



2.9

DEPARTMENT OF
PUBLIC WORKS

CITY OF SACRAMENTO
CALIFORNIA

1231 I STREET, 2nd Floor
SACRAMENTO, CA 95814-2700

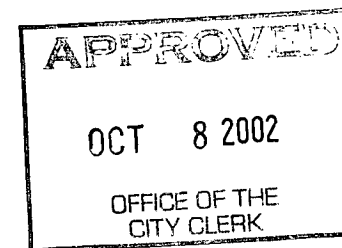
DEVELOPMENT SERVICES DIVISION

PH. (916) 264-7995
FAX (916) 264-5786

October 7, 2002

City Council
Sacramento, California

AG 2002-183



Honorable Members in Session:

**SUBJECT: APPROVAL OF FINAL MAP AND SUBDIVISION IMPROVEMENT
AGREEMENT FOR "EAST LAND PARK VILLAGE" AND ANNEXATION #21
TO THE NEIGHBORHOOD LANDSCAPING DISTRICT (P98-093)**

LOCATION/COUNCIL DISTRICT:

South Sacramento - east of the Southern Pacific Railroad alignment and south of 35th Avenue in Council District 4.

RECOMMENDATION:

This report recommends the City Council adopt the attached resolution approving the Final Map and Subdivision Improvement Agreement for East Land Park Village and approve the following resolutions regarding annexation of the subdivision to the Neighborhood Landscaping District:

- Resolution accepting landowner petitions and initiating proceedings to annex territory.
- Resolution approving boundary map of area to be annexed.
- Resolution of Intention to annex territory and levy an assessment upon the annexed property.
- Resolution preliminarily approving an engineer's report and setting a time and place of hearing of protests.

CONTACT PERSONS:

Fritz Buchman, Senior Engineer, 264-7493
Bob Robinson, Supervising Surveyor, 264-8970
Ron Wicky, Special Districts Analyst, 264-5628

FOR COUNCIL MEETING OF: October 8, 2002

Department of
PUBLICWORKS
CITY OF
SACRAMENTO

City Council
Final Map for East Land Park Village
September 25, 2002

SUMMARY:

On August 14, 1998, the City Planning Commission approved a Tentative Subdivision Map by adopting a Notice of Decision. The subdivider, Tim Lewis Communities, Inc., a California Corporation, wishes to file the Final Map prior to completing the required subdivision improvements. The deferral of these improvements requires the subdivider to enter into a Subdivision Improvement Agreement with the City wherein the subdivider agrees to complete the improvements at a later date. All other conditions of the subdivision's Tentative Map have been met by the subdivider. The Final Map and the Subdivision Improvement Agreement require approval by the City Council. See Exhibits "A-1" through "A-10" for project location.

Approval of this report's recommendation will also initiate proceedings for Annexation to the Neighborhood Landscaping District. Adoption of the attached resolution will set the date, time, and place for a public hearing on December 3, 2002.

COMMITTEE/COMMISSION ACTION:

None.

BACKGROUND INFORMATION:

On August 14, 1998, the City Planning Commission approved a Tentative Subdivision Map by adopting a Notice of Decision.

Pursuant to Sacramento City Code Section 16.28.110, and Government Code Section 66458, the City Council may approve Final Maps by resolution. The map presented conforms to all the requirements of the Government Code and Title 16 of the City Code applicable at the time of conditional approval of the Tentative Map.

The Final Map is consistent with the Pocket Community Plan. The deferred improvement work has been secured through a Subdivision Improvement Agreement, all other conditions of approval have been met, and the Final Map is presented for approval.

With approval of this subdivision, the City Council will also be initiating the proceedings for the annexation to the Neighborhood Landscape District. Petitions to initiate these proceedings have been received by 100% of the property owners. The annexation to the Neighborhood Landscape District will provide the funds necessary to maintain the landscaped area adjacent to the subdivision. The annual cost is estimated to be \$100.00 per residential lot.

FINANCIAL CONSIDERATIONS:

All subdivision costs are being paid by the subdivider, Tim Lewis Communities, Inc., a California Corporation.

City Council
Final Map for East Land Park Village
September 13, 2002

ENVIRONMENTAL CONSIDERATIONS:

On August 14, 1998, the City Planning Commission adopted a Notice of Decision ratifying the Negative Declaration and approving the Mitigation Monitoring Plan for this project.

POLICY CONSIDERATIONS:

Pursuant to Sacramento City Code Section 16.28.110, and Government Code Section 66458, the City Council may approve Final Maps by resolution. The map presented conforms to all the requirements of the Government Code and Title 16 of the City Code applicable at the time of conditional approval of the Tentative Map. The proceedings under which this annexation is being processed are located in the Landscaping and Lighting Act of 1972, as set forth in 22600 of the California Streets and Highways Code.

The Council action recommended in this report supports the following City Strategic Plan goals:

- Enhance and preserve the neighborhoods
- Promote and support economic vitality
- Improve and diversify the transportation system

ESBD CONSIDERATIONS:


City Council adoption of the attached resolution is not affected by City policy related to the ESBD Program.

Respectfully submitted,



Gary Alm,
Manager, Development Services

RECOMMENDATION APPROVED:



ROBERT P. THOMAS
City Manager

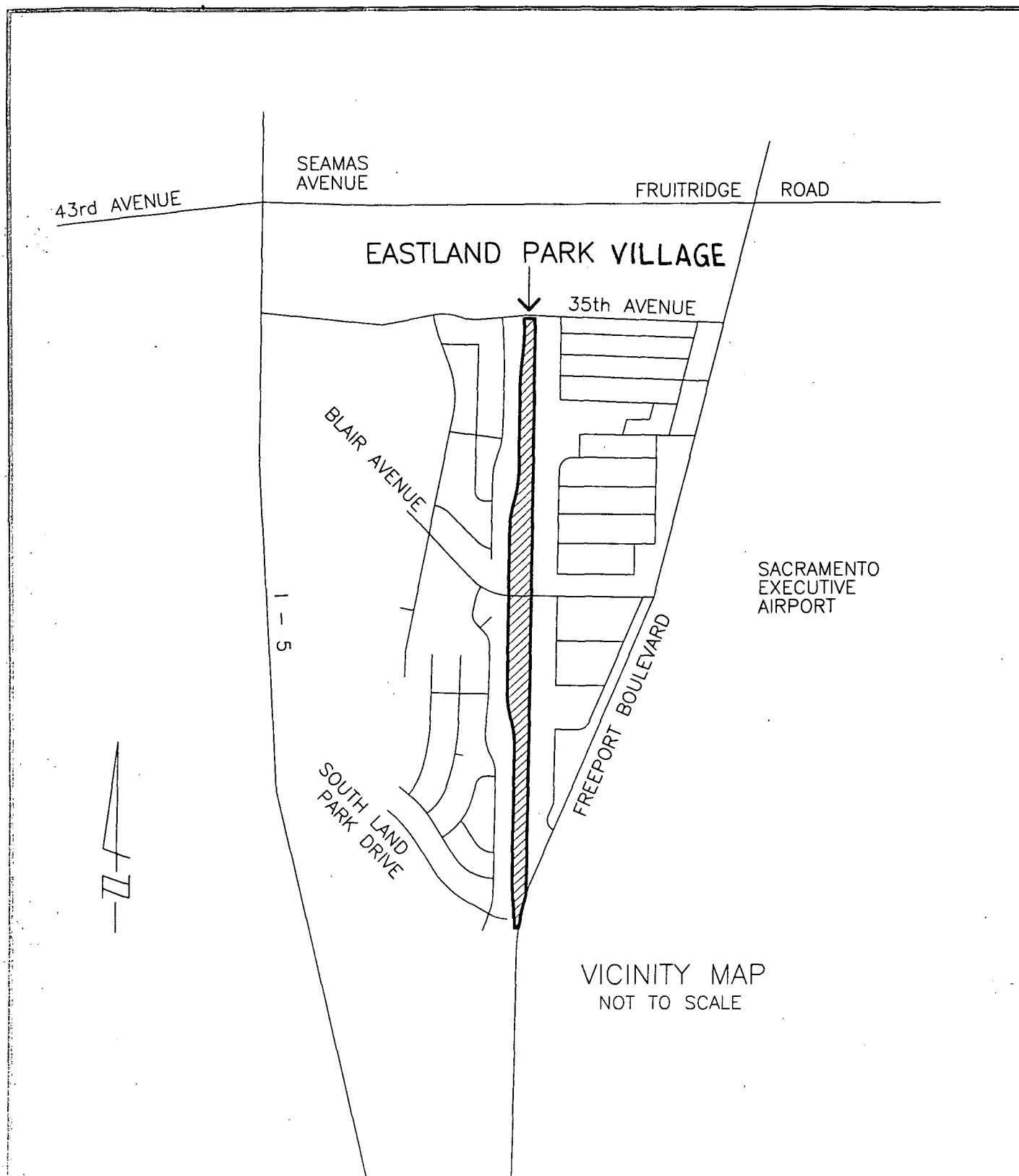
Approved:



Michael Kashiwagi
Director of Public Works

FB/pt

EXHIBIT "A-1"



Stantec Consulting Inc.
2590 Venture Oaks Way
Sacramento, CA 95833
Tel. 916.925.5550
Fax. 916.921.9274
www.stantec.com

EASTLAND PARK VILLAGE VICINITY MAP

City of Sacramento, California

NOT TO SCALE

August 12, 2002

EXHIBIT "A-2"

FINAL MAP OF EAST LAND PARK VILLAGE SUBDIVISION NO. P 98-083 BEING A SUBDIVISION OF PORTIONS OF SECTIONS 26 AND 35, T.8 N., R.4 E., M.D.M. CITY OF SACRAMENTO, COUNTY OF SACRAMENTO, CALIFORNIA AUGUST, 2002 Stantec Consulting Inc. SHEET 1 OF 9

OWNER'S STATEMENT:

THE UNDERSIGNED HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS FINAL MAP OF EAST LAND PARK VILLAGE AND OFFERS FOR DEDICATION AND DOES HEREBY DEDICATE TO ANY AND ALL PUBLIC USES THE COURTS, AVENUE, AND WAY SHOWN HEREON; AND ALSO OFFERS FOR DEDICATION AND DOES HEREBY DEDICATE FOR SPECIFIC PURPOSES THE FOLLOWING:

(A) EASEMENT FOR CONSTRUCTING AND MAINTAINING CENTRALIZED MAIL DELIVERY BOXES, PEDESTALS, SLABS, TOGETHER WITH ANY AND ALL APPURTENANCES THERETO INCLUDING PEDESTRIAN ACCESS FOR DELIVERY AND RECEIPT OF MAIL ACROSS, ON, OVER, AND UNDER STRIPS OF LAND FIVE FEET (5') IN WIDTH, LYING CONTIGUOUS TO THE PUBLIC COURTS, AVENUE, AND WAY SHOWN HEREON.

(B) EASEMENTS FOR INSTALLATION AND MAINTAINING OF GAS, WATER, FIRE HYDRANTS, FOR TRAFFIC CONTROL DEVICES, ELECTROLINERS, UNDERGROUND WIRES AND CONDUITS FOR CABLE TELEVISION, ELECTRIC, AND TELEPHONE SERVICES, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO ACROSS, ON, OVER, AND UNDER STRIPS OF LAND TWELVE AND ONE-HALF FEET (12.5') IN WIDTH LYING CONTIGUOUS TO THE PUBLIC COURTS, DRIVES, AND WAY SHOWN HEREON AS PUBLIC UTILITY EASEMENT (P.U.E.).

(C) WATERLINE EASEMENT FOR INSTALLATION AND MAINTAINING OF WATER PIPES, TOGETHER WITH ANY AND ALL APPURTENANCES THERETO ON, OVER AND ACROSS A PORTION OF LOTS 77 & 78, THAT STRIP OF LAND SHOWN HEREON AND DESIGNATED "WATERLINE EASEMENT."

(D) SEWER EASEMENT FOR INSTALLATION AND MAINTAINING OF SEWER PIPES, TOGETHER WITH ANY AND ALL APPURTENANCES THERETO ON, OVER AND ACROSS A PORTION OF LOT 77, THAT STRIP OF LAND SHOWN HEREON AND DESIGNATED "SANITARY SEWER EASEMENT."

(E) EASEMENTS FOR INSTALLATION AND MAINTAINING OF GAS, WATER, FIRE HYDRANTS, FOR TRAFFIC CONTROL DEVICES, ELECTROLINERS, UNDERGROUND WIRES AND CONDUITS FOR CABLE TELEVISION, ELECTRIC, AND TELEPHONE SERVICES, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO ACROSS, ON, OVER, AND UNDER STRIPS OF LAND TWELVE AND ONE-HALF FEET (12.5') IN WIDTH LYING CONTIGUOUS TO 38th AVENUE AND 43rd AVENUE & BLAIR AVENUE SHOWN HEREON AS PUBLIC UTILITY EASEMENT (P.U.E.).

(F) DRAINAGE EASEMENT FOR INSTALLATION AND MAINTAINING STORM DRAIN PIPES, TOGETHER WITH ANY AND ALL APPURTENANCES THERETO ON, OVER AND ACROSS A PORTION OF LOTS 77 & 78, THAT STRIP OF LAND SHOWN HEREON AND DESIGNATED "15' DRAINAGE EASEMENT."

TIM LEWIS CONSTRUCTION, INC.,
A CALIFORNIA CORPORATION

BY: _____ BY: _____
PRINT NAME _____ PRINT NAME _____
TITLE _____ TITLE _____

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA

COUNTY OF _____

ON _____ BEFORE ME, _____ A NOTARY PUBLIC, IN
AND FOR SAID COUNTY AND STATE, PERSONALLY
APPEARED

[] PERSONALLY KNOWN TO ME OR [] PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN
HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S)
ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THEIR
PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

PRINT NAME _____

MY PRINCIPAL PLACE OF BUSINESS
IS IN THE COUNTY OF _____

MY COMMISSION EXPIRES: _____

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP OF EAST LAND PARK VILLAGE AND FIND IT TO BE SUBSTANTIALLY THE SAME AS THE TENTATIVE MAP SUBMITTED TO THE CITY PLANNING COMMISSION OF THE CITY OF SACRAMENTO, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ALL APPLICABLE CITY ORDINANCES HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT SAID FINAL MAP IS TECHNICALLY CORRECT.

