

R-66

|                                |           |  |                             |         |     |                     |  |      |             |
|--------------------------------|-----------|--|-----------------------------|---------|-----|---------------------|--|------|-------------|
| Lot 859                        |           | BUILDING DIVISION—BUILDING INSPECTOR'S REPORT CARD |                             |         |     | K898 plan           |  |      |             |
| S. Ld. Pk <sup>k</sup> Hills#8 |           | TYPE BUILDINGS                                     |                             | \$33.50 |     | R-67F216-218        |  |      |             |
| PERMIT NO.<br>D-4830           | LOCATION  |  | 6695 - 14th St.             |         | A-3 |                     |  |      |             |
| DATE<br>Mar. 2, 60             | PURPOSE   |  | Const dwelling and garage   |         |     |                     |  |      |             |
| ZONE<br>R-1                    | OWNER     |  | Louie Pometta 3919 Wayside. |         |     |                     |  |      |             |
|                                | ARCH'T    |  |                             |         |     |                     |  |      |             |
|                                | CONT'R    |  | Oppedal Bros IV3-5163       |         |     |                     |  |      |             |
| VAL.                           | \$12,000. | STORIES  | 1                           | ROOMS   | 6   | APTS.               |  | SIZE | 1252 Sq.ft. |
| INSP.                          | DATE      | INSPECTOR  |                             |         |     |                     |  |      |             |
| FORM                           | 3-3-60    | Court  |                             |         |     | 5-27-60 sidewalk OK |  |      |             |
| JOIST                          | 3-10-60   | Court  |                             |         |     |                     |  |      |             |
| FRAME                          | 4-14-60   | Court  |                             |         |     |                     |  |      |             |
| LATH                           | 4-19-60   | Court  |                             |         |     |                     |  |      |             |
| FINAL                          | 6-2-60    | Jones  |                             |         |     |                     |  |      |             |

| DATE               | SPECIAL CONDITIONS OF WORK—REMARKS |
|--------------------|------------------------------------|
| 5-27-60            | <i>Bldg. locked. Jones</i>         |
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| COMPLETE<br>AND OK | INSPECTOR                          |