**  
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3301 C ST., BLDG. 100-B TEL 916.341.7760  
SACRAMENTO, CA 95816 FAX 916.341.7767

FEBRUARY 2026

SHEET 2 OF 4  
1116.109

## NOTES

1. ALL CURVES DIMENSIONED WITH RADIUS, DELTA, AND ARC LENGTH.
2. ALL DISTANCES SHOWN HEREON ARE EXPRESSED IN FEET AND DECIMALS THEREOF.
3. DUE TO ROUNDING THE SUM OF THE INDIVIDUAL DIMENSIONS MAY NOT EQUAL THE OVERALL DIMENSION.
4. TOTAL AREA FOR THIS "GREENBRIAR PHASE 2 VILLAGE 15" SUBDIVISION IS  $4.439\pm$  ACRES AND CONSISTING OF 29 RESIDENTIAL LOTS.
5. 5/8" REBAR WITH CAP STAMPED "LS 8067" WILL BE SET AT ALL REAR LOT CORNERS, ALONG WITH ALL LOT LINE ANGLE POINTS OR AT 2.00 FOOT PROJECTION ALONG LOT LINES ADJACENT TO WALLS (2.00 FOOT BY 2.00 FOOT OFFSET FOR ANGLE POINTS ADJACENT TO WALLS). FRONT CORNERS WILL BE SET WITH A 1" BRASS DISK STAMPED "LS 8067" AT A 1.00 FOOT PROJECTION OF PROPERTY LINE ONTO THE SIDEWALK.
6. ALL LOTS BEING CREATED BY THIS MAP INCLUDE FEE TITLE TO THE CENTERLINE OF THE WAYS SHOWN HEREON, EXCEPT WHERE THE PUBLIC ROAD EASEMENT LINE IS ALSO THE COMMON LINE OF THE SUBDIVISION BOUNDARY, THEN THE FEE TITLE IS TO THE SUBDIVISION BOUNDARY.
7. PURSUANT TO SECTION 66434(g) OF THE GOVERNMENT CODE, THE FOLLOWING ROAD IRREVOCABLE OFFER OF DEDICATION (RIOD) AND PUBLIC UTILITY EASEMENT (PUE) ARE HEREBY ABANDONED:
  - A. THOSE PORTIONS OF THE RIOD AS DEPICTED ON THE MASTER PARCEL MAP ENTITLED "GREENBRIAR PHASE 2", FILED IN BOOK 246 OF PARCEL MAPS, AT PAGE 7, ORSC WHICH LIE WITHIN THE BOUNDARY OF THIS MAP THAT ARE NOT SHOWN HEREON.
  - B. THOSE PORTIONS OF THE 12.5' PUE AS DEPICTED ON THE MASTER PARCEL MAP ENTITLED "GREENBRIAR PHASE 2", FILED IN BOOK 246 OF PARCEL MAPS, AT PAGE 7, ORSC WHICH LIE WITHIN THE BOUNDARY OF THIS MAP THAT ARE NOT SHOWN HEREON.
8. PER SACRAMENTO CITY CODE SECTION 17.852.010, THIS MAP IS SUBJECT TO THE REQUIREMENT OF PUBLIC IMPROVEMENTS, REFERENCE RPC24-0027.
9. THIS SUBDIVISION IS COVERED BY THE GRANT OF AVIGATION AND NOISE EASEMENT RECORDED JANUARY 28, 2020 IN BOOK 20200128 OF OFFICIAL RECORDS, AT PAGE 1634, SACRAMENTO COUNTY RECORDS.
10. THE FOLLOWING EASEMENT FOR UTILITY, INGRESS AND EGRESS AND INCIDENTAL PURPOSES AFFECTS THE FINAL MAP, BUT THE EXACT LOCATION OF THE EASEMENT CANNOT BE DETERMINED FROM RECORD:
  - A. A SMUD EASEMENT, BOOK 20210315, PAGE 0837, ORSC

## REFERENCES

- (1) 246 PM 7 MASTER PARCEL MAP OF "GREENBRIAR PHASE 2"
- (2) 442 BM 14 FINAL MAP OF "GREENBRIAR PHASE 2 VILLAGE 17"
- (3) 466 BM 14 FINAL MAP OF "GREENBRIAR PHASE 2 VILLAGE 14"

## BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS IDENTICAL TO THAT MASTER PARCEL MAP ENTITLED "GREENBRIAR PHASE 2" FILED IN BOOK 246 OF PARCEL MAPS, AT PAGE 7, ORSC.

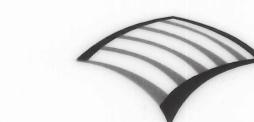
## LEGEND

- DIMENSION POINT
- ◎ SET 2-1/2" LONG X 1/4" DIA. MAG NAIL  
TAGGED "LS 8067" FLUSH WITH SURFACE.
- ⊗ SET WELL MONUMENT PER CITY STANDARDS  
STAMPED L.S. 8067.
- ⊗ FOUND WELL MONUMENT PER CITY STANDARDS  
STAMPED L.S. 8067.
- ⊗ SET 1" X 18" LONG IRON PIPE WITH PLUG  
STAMPED L.S. 8067.
- ⊗ FOUND 1" X 18" LONG IRON PIPE WITH PLUG  
STAMPED L.S. 8067.
- ◎ FOUND 2-1/2" LONG X 1/4" DIA. MAG NAIL  
TAGGED "LS 8067" FLUSH WITH SURFACE.
- ⊗ FOUND 1" BRASS DISK STAMPED "LS 8067" AT A 1.00 FOOT  
PROJECTION OF THE PROPERTY LINE ONTO THE SIDEWALK.
- ¢ CENTERLINE
- Δ= XX°XX'XX" (CENTRAL ANGLE OF CURVE)
- BM BOOK OF MAPS
- PM BOOK OF PARCEL MAPS
- L= ARC LENGTH
- ORSC OFFICIAL RECORDS SACRAMENTO COUNTY
- PUE PUBLIC UTILITY EASEMENT
- (R) RADIAL BEARING
- R= RADIUS
- RIOD ROAD IRREVOCABLE OFFER OF DEDICATION
- SF SQUARE FEET
- SMUD SACRAMENTO MUNICIPAL UTILITY DISTRICT
- 5 SHEET NUMBER REFERENCE

5

## FINAL MAP OF GREENBRIAR PHASE 2 VILLAGE 15

SUBDIVISION NO. P18-050.18  
BEING A PORTION OF PARCEL 18 OF THAT CERTAIN MASTER PARCEL MAP  
ENTITLED "GREENBRIAR PHASE 2", FILED IN BOOK 246 OF PARCEL  
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FEBRUARY 2026

SHEET 3 OF 4  
1116.109