DATED: _____, 2002

ROBERT T. ROBINSON, LS 7534
FOR THE DIRECTOR OF PUBLIC WORKS
CITY OF SACRAMENTO
EXPIRES: 12-31-03

LEGAL DESCRIPTION

A PARCEL OF LAND SITUATE IN THE EAST HALF OF SECTIONS 26 AND 35, TOWNSHIP 8 NORTH, RANGE 4 EAST, M.D.M., CITY OF SACRAMENTO, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA AND BEING A PORTION OF THAT TRACT OF LAND DESCRIBED IN DEED DATED SEPTEMBER 11, 1906 BETWEEN RANCHO DEL RIO LAND AND DEVELOPMENT COMPANY AND SACRAMENTO SOUTHERN RAILROAD COMPANY (NOW SOUTHERN PACIFIC TRANSPORTATION COMPANY), RECORDED NOVEMBER 21, 1906, IN BOOK 250, PAGE 118, OFFICIAL RECORDS OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE WESTERLY LINE OF LAND AS DESCRIBED IN DEED DATED APRIL 10TH 1944 BETWEEN CENTRAL PACIFIC RAILWAY COMPANY (AND ITS LESSEE, SOUTHERN PACIFIC COMPANY), WITH DELTA TELEPHONE AND TELEGRAPH COMPANY, RECORDED NOVEMBER 8, 1944, IN BOOK 1099, PAGE 271, OFFICIAL RECORDS OF SAID COUNTY, WITH THE SOUTHERLY LINE OF 38TH AVENUE (60.00 FEET WIDE), SAID POINT BEING 142.50 FEET DISTANT EASTERLY FROM, WHEN MEASURED AT RIGHT ANGLES TO THE CENTERLINE OF THE MAIN TRACK OF THE CENTRAL PACIFIC RAILWAY COMPANY, THENCE NORTH 87°09'18" WEST 117.81 FEET TO THE NORTHEASTERLY CORNER OF LAND DESCRIBED AS PARCEL 1 IN DEED DATED JULY 17, 1984 BETWEEN SOUTHERN PACIFIC TRANSPORTATION COMPANY AND SACRAMENTO REGIONAL TRANSIT DISTRICT, RECORDED AUGUST 2, 1984, IN BOOK 84 08 02, PAGE 821, OFFICIAL RECORDS OF SAID COUNTY; THENCE ALONG THE EASTERLY LINE OF SAID PARCEL 1, THE FOLLOWING SIXTEEN (16) COURSES: (1) SOUTH 0°54'14" WEST 118.71 FEET TO THE BEGINNING OF A 2889.78 FOOT RADIUS CURVE TO THE RIGHT; (2) SOUTHWESTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 284.91 FEET THROUGH A CENTRAL ANGLE OF 8°50'50" AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 3°49'39" WEST 294.78 FEET; (3) SOUTH 8°45'04" WEST 99.83 FEET TO THE BEGINNING OF A 2839.78 FOOT RADIUS CURVE TO THE LEFT; (4) SOUTHWESTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 289.81 FEET THROUGH A CENTRAL ANGLE OF 8°50'50" AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 3°49'39" WEST 289.88 FEET; (5) SOUTH 0°54'14" WEST 869.18 FEET TO THE BEGINNING OF A 1171.21 FOOT RADIUS CURVE TO THE RIGHT; (6) SOUTHWESTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 282.09 FEET THROUGH A CENTRAL ANGLE OF 13°48'00" AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 7°48'14" WEST 281.41 FEET; (7) SOUTH 14°42'14" WEST 99.88 FEET TO THE BEGINNING OF A 1121.21 FOOT RADIUS CURVE TO THE LEFT; (8) SOUTHWESTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 270.05 FEET THROUGH A CENTRAL ANGLE OF 13°48'00" AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 7°48'14" WEST 289.40 FEET; (9) SOUTH 0°54'14" WEST 1729.10 FEET TO THE BEGINNING OF A 1121.21 FOOT RADIUS CURVE TO THE LEFT; (10) SOUTHEASTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 270.05 FEET THROUGH A CENTRAL ANGLE OF 13°48'00" AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 5°59'48" EAST 289.40 FEET; (11) SOUTH 12°53'48" EAST 99.92 FEET TO THE BEGINNING OF A 1171.21 FOOT RADIUS CURVE TO THE RIGHT; (12) SOUTHEASTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 282.09 FEET THROUGH A CENTRAL ANGLE OF 13°48'00" AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 5°59'48" EAST 281.41 FEET; (13) SOUTH 0°54'14" WEST 1368.58 FEET TO THE BEGINNING OF A 2839.78 FOOT RADIUS CURVE TO THE LEFT; (14) SOUTHEASTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 289.81 FEET THROUGH A CENTRAL ANGLE OF 8°50'50" AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 2°01'11" EAST 289.88 FEET; (15) SOUTH 4°58'39" EAST 100.00 FEET TO THE BEGINNING OF A 2889.78 FOOT RADIUS CURVE TO THE RIGHT; (16) SOUTHEASTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 217.91 FEET THROUGH A CENTRAL ANGLE OF 4°19'14" AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 2°46'59" EAST 217.88 FEET TO THE SOUTHERLY LINE OF LAND DESCRIBED IN THE ABOVE REFERENCED DEED RECORDED NOVEMBER 11, 1906 IN BOOK 250, PAGE 118; THENCE NORTH 82°08'17" EAST ALONG SAID SOUTHERLY LINE 28.29 FEET; THENCE SOUTH 81°18'35" EAST 17.39 FEET TO THE SOUTHWESTERLY CORNER OF THAT PARCEL OF LAND AS DESCRIBED IN DEED DATED AUGUST 30, 1957 BETWEEN CENTRAL PACIFIC RAILWAY COMPANY AND SOUTHERN PACIFIC COMPANY, GRANTORS, AND THE STATE OF CALIFORNIA GRANTEE, RECORDED MARCH 3, 1958, IN BOOK 3464, PAGE 185 AND BEING ON THE ARC OF A NON-TANGENT 2271.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE ALONG THE WESTERLY BOUNDARY OF SAID STATE OF CALIFORNIA PARCEL ON THE ARC OF SAID CURVE (FROM A TANGENT WHICH BEARS NORTH 7°58'31" EAST) A DISTANCE OF 370.45 FEET THROUGH A CENTRAL ANGLE OF 0°07'48" AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 12°38'54" EAST 370.03 FEET TO THE WESTERLY LINE OF LAND AS DESCRIBED IN THE ABOVE REFERENCED DEED RECORDED NOVEMBER 8, 1944, IN BOOK 1099, PAGE 271; THENCE NORTH 0°54'14" EAST ALONG SAID WESTERLY LINE 8294.51 FEET TO THE POINT OF BEGINNING, CONTAINING 27.950 ACRES MORE OR LESS.

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF TIM LEWIS CONSTRUCTION, INC., IN MAY, 2002. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT THE MONUMENTS WILL BE OF THE CHARACTER AND WILL OCCUPY THE POSITIONS INDICATED AND WILL BE SET BY AUGUST, 2003, AND THAT SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATE _____

SIGNATURE: _____
TERRY FLETCHER, LS 5834
EXPIRES: 9-30-04

CITY CLERK'S STATEMENT:

I HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF SACRAMENTO HAS APPROVED THIS FINAL MAP OF EAST LAND PARK VILLAGE AND HAS ACCEPTED ON BEHALF OF THE PUBLIC ALL THE RIGHTS-OF-WAYS AND EASEMENTS HEREON OFFERED FOR DEDICATION.

DATED: _____, 2002

CITY CLERK, CITY OF SACRAMENTO

RECORDER'S STATEMENT:

FILED THIS _____ DAY OF _____, 2002, AT _____ M. IN BOOK _____ OF MAPS, AT PAGE _____, AT THE REQUEST OF TIM LEWIS CONSTRUCTION, INC., TITLE TO THE LAND INCLUDED IN THIS SUBDIVISION BE VESTED AS CERTIFICATE NO. _____ ON FILE IN THIS OFFICE.

SIGNED: _____ BY: _____
COUNTY RECORDER DEPUTY

EXHIBIT "A-3"

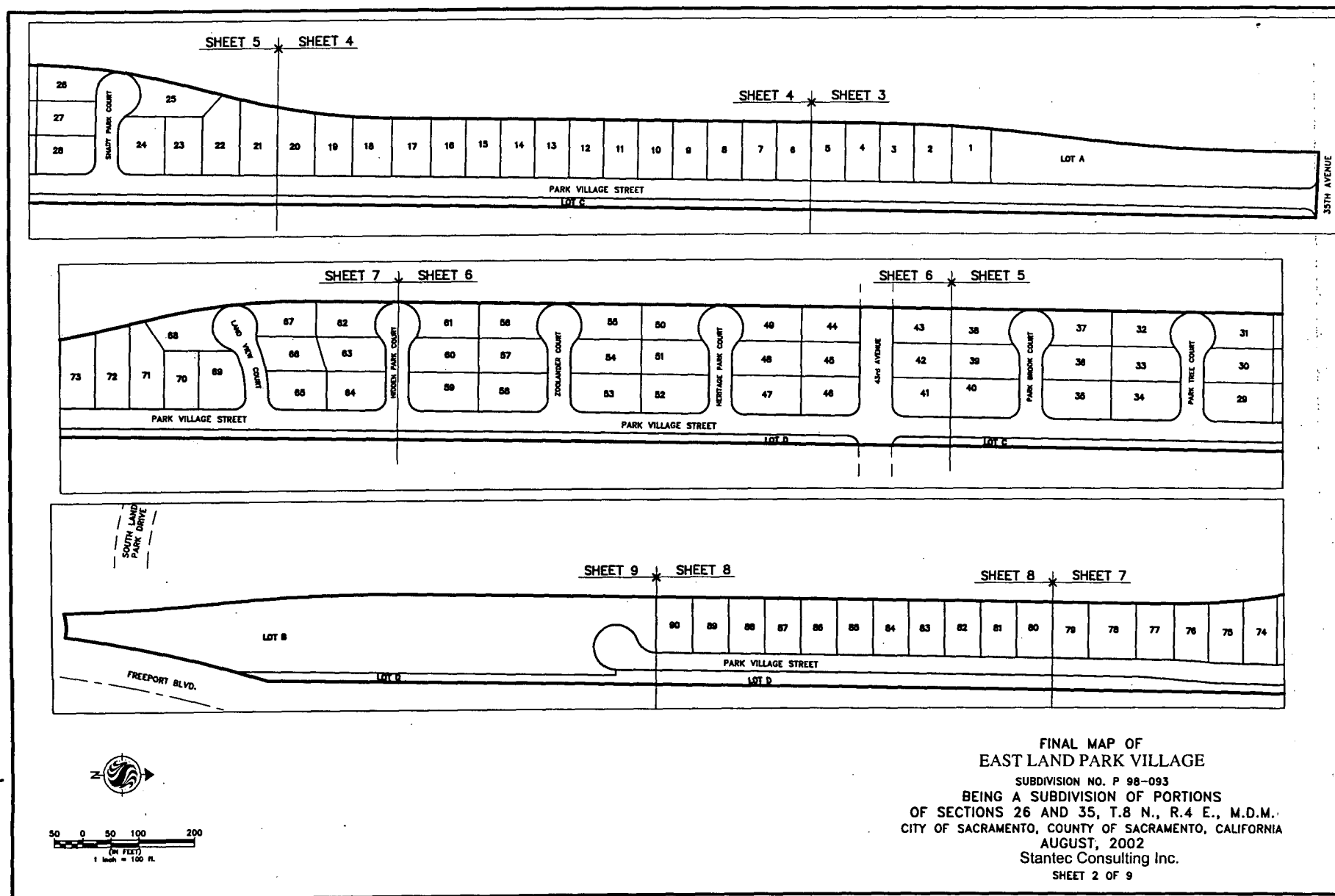


EXHIBIT "A-4"

BASIS OF BEARINGS:

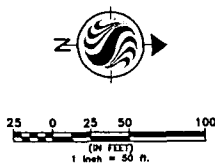
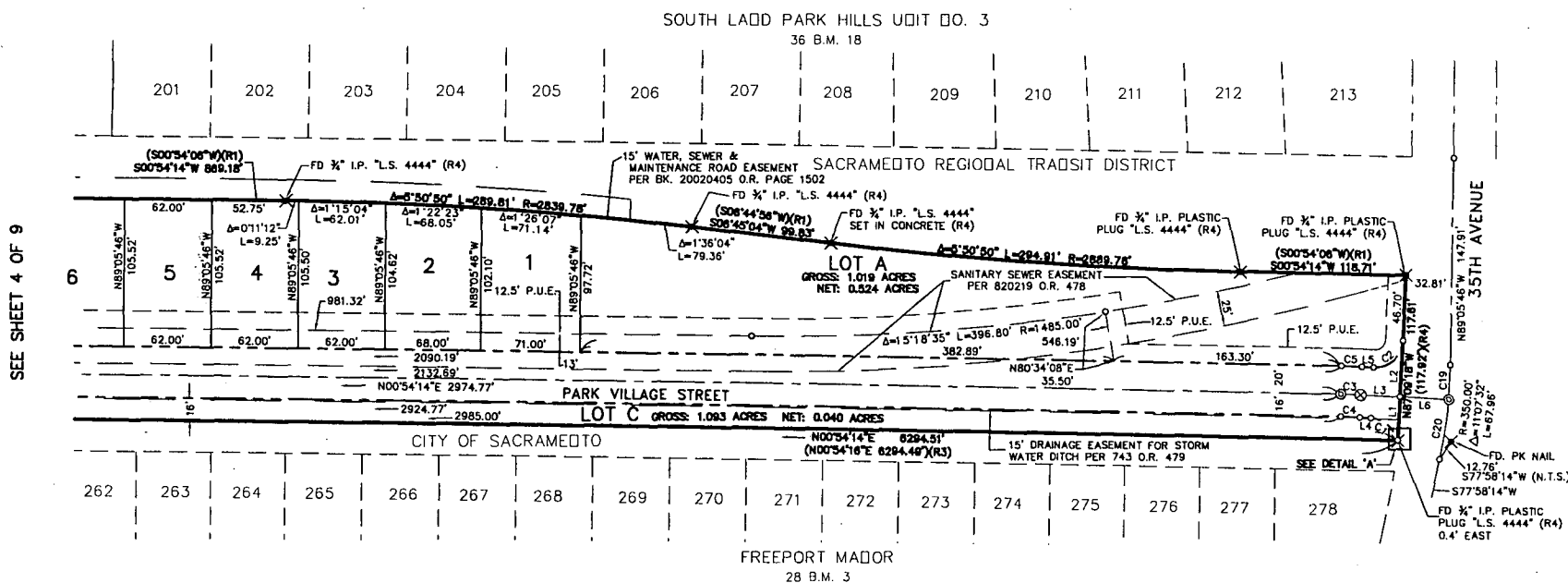
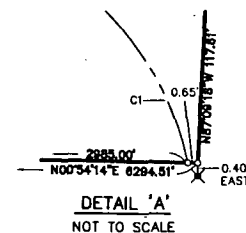
THE BASIS OF BEARING FOR THIS SURVEY IS THE SOUTHERN PACIFIC RAILROAD ORIGINAL CENTERLINE OF TRACKS PER (49 R.O.S. 29) TAKEN AS NORTH 00°54'14" EAST.

NOTE:

1. THIS SUBDIVISION CONTAINS 27.950 ACRES, GROSS.
2. ALL DISTANCES ALONG CURVED LINES ARE DELTA AND ARC LENGTH MEASUREMENT
3. THERE IS A 5.00 FOOT POSTAL EASEMENT ADJACENT TO ALL ROAD RIGHT-OF-WAYS.
4. THIS MAP IS SUBJECT TO AN AGREEMENT ENTITLED "AGREEMENT FOR DISCLOSURE OF INFORMATION RELATED TO REAL PROPERTY" RECORDED IN BOOK --- O.R. PAGE ---

LEGEND:

- DIMENSION POINT ----- O
- SET 1/4" DIAMETER X 1-1/2" LONG P.K. NAIL TAGGED L.S. 5834 ----- ⊗
- SET 1-1/4" IRON PIPE TAGGED L.S. 5834 ----- ⊗
- SET WELL MONUMENT PER CITY STANDARDS ----- ⊗
- FOUND MONUMENT AS NOTED ----- X
- PEDESTRIAN EASEMENT ----- P.E.
- PUBLIC UTILITY EASEMENT ----- P.U.E.
- RECORD REFERENCE BOOK 84-08-02, PAGE 821 ----- (R1)
- RECORD REFERENCE BOOK 250, PAGE 118 ----- (R2)
- RECORD REFERENCE BOOK 1099, PAGE 271 ----- (R3)
- RECORD REFERENCE 49 R.O.S. 29 ----- (R4)



CURVE TABLE			
CURVE	DELTA	LENGTH	RADIUS
C1	Δ=75°38'25"	L=26.40'	R=20.00'
C2	Δ=89°40'31"	L=31.30'	R=20.00'
C3	Δ=01°36'59"	L=14.11'	R=500.00'
C4	Δ=01°36'59"	L=13.65'	R=484.00'
C5	Δ=01°36'59"	L=14.67'	R=520.00'
C16	Δ=74°40'44"	L=19.55'	R=15.00'
C19	Δ=04°01'55"	L=24.63'	R=350.00'
C20	Δ=07°05'37"	L=43.33'	R=350.00'

LINE TABLE		
LINE	BEARING	LENGTH
L1	N87°09'18"W	31.02'
L2	N87°09'18"W	39.89'
L3	S02°31'13"W	28.25'
L4	S02°31'13"W	8.05'
L5	S02°31'13"W	8.48'
L6	N02°31'13"E	34.89'

FINAL MAP OF
EAST LAND PARK VILLAGE
SUBDIVISION NO. P 98-093
BEING A SUBDIVISION OF PORTIONS
OF SECTIONS 26 AND 35, T.8 N., R.4 E., M.D.M.
CITY OF SACRAMENTO, COUNTY OF SACRAMENTO, CALIFORNIA
AUGUST, 2002
Stantec Consulting Inc.
SHEET 3 OF 9

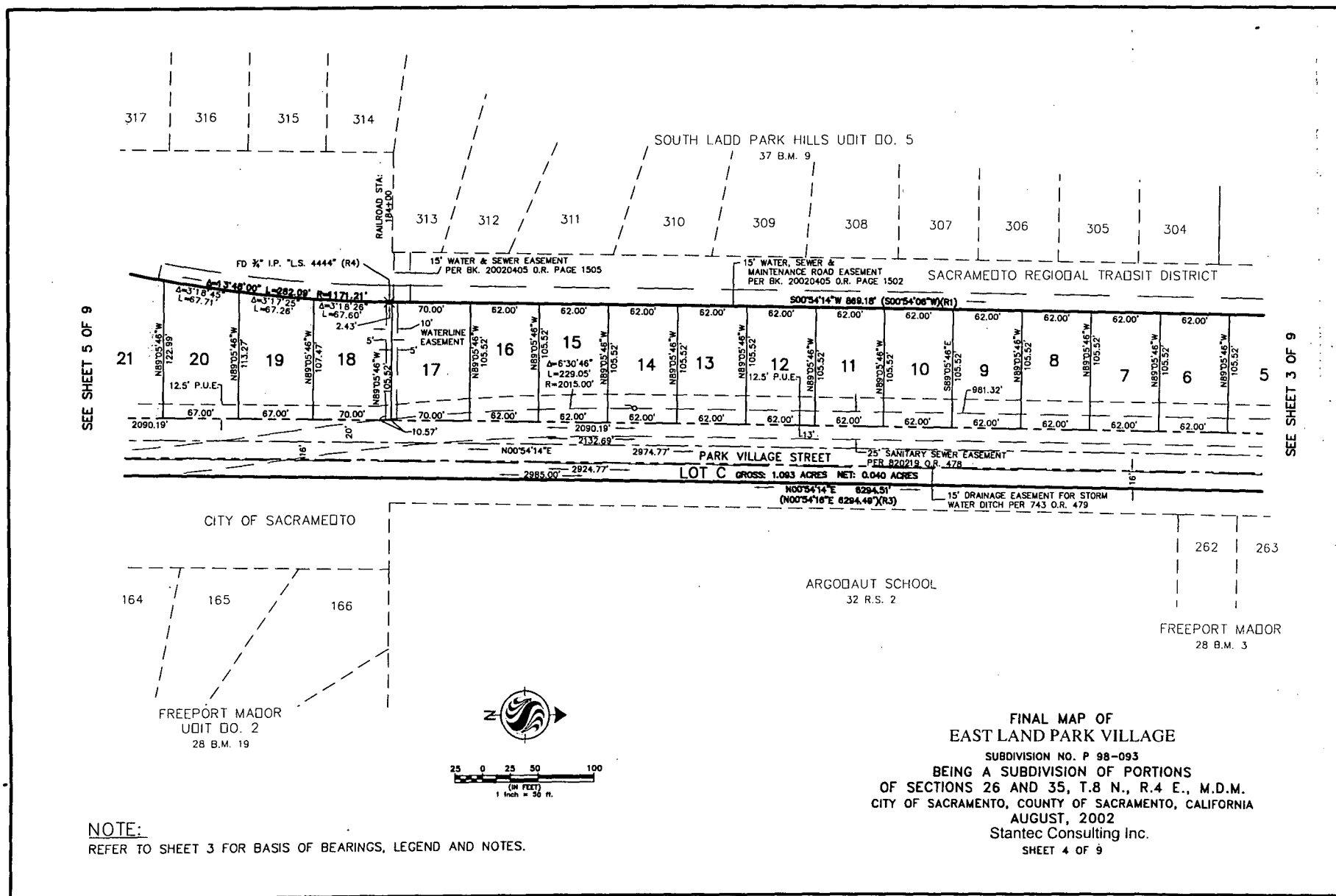
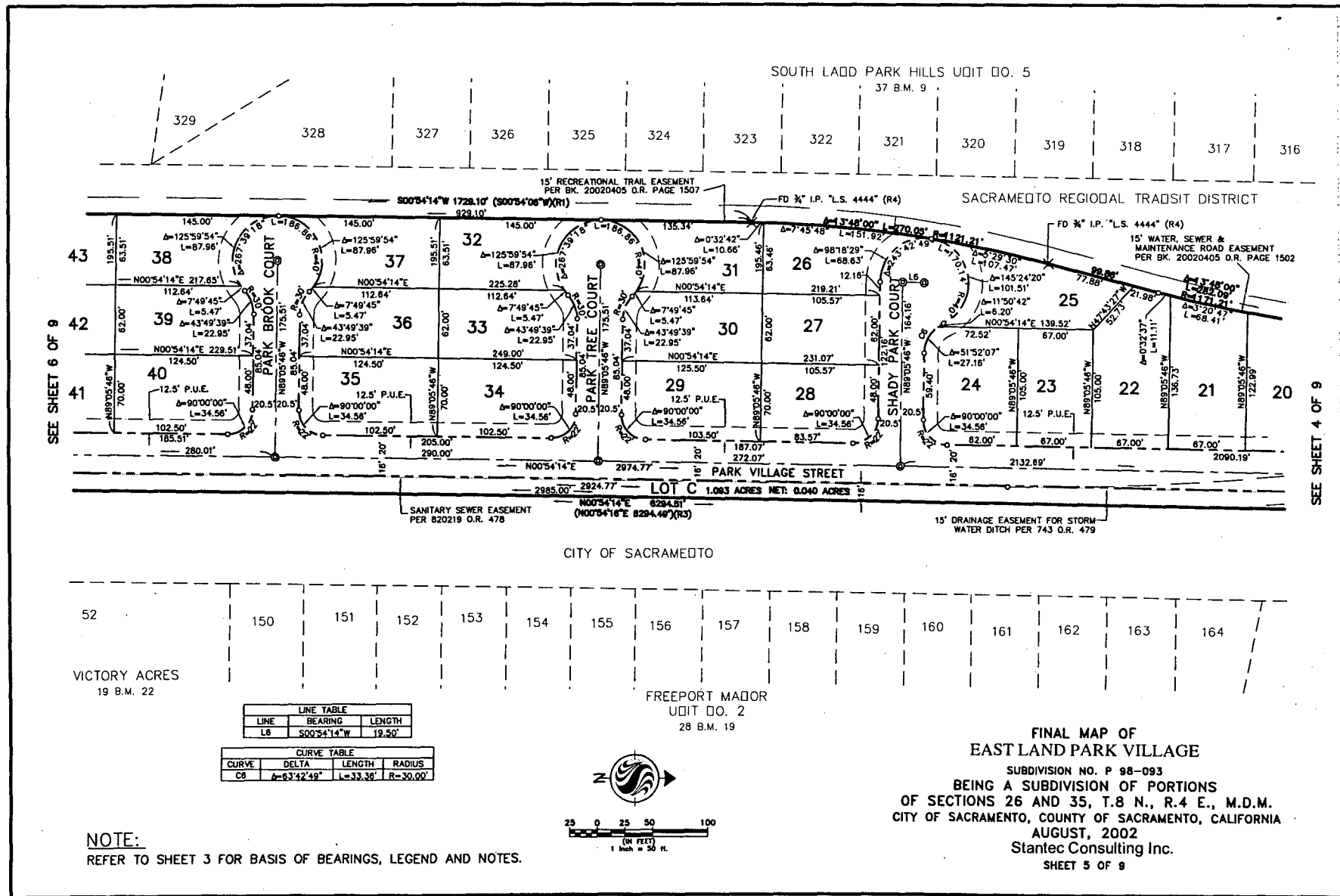


EXHIBIT "A-6"



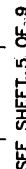
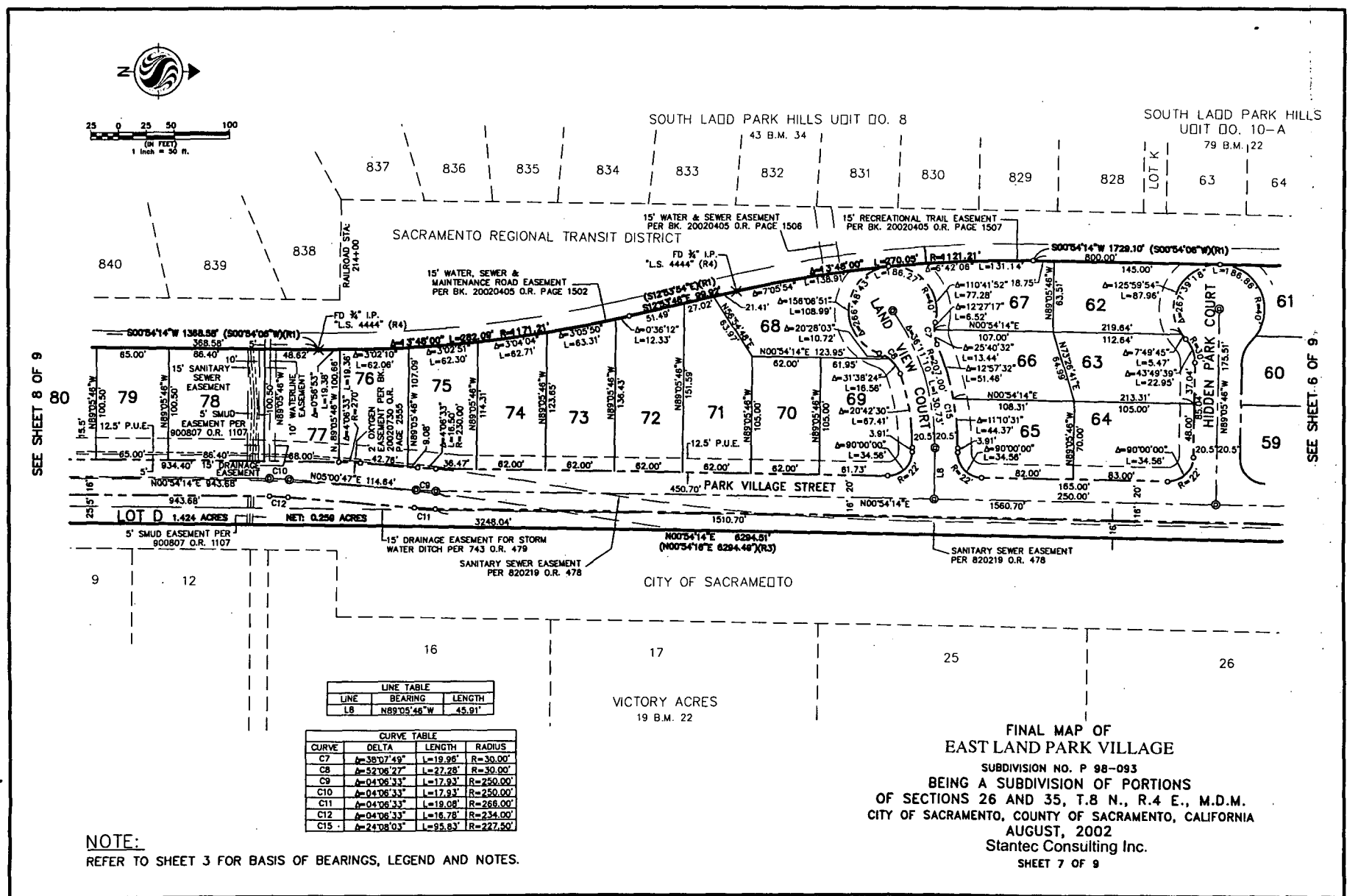
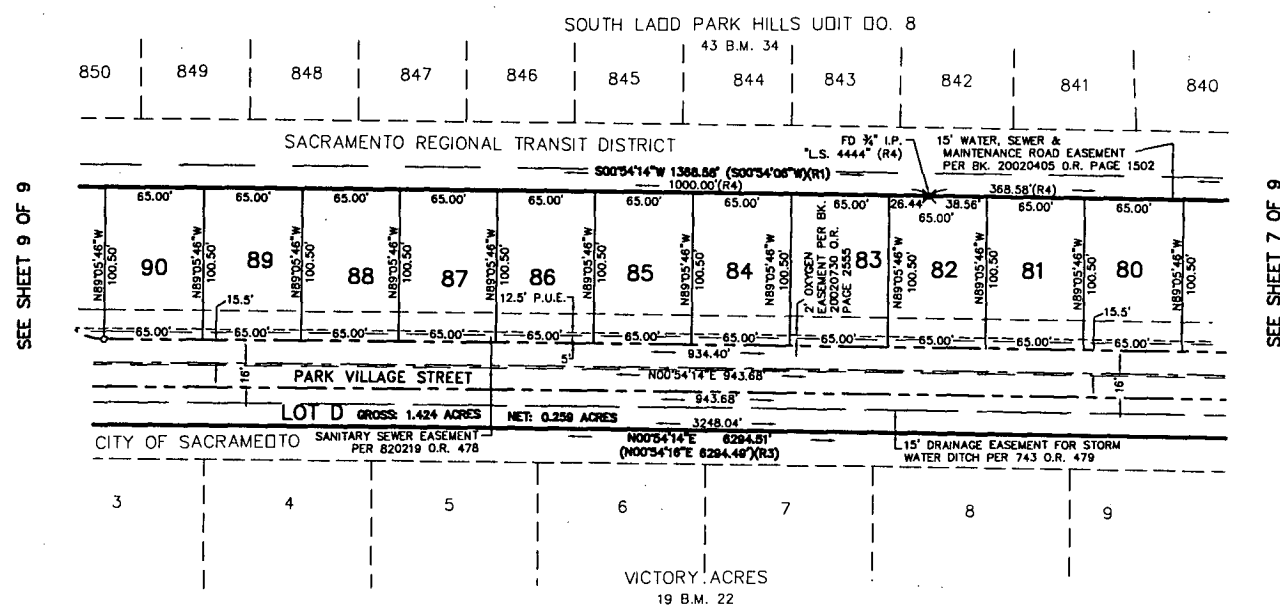
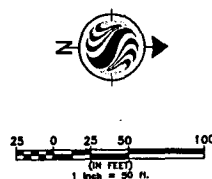


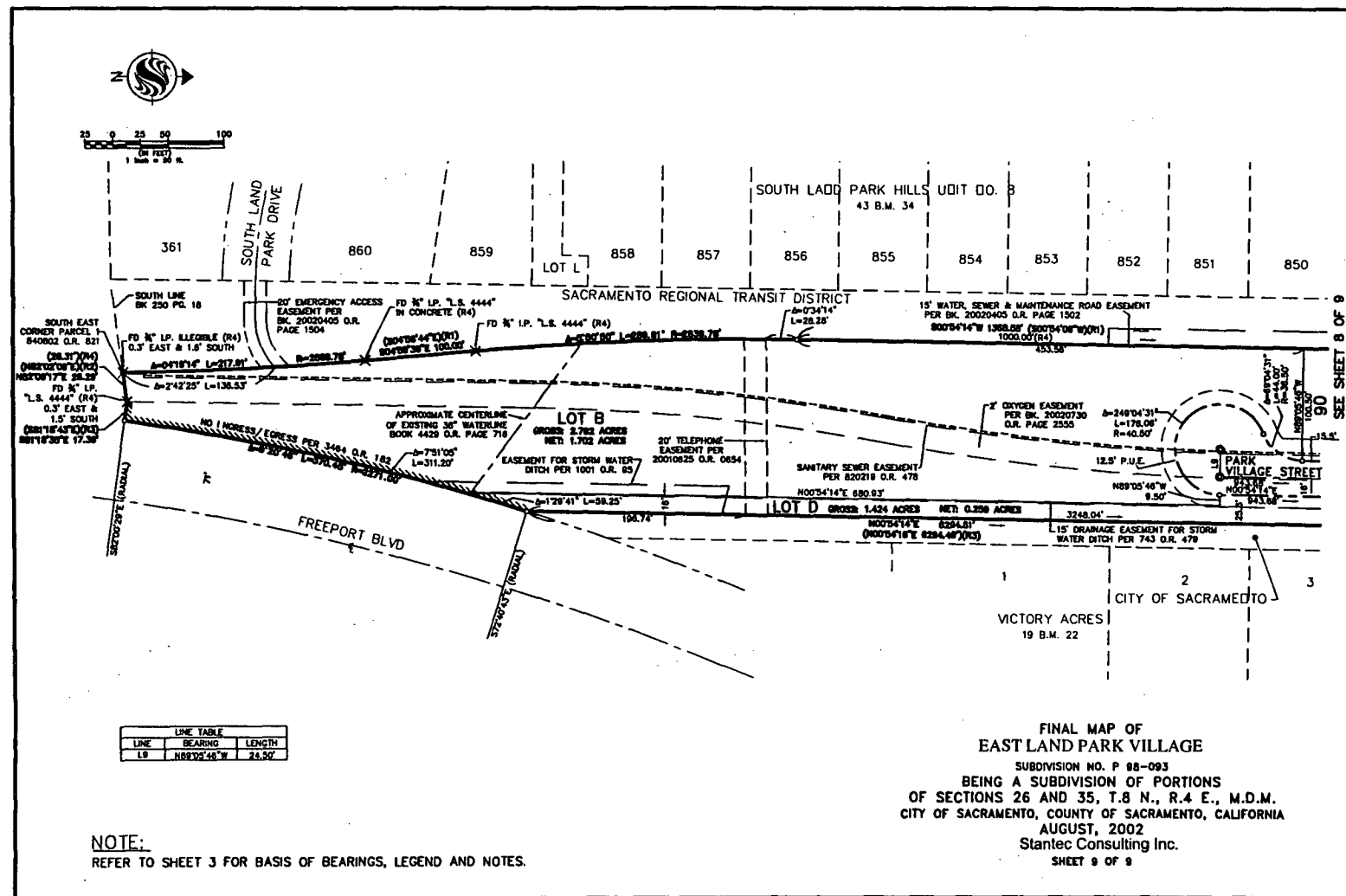
EXHIBIT "A-8"

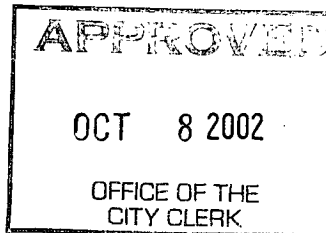




NOTE:
REFER TO SHEET 3 FOR BASIS OF BEARINGS, LEGEND AND NOTES.

**FINAL MAP OF
EAST LAND PARK VILLAGE
SUBDIVISION NO. P 98-093
BEING A SUBDIVISION OF PORTIONS
OF SECTIONS 26 AND 35, T.8 N., R.4 E., M.D.M.
CITY OF SACRAMENTO, COUNTY OF SACRAMENTO, CALIFORNIA
AUGUST, 2002
Stantec Consulting Inc.
SHEET 8 OF 9**





RESOLUTION NO. 2002-670

ADOPTED BY THE SACRAMENTO CITY COUNCIL

ON DATE OF _____

APPROVING FINAL MAP AND SUBDIVISION IMPROVEMENT AGREEMENT ENTITLED
"EAST LAND PARK VILLAGE" (P98-093)

WHEREAS, THE CITY COUNCIL OF THE CITY OF SACRAMENTO FINDS AND
DETERMINES AS FOLLOWS:

- A. The Final Map for East Land Park Village, located in South Sacramento - east of the Southern Pacific Railroad alignment and south of 35th Avenue, with provisions for its design and improvement, is consistent with the Pocket Community Plan.
- B. The Final Map is in substantial compliance with the previously approved Tentative Map.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF
SACRAMENTO AS FOLLOWS:

- 1. The Final Map for this subdivision is hereby approved subject to the execution by all parties of its Subdivision Improvement Agreement.
- 2. All dedications shown on said map are hereby accepted subject to the improvement thereof required by the Subdivision Improvement Agreement.
- 3. The City Manager and City Clerk are authorized and directed to execute on behalf of the City of Sacramento that certain Subdivision Improvement Agreement between the City and Tim Lewis Communities, Inc., a California Corporation to provide for the subdivision improvements required by the Subdivision Map Act, Title 16 (Subdivision Regulations) of the Sacramento City Code, and the adopted conditions of the approved Tentative Map.

FOR CITY CLERK USE ONLY

RESOLUTION NO.: _____

DATE ADOPTED: _____

4. The City Clerk is authorized and directed to record the above-mentioned agreement in the official records of Sacramento County.

MAYOR

ATTEST:

CITY CLERK

15

FOR CITY CLERK USE ONLY

RESOLUTION NO.: _____

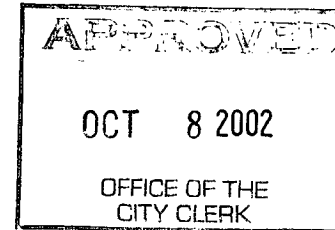
DATE ADOPTED: _____

RESOLUTION NO. 2002-671

ADOPTED BY THE SACRAMENTO CITY COUNCIL

ON DATE OF _____

A RESOLUTION ACCEPTING LANDOWNER PETITION AND INITIATING PROCEEDINGS TO ANNEX TERRITORY TO THE CITY OF SACRAMENTO NEIGHBORHOOD LANDSCAPING DISTRICT PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972 (ANNEXATION NO. 21)



WHEREAS:

A. The City Council of the City of Sacramento ("City") has heretofore established the City of Sacramento Neighborhood Landscaping District ("District") pursuant to the provisions of the Landscaping and Lighting Act of 1972, Streets and Highways Code Sections 12500 et seq. ("Act").

B. The purpose of the District is to provide an assured source of financing the cost of specified maintenance services ("Services") relating to certain improvements which are installed in and about approved subdivisions by landowners, so as to maintain those improvements in a manner designed to deter deterioration and to improve the quality of life of subdivision residents.

C. As part of the conditions for approval of subdivision maps within the City, landowners are required to annex the property within the subdivision to the District, and City will not approve a final subdivision map without such proceedings having been commenced and completed.

D. Tim Lewis Construction, Inc., a California Corporation ("Landowner") has presented a petition to the City requesting that the City commence proceedings for annexation of the land described in Exhibit A, attached hereto and incorporated herein by this reference ("Property"), to the District, pursuant to the provisions of Article XIID of the California Constitution and the Act.

E. Landowner has installed, or will install the improvements specified in Exhibit B, attached hereto and incorporated herein by this reference ("Improvements") in and upon

the Property.

F. The maintenance services specified in Exhibit B, attached hereto and incorporated herein by this reference ("Services") are those that will be financed through these proceedings to annex the Property to the District, all of which are authorized as "Maintenance" under Section 22531 of the Act and "Services" under Section 22538 of the Act.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SACRAMENTO THAT:

Section 1. The recitals set forth above are true and correct, and the City Council so finds and determines.

Section 2. The Landowner petition which has been filed with the City Clerk, requesting that the land described in Exhibit A be annexed to the District, is accepted.

Section 3. Pursuant to the procedures required by Article XIID of the California Constitution, and the provisions of the Act, and in particular Section 22605(a) of the Act, the City Council proposes to annex the territory described in Exhibit A to the District.

Section 4. The Services to be provided within the annexed area of the District are as specified in Exhibit B.

Section 5. The improvements as to which the Services are proposed to be provided are specified in Exhibit B.

Section 6. The Director of Public Works is designated as the Engineer for purposes of Section 22523 of the Act, and is directed to prepare and file a report in accordance with Article 4 (commencing with Section 22565) of Chapter 1 of the Act, and in compliance with Article XIID of the California Constitution.

ATTEST:

MAYOR

CITY CLERK

EXHIBIT B

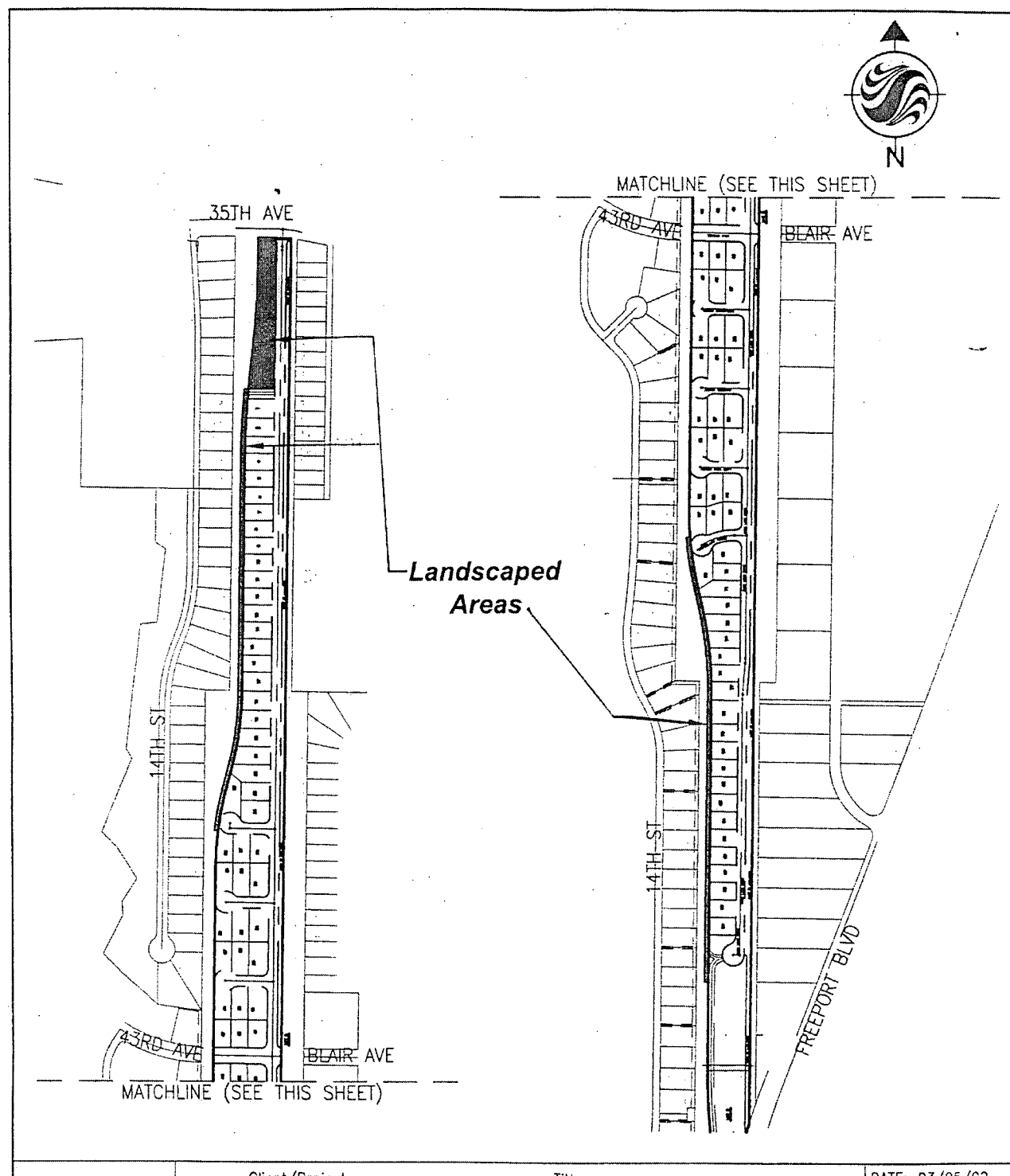
DESCRIPTION OF SERVICES AND OF IMPROVEMENTS TO BE MAINTAINED

The Services to be provided within the area to be annexed to the District are described as follows:

Furnish all tools, equipment, apparatus, facilities, labor, material, supplies and utilities necessary or desirable to maintain and service the landscape improvements as shown on Exhibit B-1, and more particularly described on plans and specifications approved by the City of Sacramento on file at the City of Sacramento, Department of Neighborhood Services, 1231 I Street, Room 400, Sacramento CA 95814.

The improvements to be maintained generally consist of masonry walls, landscaping and irrigation systems for the landscape areas within or adjacent to the residential subdivision or subdivisions identified on Exhibit B-1. Maintenance of said improvements shall include, but not be limited to periodic mowing of grass, trimming of trees and shrubs, and fertilizing, together with the regular furnishing of water for irrigation of plant material, and the repair, maintenance and replacement of the irrigation system, planted materials, and amenities. Maintenance of masonry walls includes periodic repair, as may be required.

EXHIBIT B-1



FOR CITY CLERK USE ONLY

RESOLUTION NO. _____

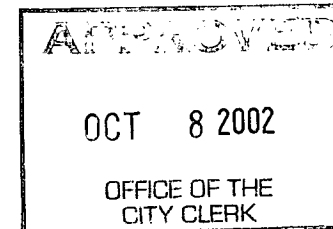
DATE ADOPTED: _____

2.9C

RESOLUTION NO. 2002-672

ADOPTED BY THE SACRAMENTO CITY COUNCIL

ON DATE OF _____



A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SACRAMENTO APPROVING BOUNDARY MAP OF AREA TO BE ANNEXED TO THE NEIGHBORHOOD LANDSCAPING DISTRICT (ANNEXATION NO. 21)

WHEREAS:

A. The City Council of the City of Sacramento ("City") has heretofore established the City of Sacramento Neighborhood Landscaping District ("District") pursuant to the provisions of the Landscaping and Lighting Act of 1972, Streets and Highways Code Sections 12500 et seq. ("Act").

B. The purpose of the District is to provide an assured source of financing the cost of specified maintenance services ("Services") relating to certain improvements which are installed in and about approved subdivisions by landowners, so as to maintain those improvements in a manner designed to deter deterioration and to improve the quality of life of subdivision residents.

C. As part of the conditions for approval of subdivision maps within the City, landowners are required to annex the property within the subdivision to the District, and City will not approve a final subdivision map without such proceedings having been commenced and completed.

D. Tim Lewis Construction, Inc., a California Corporation ("Landowner") has presented a petition to the City requesting that the City commence proceedings for annexation of the land described in Exhibit A, attached hereto and incorporated herein by this reference ("Property"), to the District, pursuant to the provisions of Article XIID of the California Constitution and the Act.

E. Landowner has installed, or will install the improvements specified in Exhibit B, attached hereto and incorporated herein by this reference ("Improvements") in and upon the Property.

F. The maintenance services specified in Exhibit B, attached hereto and

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FOR CITY CLERK USE ONLY

RESOLUTION NO. _____

DATE ADOPTED: _____

incorporated herein by this reference ("Services") are those that will be financed through these proceedings to annex the Property to the District, all of which are authorized as "Maintenance" under Section 22531 of the Act and "Services" under Section 22538 of the Act.

G. The City Council has heretofore adopted Resolution No. 2002-_____, whereunder Landowner's petition to annex territory to the District was accepted, annexation proceedings were initiated, the Director of Public Works was appointed as engineer of record ("Engineer"), and the Engineer was directed to prepare the report required by Article 4 (commencing with Section 22565) of Chapter 1 of the Act.

H. The Engineer has submitted to the Council a map entitled "Boundary Map, Annexation Area No. 21, Neighborhood Landscaping District, City of Sacramento, County of Sacramento, California" indicating the proposed boundaries of the area to be annexed, a copy of which map, labeled Exhibit A-1, is attached hereto and incorporated herein and made a part hereof;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Sacramento, as follows:

Section 1. The foregoing recitals are true and correct and the Council so finds and determines.

Section 2. The Boundary Map is hereby approved by the Council as the map of the area to be annexed to the District, and the City Clerk of the City of Sacramento is hereby authorized and directed to endorse the certificate on said map evidencing the date and adoption of this resolution.

MAYOR

ATTEST:

CITY CLERK

FOR CITY CLERK USE ONLY

RESOLUTION NO. _____

DATE ADOPTED: _____

Exhibit A

LEGAL DESCRIPTION

A PARCEL OF LAND SITUATE IN THE EAST HALF OF SECTIONS 28 AND 35, TOWNSHIP 8 NORTH, RANGE 4 EAST, M.D.M., CITY OF SACRAMENTO, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA AND BEING A PORTION OF THAT TRACT OF LAND DESCRIBED IN DEED DATED SEPTEMBER 11, 1906 BETWEEN RANCHO DEL RIO LAND AND DEVELOPMENT COMPANY AND SACRAMENTO SOUTHERN RAILROAD COMPANY (NOW SOUTHERN PACIFIC TRANSPORTATION COMPANY), RECORDED NOVEMBER 21, 1906, IN BOOK 250, PAGE 118, OFFICIAL RECORDS OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE WESTERLY LINE OF LAND AS DESCRIBED IN DEED DATED APRIL 10TH 1944 BETWEEN CENTRAL PACIFIC RAILWAY COMPANY (AND ITS LESSEE, SOUTHERN PACIFIC COMPANY), WITH DELTA TELEPHONE AND TELEGRAPH COMPANY, RECORDED NOVEMBER 8, 1944, IN BOOK 1099, PAGE 271, OFFICIAL RECORDS OF SAID COUNTY, WITH THE SOUTHERLY LINE OF 35TH AVENUE (60.00 FEET WIDE), SAID POINT BEING 142.50 FEET DISTANT EASTERLY FROM, WHEN MEASURED AT RIGHT ANGLES TO THE CENTERLINE OF THE MAIN TRACK OF THE CENTRAL PACIFIC RAILWAY COMPANY; THENCE NORTH 87°09'18" WEST 117.61 FEET TO THE NORTHEASTERLY CORNER OF LAND DESCRIBED AS PARCEL 1 IN DEED DATED JULY 17, 1984 BETWEEN SOUTHERN PACIFIC TRANSPORTATION COMPANY AND SACRAMENTO REGIONAL TRANSIT DISTRICT, RECORDED AUGUST 2, 1984, IN BOOK 84 08 02, PAGE 821, OFFICIAL RECORDS OF SAID COUNTY; THENCE ALONG THE EASTERLY LINE OF SAID PARCEL 1, THE FOLLOWING SIXTEEN (16) COURSES: (1) SOUTH 0°54'14" WEST 118.71 FEET TO THE BEGINNING OF A 2889.78 FOOT RADIUS CURVE TO THE RIGHT; (2) SOUTHWESTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 294.91 FEET THROUGH A CENTRAL ANGLE OF 5°50'50" AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 3°49'39" WEST 294.78 FEET; (3) SOUTH 6°45'04" WEST 99.83 FEET TO THE BEGINNING OF A 2839.78 FOOT RADIUS CURVE TO THE LEFT; (4) SOUTHWESTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 289.81 FEET THROUGH A CENTRAL ANGLE OF 5°50'50" AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 3°49'39" WEST 289.68 FEET; (5) SOUTH 0°54'14" WEST 889.18 FEET TO THE BEGINNING OF A 1171.21 FOOT RADIUS CURVE TO THE RIGHT; (6) SOUTHWESTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 282.09 FEET THROUGH A CENTRAL ANGLE OF 13°48'00" AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 7°48'14" WEST 281.41 FEET; (7) SOUTH 14°42'14" WEST 99.86 FEET TO THE BEGINNING OF A 1121.21 FOOT RADIUS CURVE TO THE LEFT; (8) SOUTHWESTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 270.05 FEET THROUGH A CENTRAL ANGLE OF 13°48'00" AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE SOUTH 7°48'14" WEST 289.40 FEET; (9) SOUTH 0°54'14" WEST 1729.10 FEET TO THE BEGINNING OF A 1121.21 FOOT RADIUS CURVE TO THE LEFT; (10) SOUTHEASTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 270.05 FEET THROUGH A CENTRAL ANGLE OF 13°48'00" AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 5°59'46" EAST 289.40 FEET; (11) SOUTH 12°53'46" EAST 99.92 FEET TO THE BEGINNING OF A 1171.21 FOOT RADIUS CURVE TO THE RIGHT; (12) SOUTHEASTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 282.09 FEET THROUGH A CENTRAL ANGLE OF 13°48'00" AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 5°59'46" EAST 281.41 FEET; (13) SOUTH 0°54'14" WEST 1388.58 FEET TO THE BEGINNING OF A 2839.78 FOOT RADIUS CURVE TO THE LEFT; (14) SOUTHEASTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 289.81 FEET THROUGH A CENTRAL ANGLE OF 5°50'50" AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 2°01'11" EAST 289.68 FEET; (15) SOUTH 4°56'36" EAST 100.00 FEET TO THE BEGINNING OF A 2889.78 FOOT RADIUS CURVE TO THE RIGHT; (16) SOUTHEASTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 217.91 FEET THROUGH A CENTRAL ANGLE OF 4°19'14" AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 2°46'59" EAST 217.85 FEET TO THE SOUTHERLY LINE OF LAND DESCRIBED IN THE ABOVE REFERENCED DEED RECORDED NOVEMBER 11, 1906 IN BOOK 250, PAGE 118; THENCE NORTH 82°09'17" EAST ALONG SAID SOUTHERLY LINE 28.29 FEET; THENCE SOUTH 81°18'35" EAST 17.39 FEET TO THE SOUTHWESTERLY CORNER OF THAT PARCEL OF LAND AS DESCRIBED IN DEED DATED AUGUST 30, 1957 BETWEEN CENTRAL PACIFIC RAILWAY COMPANY AND SOUTHERN PACIFIC COMPANY, GRANTORS, AND THE STATE OF CALIFORNIA GRANTEE, RECORDED MARCH 3, 1958, IN BOOK 3464, PAGE 185 AND BEING ON THE ARC OF A NON-TANGENT 2271.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE ALONG THE WESTERLY BOUNDARY OF SAID STATE OF CALIFORNIA PARCEL ON THE ARC OF SAID CURVE (FROM A TANGENT WHICH BEARS NORTH 7°58'31" EAST) A DISTANCE OF 370.45 FEET THROUGH A CENTRAL ANGLE OF 9°20'48" AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 12°38'54" EAST 370.03 FEET TO THE WESTERLY LINE OF LAND AS DESCRIBED IN THE ABOVE REFERENCED DEED RECORDED NOVEMBER 8, 1944, IN BOOK 1099, PAGE 271; THENCE NORTH 0°54'14" EAST ALONG SAID WESTERLY LINE 6294.51 FEET TO THE POINT OF BEGINNING, CONTAINING 27.950 ACRES MORE OR LESS.

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FOR CITY CLERK USE ONLY

RESOLUTION NO.:

DATE ADOPTED:

EXHIBIT B

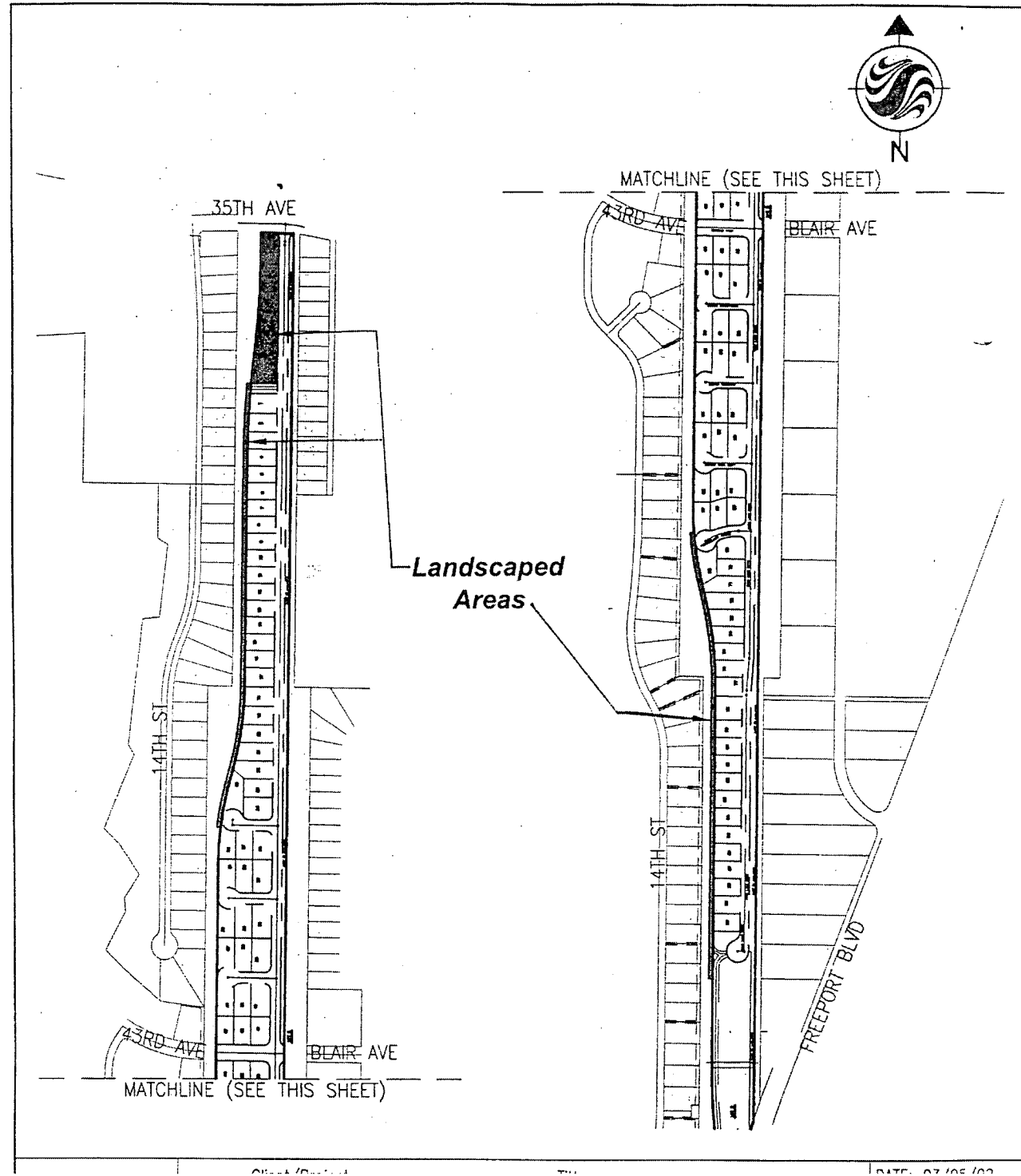
DESCRIPTION OF SERVICES AND OF IMPROVEMENTS TO BE MAINTAINED

The Services to be provided within the area to be annexed to the District are described as follows:

Furnish all tools, equipment, apparatus, facilities, labor, material, supplies and utilities necessary or desirable to maintain and service the landscape improvements as shown on Exhibit B-1, and more particularly described on plans and specifications approved by the City of Sacramento on file at the City of Sacramento, Department of Neighborhood Services, 1231 I Street, Room 400, Sacramento CA 95814.

The improvements to be maintained generally consist of masonry walls, landscaping and irrigation systems for the landscape areas within or adjacent to the residential subdivision or subdivisions identified on Exhibit B-1. Maintenance of said improvements shall include, but not be limited to periodic mowing of grass, trimming of trees and shrubs, and fertilizing, together with the regular furnishing of water for irrigation of plant material, and the repair, maintenance and replacement of the irrigation system, planted materials, and amenities. Maintenance of masonry walls includes periodic repair, as may be required.

EXHIBIT B-1

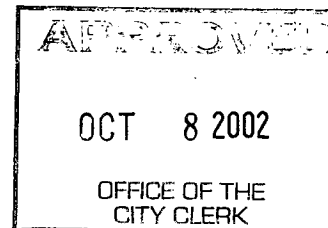


FOR CITY CLERK USE ONLY

RESOLUTION NO. _____

DATE ADOPTED: _____

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RESOLUTION NO. 2002-673

ADOPTED BY THE SACRAMENTO CITY COUNCIL

ON DATE OF _____

**A RESOLUTION OF INTENTION TO ANNEX
TERRITORY TO THE CITY OF SACRAMENTO
NEIGHBORHOOD LANDSCAPING DISTRICT AND TO
LEVY AN ASSESSMENT UPON THE ANNEXED PROPERTY
TO FINANCE THE COST OF MAINTENANCE SERVICES TO
BE PROVIDED TO THE ANNEXED PROPERTY PURSUANT
TO THE LANDSCAPING AND LIGHTING ACT OF 1972
(Annexation No. 21)**

WHEREAS:

A. The City Council of the City of Sacramento ("City") has heretofore established the City of Sacramento Neighborhood Landscaping District ("District") pursuant to the provisions of the Landscaping and Lighting Act of 1972, Streets and Highways Code Sections 12500 et seq. ("Act").

B. The purpose of the District is to provide an assured source of financing the cost of specified maintenance services ("Services") relating to certain improvements which are installed in and about approved subdivisions by landowners, so as to maintain those improvements in a manner designed to deter deterioration and to improve the quality of life of subdivision residents.

C. As part of the conditions for approval of subdivision maps within the City, landowners are required to annex the property within the subdivision to the District, and City will not approve a final subdivision map without such proceedings having been commenced and completed.

D. Tim Lewis Construction, Inc., a California Corporation ("Landowner") have presented a petition to the City requesting that the City commence proceedings for annexation of the land described in Exhibit A, attached hereto and incorporated herein by this reference ("Property"), to the District, pursuant to the provisions of Article XIID of the California Constitution and the Act.

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FOR CITY CLERK USE ONLY

RESOLUTION NO. _____

DATE ADOPTED: _____

E. Landowner has installed, or will install the improvements specified in Exhibit B, attached hereto and incorporated herein by this reference ("Improvements") in and upon the Property.

F. The maintenance services specified in Exhibit B, attached hereto and incorporated herein by this reference ("Services") are those that will be financed through these proceedings to annex the Property to the District, all of which are authorized as "Maintenance" under Section 22531 of the Act and "Services" under Section 22538 of the Act.

G. The City Council has heretofore adopted Resolution No. 2002-_____, whereunder Landowner's petition to annex territory to the District was accepted, annexation proceedings were initiated, the Director of Public Works was appointed as engineer of record ("Engineer"), and the Engineer was directed to prepare the report required by Article 4 (commencing with Section 22565) of Chapter 1 of the Act.

H. The City Council has also heretofore adopted Resolution No. 2002-_____, whereunder the Engineer's report, which was duly filed with the City Clerk, was preliminarily approved.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SACRAMENTO THAT:

Section 1. The recitals set forth above are true and correct, and the City Council so finds and determines.

Section 2. The City Council hereby declares its intention to annex the Property, as described in Exhibit A, to the City of Sacramento Neighborhood Landscaping District, and to levy an assessment upon the Property to finance the cost of provision of the Services within the annexed Property, all subject to the procedures required by Article XIID of the California Constitution, and the provisions of the Act.

Section 3. The Property within the boundaries hereinafter specified and described is the area to be benefitted by the Services and to be assessed to pay the cost and expenses thereof; that the cost and expenses of the Services shall be made chargeable upon said assessment district; and that the exterior boundaries of said district are hereby specified and described to be as shown on that certain map now on file in the office of the City Clerk of the City approved by that certain resolution adopted by the Council on October 8, 2002, entitled "Boundary Map, Neighborhood Landscaping District, City of Sacramento, County

of Sacramento, State of California", which map indicates by a boundary line the exterior boundaries of the territory included in the District and shall govern for all details as to the extent of said District.

Section 4. The improvements as to which the Services are proposed to be provided are specified in Exhibit B. The Services to be provided within the annexed area of the District are as specified in Exhibit B.

Section 5. The Council hereby determines and notice is hereby given that, subject to Section 5 hereof, a maximum annual assessment of One Hundred and 00/100 dollars (\$100.00) upon each of the several subdivisions of land within the annexed area of the District is proposed to pay costs incurred by the City and not otherwise reimbursed for the administration and collection of the assessments and related work with a total annual assessment of Nine Thousand Nine Hundred and 00/100 dollars (\$9,900.00) for all lots within the area to be annexed.

Section 6. The annual assessment, including the maximum annual assessment, may be increased for inflation. The actual amount of the increase [not to exceed four percent (4%) per annum] shall be computed based on the Consumer Price Index (prior year annual average, San Francisco, All Urban Consumers Index, or a substitute index of a similar nature should the specified index be discontinued).

Section 7. The Council hereby determines and notice is hereby given that it is the intention of the Council that penalties shall be added to delinquent assessment installments in accordance with the provisions of Title 3, Chapter 3.124 of the Sacramento City Code.

MAYOR

ATTEST:

CITY CLERK

29

FOR CITY CLERK USE ONLY

RESOLUTION NO. _____

DATE ADOPTED: _____

Exhibit A

LEGAL DESCRIPTION

A PARCEL OF LAND SITUATE IN THE EAST HALF OF SECTIONS 28 AND 35, TOWNSHIP 8 NORTH, RANGE 4 EAST, M.D.M., CITY OF SACRAMENTO, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA AND BEING A PORTION OF THAT TRACT OF LAND DESCRIBED IN DEED DATED SEPTEMBER 11, 1906 BETWEEN RANCHO DEL RIO LAND AND DEVELOPMENT COMPANY AND SACRAMENTO SOUTHERN RAILROAD COMPANY (NOW SOUTHERN PACIFIC TRANSPORTATION COMPANY), RECORDED NOVEMBER 21, 1906, IN BOOK 250, PAGE 118, OFFICIAL RECORDS OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE WESTERLY LINE OF LAND AS DESCRIBED IN DEED DATED APRIL 10TH 1944 BETWEEN CENTRAL PACIFIC RAILWAY COMPANY (AND ITS LESSEE, SOUTHERN PACIFIC COMPANY), WITH DELTA TELEPHONE AND TELEGRAPH COMPANY, RECORDED NOVEMBER 8, 1944, IN BOOK 1099, PAGE 271, OFFICIAL RECORDS OF SAID COUNTY, WITH THE SOUTHERLY LINE OF 35TH AVENUE (60.00 FEET WIDE), SAID POINT BEING 142.50 FEET DISTANT EASTERLY FROM, WHEN MEASURED AT RIGHT ANGLES TO THE CENTERLINE OF THE MAIN TRACK OF THE CENTRAL PACIFIC RAILWAY COMPANY; THENCE NORTH 87°09'18" WEST 117.61 FEET TO THE NORTHEASTERLY CORNER OF LAND DESCRIBED AS PARCEL 1 IN DEED DATED JULY 17, 1984 BETWEEN SOUTHERN PACIFIC TRANSPORTATION COMPANY AND SACRAMENTO REGIONAL TRANSIT DISTRICT, RECORDED AUGUST 2, 1984, IN BOOK 84 08 02, PAGE 821, OFFICIAL RECORDS OF SAID COUNTY; THENCE ALONG THE EASTERLY LINE OF SAID PARCEL 1, THE FOLLOWING SIXTEEN (16) COURSES: (1) SOUTH 0°54'14" WEST 118.71 FEET TO THE BEGINNING OF A 2889.78 FOOT RADIUS CURVE TO THE RIGHT; (2) SOUTHWESTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 294.91 FEET THROUGH A CENTRAL ANGLE OF 5°50'50" AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 3°49'39" WEST 294.78 FEET; (3) SOUTH 6°45'04" WEST 99.83 FEET TO THE BEGINNING OF A 2839.78 FOOT RADIUS CURVE TO THE LEFT; (4) SOUTHWESTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 289.81 FEET THROUGH A CENTRAL ANGLE OF 5°50'50" AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 3°49'39" WEST 289.68 FEET; (5) SOUTH 0°54'14" WEST 889.18 FEET TO THE BEGINNING OF A 1171.21 FOOT RADIUS CURVE TO THE RIGHT; (6) SOUTHWESTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 282.09 FEET THROUGH A CENTRAL ANGLE OF 13°48'00" AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 7°48'14" WEST 281.41 FEET; (7) SOUTH 14°42'14" WEST 99.86 FEET TO THE BEGINNING OF A 1121.21 FOOT RADIUS CURVE TO THE LEFT; (8) SOUTHWESTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 270.05 FEET THROUGH A CENTRAL ANGLE OF 13°48'00" AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE SOUTH 7°48'14" WEST 289.40 FEET; (9) SOUTH 0°54'14" WEST 1729.10 FEET TO THE BEGINNING OF A 1121.21 FOOT RADIUS CURVE TO THE LEFT; (10) SOUTHEASTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 270.05 FEET THROUGH A CENTRAL ANGLE OF 13°48'00" AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 5°59'46" EAST 289.40 FEET; (11) SOUTH 12°53'46" EAST 99.92 FEET TO THE BEGINNING OF A 1171.21 FOOT RADIUS CURVE TO THE RIGHT; (12) SOUTHEASTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 282.09 FEET THROUGH A CENTRAL ANGLE OF 13°48'00" AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 5°59'46" EAST 281.41 FEET; (13) SOUTH 0°54'14" WEST 1368.58 FEET TO THE BEGINNING OF A 2839.78 FOOT RADIUS CURVE TO THE LEFT; (14) SOUTHEASTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 289.81 FEET THROUGH A CENTRAL ANGLE OF 5°50'50" AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 2°01'11" EAST 289.68 FEET; (15) SOUTH 4°56'36" EAST 100.00 FEET TO THE BEGINNING OF A 2889.78 FOOT RADIUS CURVE TO THE RIGHT; (16) SOUTHEASTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 217.91 FEET THROUGH A CENTRAL ANGLE OF 4°19'14" AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 2°46'59" EAST 217.85 FEET TO THE SOUTHERLY LINE OF LAND DESCRIBED IN THE ABOVE REFERENCED DEED RECORDED NOVEMBER 11, 1906 IN BOOK 250, PAGE 118;

THENCE NORTH 82°09'17" EAST ALONG SAID SOUTHERLY LINE 28.29 FEET;

THENCE SOUTH 81°18'35" EAST 17.39 FEET TO THE SOUTHWESTERLY CORNER OF THAT PARCEL OF LAND AS DESCRIBED IN DEED DATED AUGUST 30, 1957 BETWEEN CENTRAL PACIFIC RAILWAY COMPANY AND SOUTHERN PACIFIC COMPANY, GRANTORS, AND THE STATE OF CALIFORNIA GRANTEE, RECORDED MARCH 3, 1958, IN BOOK 3484, PAGE 185 AND BEING ON THE ARC OF A NON-TANGENT 2271.00 FOOT RADIUS CURVE TO THE RIGHT;

THENCE ALONG THE WESTERLY BOUNDARY OF SAID STATE OF CALIFORNIA PARCEL ON THE ARC OF SAID CURVE (FROM A TANGENT WHICH BEARS NORTH 7°58'31" EAST) A DISTANCE OF 370.45 FEET THROUGH A CENTRAL ANGLE OF 9°20'46" AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 12°38'54" EAST 370.03 FEET TO THE WESTERLY LINE OF LAND AS DESCRIBED IN THE ABOVE REFERENCED DEED RECORDED NOVEMBER 8, 1944, IN BOOK 1099, PAGE 271;

THENCE NORTH 0°54'14" EAST ALONG SAID WESTERLY LINE 6294.51 FEET TO THE POINT OF BEGINNING, CONTAINING 27.950 ACRES MORE OR LESS.

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FOR CITY CLERK USE ONLY

RESOLUTION NO.:

DATE ADOPTED:

EXHIBIT B

DESCRIPTION OF SERVICES AND OF IMPROVEMENTS TO BE MAINTAINED

The Services to be provided within the area to be annexed to the District are described as follows:

Furnish all tools, equipment, apparatus, facilities, labor, material, supplies and utilities necessary or desirable to maintain and service the landscape improvements as shown on Exhibit B-1, and more particularly described on plans and specifications approved by the City of Sacramento on file at the City of Sacramento, Department of Neighborhood Services, 1231 I Street, Room 400, Sacramento CA 95814.

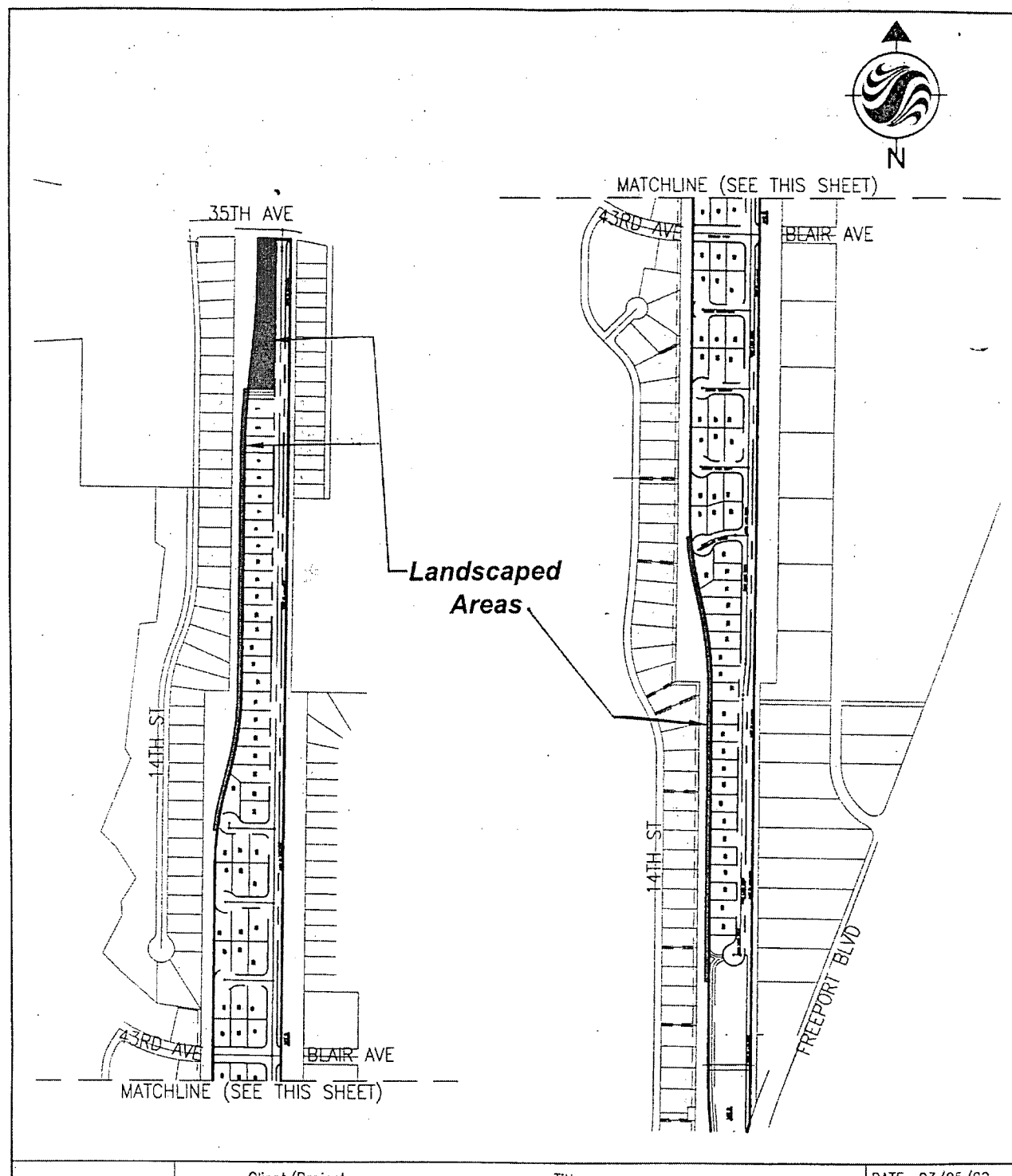
The improvements to be maintained generally consist of masonry walls, landscaping and irrigation systems for the landscape areas within or adjacent to the residential subdivision or subdivisions identified on Exhibit B-1. Maintenance of said improvements shall include, but not be limited to periodic mowing of grass, trimming of trees and shrubs, and fertilizing, together with the regular furnishing of water for irrigation of plant material, and the repair, maintenance and replacement of the irrigation system, planted materials, and amenities. Maintenance of masonry walls includes periodic repair, as may be required.

FOR CITY CLERK USE ONLY

RESOLUTION NO. _____

DATE ADOPTED: _____

EXHIBIT B-1



FOR CITY CLERK USE ONLY

RESOLUTION NO. _____

DATE ADOPTED: _____

RESOLUTION NO. 2002 674

ADOPTED BY THE SACRAMENTO CITY COUNCIL

ON DATE OF _____

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SACRAMENTO
PRELIMINARILY APPROVING AN ENGINEER'S REPORT ON MAINTENANCE
SERVICES IN AND FOR THE NEIGHBORHOOD LANDSCAPING DISTRICT, AS
REVISED TO REFLECT ANNEXATION OF TERRITORY AND FIXING THE TIME AND
PLACE FOR A PUBLIC HEARING OF PROTESTS TO THE PROVISION OF
MAINTENANCE SERVICES, THE EXTENT OF THE ASSESSMENT DISTRICT
AND THE LEVY OF THE ASSESSMENT AND PROVIDING FOR PROPERTY OWNER
BALLOTS FOR SUCH ASSESSMENT DISTRICT (Annexation No. 21)**

WHEREAS:

A. The City Council of the City of Sacramento ("City") has heretofore established the City of Sacramento Neighborhood Landscaping District ("District") pursuant to the provisions of the Landscaping and Lighting Act of 1972, Streets and Highways Code Sections 12500 et seq. ("Act").

B. The purpose of the District is to provide an assured source of financing the cost of specified maintenance services ("Services") relating to certain improvements which are installed in and about approved subdivisions by landowners, so as to maintain those improvements in a manner designed to deter deterioration and to improve the quality of life of subdivision residents.

C. As part of the conditions for approval of subdivision maps within the City, landowners are required to annex the property within the subdivision to the District, and City will not approve a final subdivision map without such proceedings having been commenced and completed.

D. Tim Lewis Construction, Inc., a California Corporation ("Landowner") have presented a petition to the City requesting that the City commence proceedings for annexation of the land described in Exhibit A, attached hereto and incorporated herein by this reference ("Property"), to the District, pursuant to the provisions of Article XIID of the California Constitution and the Act.

FOR CITY CLERK USE ONLY

RESOLUTION NO. _____

DATE ADOPTED: _____

E. Landowner has installed, or will install the improvements specified in Exhibit B, attached hereto and incorporated herein by this reference ("Improvements") in and upon the Property.

F. The maintenance services specified in Exhibit B, attached hereto and incorporated herein by this reference ("Services") are those that will be provided with respect to the improvements specified in Exhibit B, attached hereto and incorporated herein by this reference, to be financed through these proceedings to annex the Property to the District, all of which are authorized as "Maintenance" under Section 22531 of the Act and "Services" under Section 22538 of the Act.

G. The City Council has heretofore adopted Resolution No. 2002-_____, whereunder Landowner's petition to annex territory to the District was accepted, annexation proceedings were initiated, the Director of Public Works was appointed as engineer of record ("Engineer"), and the Engineer was directed to prepare the report required by Article 4 (commencing with Section 22565) of Chapter 1 of the Act.

H. The City Council has heretofore adopted Resolution No. 2002-_____, whereunder the boundary map, which was duly filed with the City Clerk, was approved.

I. The City Council has heretofore adopted Resolution No. 2002-_____, whereunder it declared its intention to order annexation of the Property to the District, and to order the provision of the Services within the annexed territory.

J. The Council, in said resolution, directed the Engineer to prepare and file with the City Clerk the Engineer's report, which report has been duly filed with the Clerk and presented to the Council for consideration and has been fully considered by the Council.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SACRAMENTO THAT:

Section 1. The recitals set forth above are true and correct, and the City Council so finds and determines.

Section 2. The Engineer's report is hereby preliminarily approved by the Council, and 2:00 p.m. on Tuesday, December 3, 2002, at the regular meeting place of the Council, City Council Chambers, Sacramento City Hall, 916 I Street, Sacramento, California 95814, is hereby fixed as the time and place for a public hearing of protests to the annexation of the Property to the District, to the Services to be provided in and for the District, to the extent of said District and to the levy of the assessment which will finance the cost of the Services. Any interested person may object to the annexation of the Property to the

FOR CITY CLERK USE ONLY

RESOLUTION NO. _____

DATE ADOPTED: _____

District, to the provision of the Services, or to the extent of said District or to the levy of said assessment by filing a written protest with the City Clerk of the City at or before the time set for said public hearing; provided, that each protest must contain a description of the property in which the signer thereof is interested sufficient to identify the same and, if the signers are not shown on the last equalized assessment roll as the owners of such property, must contain or be accompanied by written evidence that such signers are the owners of such property. The City Clerk of the City shall endorse on each protest the date of its receipt and at said time appointed for said hearing shall present to the Council all protests filed with said Clerk's office.

Section 3. The City Clerk is directed to cause a notice to property owners owning property within the area to be annexed (the Property) of the time and place of said public hearing and of the ballot procedure required by Article XIID of the California Constitution (together with the property owner ballots) to be given by mailing notices thereof (together with such ballots) in the time, form and manner provided by law, and upon the completion of the mailing of said notice and said ballots, the City Clerk is directed to file with the Council an affidavit setting forth the time and manner of the compliance with the requirements of law for mailing said notice and ballots. Notice is hereby given that the balloting procedure shall apply only to the owners of the Property which is being annexed to the District. The notice shall be in the form set forth in Exhibit C, attached hereto and incorporated herein by this reference.

Section 4. Ron Wicky, Special Districts Analyst, Department of Public Works, City of Sacramento, 1231 I Street, Room 300, Sacramento, California 95814, telephone (916) 264-5628, is hereby designated to answer inquiries regarding the protest proceedings herein provided for.

ATTEST:

MAYOR

CITY CLERK

Exhibit A

LEGAL DESCRIPTION

A PARCEL OF LAND SITUATE IN THE EAST HALF OF SECTIONS 26 AND 35, TOWNSHIP 8 NORTH, RANGE 4 EAST, M.D.M., CITY OF SACRAMENTO, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA AND BEING A PORTION OF THAT TRACT OF LAND DESCRIBED IN DEED DATED SEPTEMBER 11, 1906 BETWEEN RANCHO DEL RIO LAND AND DEVELOPMENT COMPANY AND SACRAMENTO SOUTHERN RAILROAD COMPANY (NOW SOUTHERN PACIFIC TRANSPORTATION COMPANY), RECORDED NOVEMBER 21, 1906, IN BOOK 250, PAGE 118, OFFICIAL RECORDS OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE WESTERLY LINE OF LAND AS DESCRIBED IN DEED DATED APRIL 10TH 1944 BETWEEN CENTRAL PACIFIC RAILWAY COMPANY (AND ITS LESSEE, SOUTHERN PACIFIC COMPANY), WITH DELTA TELEPHONE AND TELEGRAPH COMPANY, RECORDED NOVEMBER 8, 1944, IN BOOK 1099, PAGE 271, OFFICIAL RECORDS OF SAID COUNTY, WITH THE SOUTHERLY LINE OF 35TH AVENUE (60.00 FEET WIDE), SAID POINT BEING 142.50 FEET DISTANT EASTERLY FROM, WHEN MEASURED AT RIGHT ANGLES TO THE CENTERLINE OF THE MAIN TRACK OF THE CENTRAL PACIFIC RAILWAY COMPANY; THENCE NORTH 87°09'18" WEST 117.61 FEET TO THE NORTHEASTERLY CORNER OF LAND DESCRIBED AS PARCEL 1 IN DEED DATED JULY 17, 1984 BETWEEN SOUTHERN PACIFIC TRANSPORTATION COMPANY AND SACRAMENTO REGIONAL TRANSIT DISTRICT, RECORDED AUGUST 2, 1984, IN BOOK 84 08 02, PAGE 821, OFFICIAL RECORDS OF SAID COUNTY; THENCE ALONG THE EASTERLY LINE OF SAID PARCEL 1, THE FOLLOWING SIXTEEN (16) COURSES: (1) SOUTH 0°54'14" WEST 118.71 FEET TO THE BEGINNING OF A 2889.78 FOOT RADIUS CURVE TO THE RIGHT; (2) SOUTHWESTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 294.91 FEET THROUGH A CENTRAL ANGLE OF 5°50'50" AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 3°49'39" WEST 294.78 FEET; (3) SOUTH 6°45'04" WEST 99.83 FEET TO THE BEGINNING OF A 2839.78 FOOT RADIUS CURVE TO THE LEFT; (4) SOUTHWESTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 289.81 FEET THROUGH A CENTRAL ANGLE OF 5°50'50" AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 3°49'39" WEST 289.68 FEET; (5) SOUTH 0°54'14" WEST 869.18 FEET TO THE BEGINNING OF A 1171.21 FOOT RADIUS CURVE TO THE RIGHT; (6) SOUTHWESTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 282.09 FEET THROUGH A CENTRAL ANGLE OF 13°48'00" AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 7°48'14" WEST 281.41 FEET; (7) SOUTH 14°42'14" WEST 99.86 FEET TO THE BEGINNING OF A 1121.21 FOOT RADIUS CURVE TO THE LEFT; (8) SOUTHWESTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 270.05 FEET THROUGH A CENTRAL ANGLE OF 13°48'00" AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE SOUTH 7°48'14" WEST 289.40 FEET; (9) SOUTH 0°54'14" WEST 1729.10 FEET TO THE BEGINNING OF A 1121.21 FOOT RADIUS CURVE TO THE LEFT; (10) SOUTHEASTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 270.05 FEET THROUGH A CENTRAL ANGLE OF 13°48'00" AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 5°59'46" EAST 289.40 FEET; (11) SOUTH 12°53'46" EAST 99.92 FEET TO THE BEGINNING OF A 1171.21 FOOT RADIUS CURVE TO THE RIGHT; (12) SOUTHEASTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 282.09 FEET THROUGH A CENTRAL ANGLE OF 13°48'00" AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 5°59'46" EAST 281.41 FEET; (13) SOUTH 0°54'14" WEST 1368.58 FEET TO THE BEGINNING OF A 2839.78 FOOT RADIUS CURVE TO THE LEFT; (14) SOUTHEASTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 289.81 FEET THROUGH A CENTRAL ANGLE OF 5°50'50" AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 2°01'11" EAST 289.68 FEET; (15) SOUTH 4°56'36" EAST 100.00 FEET TO THE BEGINNING OF A 2889.78 FOOT RADIUS CURVE TO THE RIGHT; (16) SOUTHEASTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 217.91 FEET THROUGH A CENTRAL ANGLE OF 4°19'14" AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 2°46'59" EAST 217.85 FEET TO THE SOUTHERLY LINE OF LAND DESCRIBED IN THE ABOVE REFERENCED DEED RECORDED NOVEMBER 11, 1906 IN BOOK 250, PAGE 118; THENCE NORTH 82°09'17" EAST ALONG SAID SOUTHERLY LINE 26.29 FEET; THENCE SOUTH 81°18'35" EAST 17.39 FEET TO THE SOUTHWESTERLY CORNER OF THAT PARCEL OF LAND AS DESCRIBED IN DEED DATED AUGUST 30, 1957 BETWEEN CENTRAL PACIFIC RAILWAY COMPANY AND SOUTHERN PACIFIC COMPANY, GRANTORS, AND THE STATE OF CALIFORNIA GRANTEE, RECORDED MARCH 3, 1958, IN BOOK 3464, PAGE 185 AND BEING ON THE ARC OF A NON-TANGENT 2271.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE ALONG THE WESTERLY BOUNDARY OF SAID STATE OF CALIFORNIA PARCEL ON THE ARC OF SAID CURVE (FROM A TANGENT WHICH BEARS NORTH 7°58'31" EAST) A DISTANCE OF 370.45 FEET THROUGH A CENTRAL ANGLE OF 9°20'46" AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 12°38'54" EAST 370.03 FEET TO THE WESTERLY LINE OF LAND AS DESCRIBED IN THE ABOVE REFERENCED DEED RECORDED NOVEMBER 8, 1944, IN BOOK 1099, PAGE 271; THENCE NORTH 0°54'14" EAST ALONG SAID WESTERLY LINE 6294.51 FEET TO THE POINT OF BEGINNING, CONTAINING 27.950 ACRES MORE OR LESS.

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FOR CITY CLERK USE ONLY

RESOLUTION NO.:

DATE ADOPTED:

EXHIBIT B

DESCRIPTION OF SERVICES AND OF IMPROVEMENTS TO BE MAINTAINED

The Services to be provided within the area to be annexed to the District are described as follows:

Furnish all tools, equipment, apparatus, facilities, labor, material, supplies and utilities necessary or desirable to maintain and service the landscape improvements as shown on Exhibit B-1, and more particularly described on plans and specifications approved by the City of Sacramento on file at the City of Sacramento, Department of Neighborhood Services, 1231 I Street, Room 400, Sacramento CA 95814.

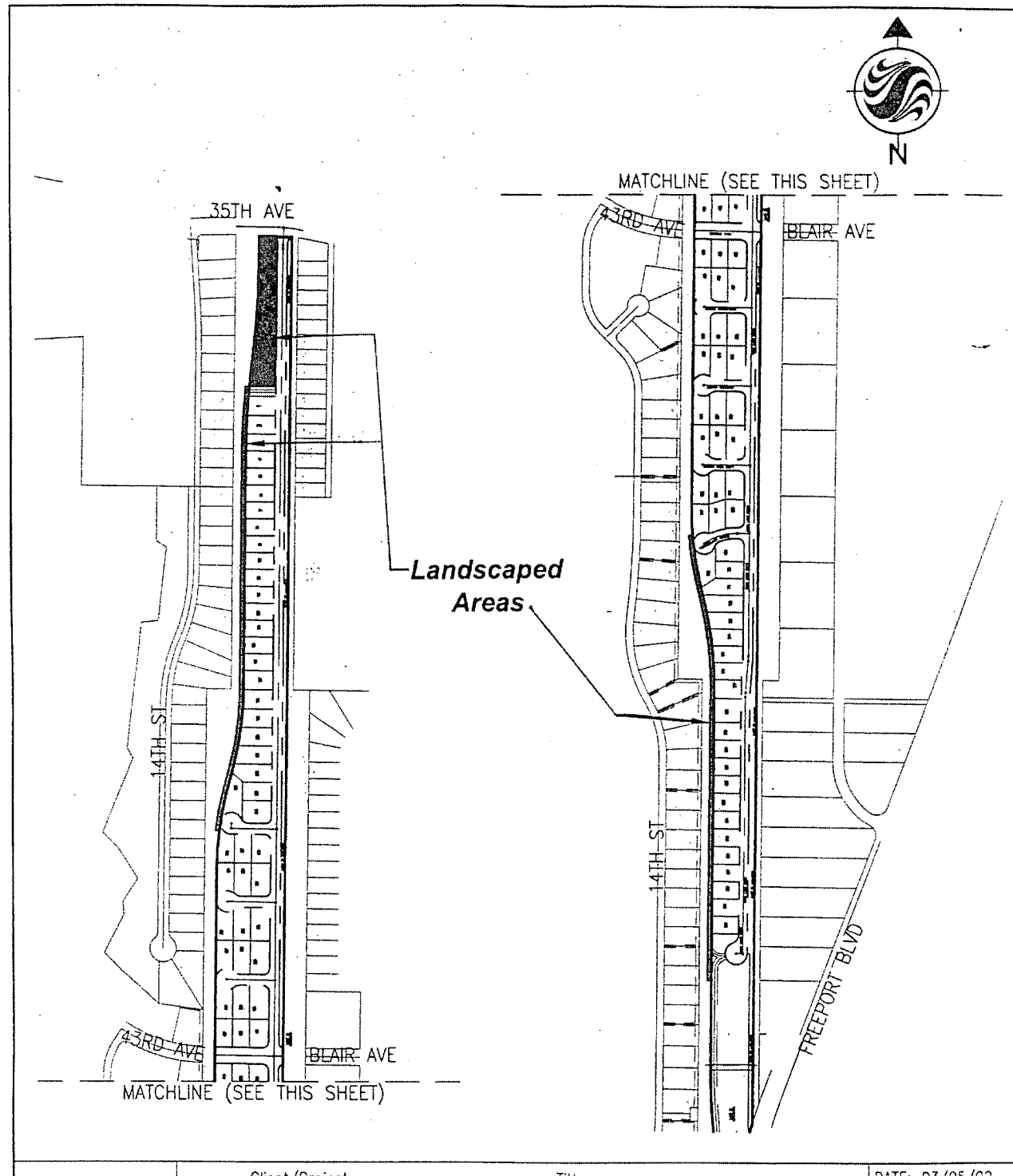
The improvements to be maintained generally consist of masonry walls, landscaping and irrigation systems for the landscape areas within or adjacent to the residential subdivision or subdivisions identified on Exhibit B-1. Maintenance of said improvements shall include, but not be limited to periodic mowing of grass, trimming of trees and shrubs, and fertilizing, together with the regular furnishing of water for irrigation of plant material, and the repair, maintenance and replacement of the irrigation system, planted materials, and amenities. Maintenance of masonry walls includes periodic repair, as may be required.

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RESOLUTION NO. _____

DATE ADOPTED: _____

EXHIBIT B-1



FOR CITY CLERK USE ONLY

RESOLUTION NO. _____

DATE ADOPTED: _____

CITY OF SACRAMENTO

Annexation No. 21 TO THE NEIGHBORHOOD LANDSCAPING DISTRICT

NOTICE OF PUBLIC HEARING ON THE RESOLUTION OF INTENTION TO ESTABLISH ANNEXATION NUMBER 21 TO THE NEIGHBORHOOD LANDSCAPING DISTRICT AND TO LEVY A SPECIAL ASSESSMENT THEREIN TO FINANCE THE MAINTENANCE OF LANDSCAPING IMPROVEMENTS

NOTICE IS HEREBY GIVEN that on October 8, 2002, the City Council (the "Council") of the City of Sacramento (the "City") duly adopted Resolution No. 2002-_____, (the "Resolution of Intention"), wherein it declared its intention to order the maintenance of those certain public improvements more particularly described in **Attachment A** attached hereto and incorporated herein and made a part hereto under the provisions of the Landscaping and Lighting Act of 1972, Streets and Highways Code sections 12500 et.seq. ("Act").

NOTICE IS HEREBY FURTHER GIVEN that the Council in and by the Resolution of Intention referred said public improvements to the Director of Public Works of the City as the Engineer of Work in said proceedings and directed the Engineer of Work to prepare and file with the City Clerk of the City a report as required by Law, and that the Engineer of Work duly prepared and filed his report dated October 8, 2002, with the City Clerk of the City on October 8, 2002, which report was presented to and was preliminarily approved by the Council by resolution adopted on October 8, 2002.

NOTICE IS HEREBY FURTHER GIVEN that 2:00 o'clock p.m. on Tuesday, December 3, 2002, at the regular meeting place of the Council, City Council Chambers, 2nd Floor, Sacramento City Hall, 916 I Street, Sacramento, California 95814, has been fixed by the Council as the time and place for a public hearing of protests to the maintenance of said public improvements, to the extent of said assessment district and to the levy of said assessment, and that any interested person may object to the maintenance of said public improvements, or to the extent of said assessment district or to the levy of said assessment by filing a written protest with the City Clerk of the City at or before the time set for said public hearing, and all mailed protests should be addressed to the City Clerk, Sacramento City Hall, 916 I Street, Room 304, Sacramento, California 95814. Each protest must contain a description of the property in which each signer thereof is interested sufficient to identify the property and, if the signers are not shown on the last equalized assessment roll as the owners of the property, must contain or be accompanied

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RESOLUTION NO. _____

DATE ADOPTED: _____

by written evidence that the signers are the owners of such property. The City Clerk of the City shall endorse on each protest the date of its receipt and at the time appointed for said hearing shall present to the Council all protests filed with her.

NOTICE IS HEREBY FURTHER GIVEN that the total estimated annual cost of the maintenance of said public improvements is \$9,900.00, which is proposed to be met by the levy of said assessment in said proceedings for fiscal year 2003/2004.

NOTICE IS HEREBY FURTHER GIVEN that the basis on which the amount of such proposed assessment was calculated is more particularly set forth in **Attachment B** attached hereto and incorporated herein and made a part hereof.

NOTICE IS HEREBY FURTHER GIVEN that, as required by Section 4 of Article XIID of the California Constitution, a Property Owner Ballot has been enclosed with this notice, along with a self-addressed, return envelope by which the ballot may be returned to the City Clerk at her office at the Sacramento City Hall, City of Sacramento, 916 I Street, Room 304, Sacramento, California 95814. This ballot may be used by the owner or owners of any parcel to express either support for or opposition to the proposed assessment, and the ballot may be returned either by mail (which may be done using the enclosed envelope but requires the user to provide the required postage) or by personal delivery, either prior to or at the time of the public hearing of protests on December 3, 2002.

NOTICE IS HEREBY FURTHER GIVEN that, immediately following the close of the public hearing of protests, the returned property owner ballots will be tabulated, both in support of and in opposition to the assessment, with ballots being weighted in accordance with the amount of the proposed assessment, and the results will be announced; provided, that in the event the City Clerk requires opportunity to determine whether any ballot has been properly signed by an owner or authorized representative of an owner, the Council reserves entitlement to continue the matter of announcing results to provide the City Clerk with such opportunity. In the event that ballots in opposition exceed ballots in support, there will be a "majority protest", and the City Council will be precluded from proceeding with the proposed assessment. THIS MEASURE OF MAJORITY PROTEST IS COMPLETELY INDEPENDENT OF THE WRITTEN PROTEST PROCEDURE, WHICH IS DESCRIBED ABOVE.

NOTICE IS HEREBY FURTHER GIVEN that Ron Wicky, Special Districts Analyst, Department of Public Works, City of Sacramento, 1231 I Street, Room 300, Sacramento, California 95814, telephone (916) 264-5628, has been designated to answer inquiries regarding the protest proceedings.

NOTICE IS HEREBY FURTHER GIVEN that the legal records of Sacramento County indicate that you own that certain real property constituting the Sacramento County Assessor's

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RESOLUTION NO. _____

DATE ADOPTED: _____

Parcel Number set forth below, and that the amount proposed to be assessed against such parcel, as shown by said report, is set forth below.

For all further particulars concerning said proceedings, reference is hereby made to the Resolution of Intention and to said report, both of which are on file in the office of the City Clerk of the City, Sacramento City Hall, 916 I Street, Sacramento, California 95814, and may be examined at said office by any interested persons.

Dated: _____

City Clerk of the City of Sacramento

FOR CITY CLERK USE ONLY

RESOLUTION NO. _____

DATE ADOPTED: _____

ATTACHMENT A

**DESCRIPTION OF SERVICES AND OF
IMPROVEMENTS TO BE MAINTAINED**

The Services to be provided within the area to be annexed to the District are described as follows:

Furnish all tools, equipment, apparatus, facilities, labor, material, supplies and utilities necessary or desirable to maintain and service the landscape improvements as shown on Attachment A-1, and more particularly described on plans and specifications approved by the City of Sacramento on file at the City of Sacramento, Department of Neighborhood Services, 1231 I Street, Room 400, Sacramento CA 95814.

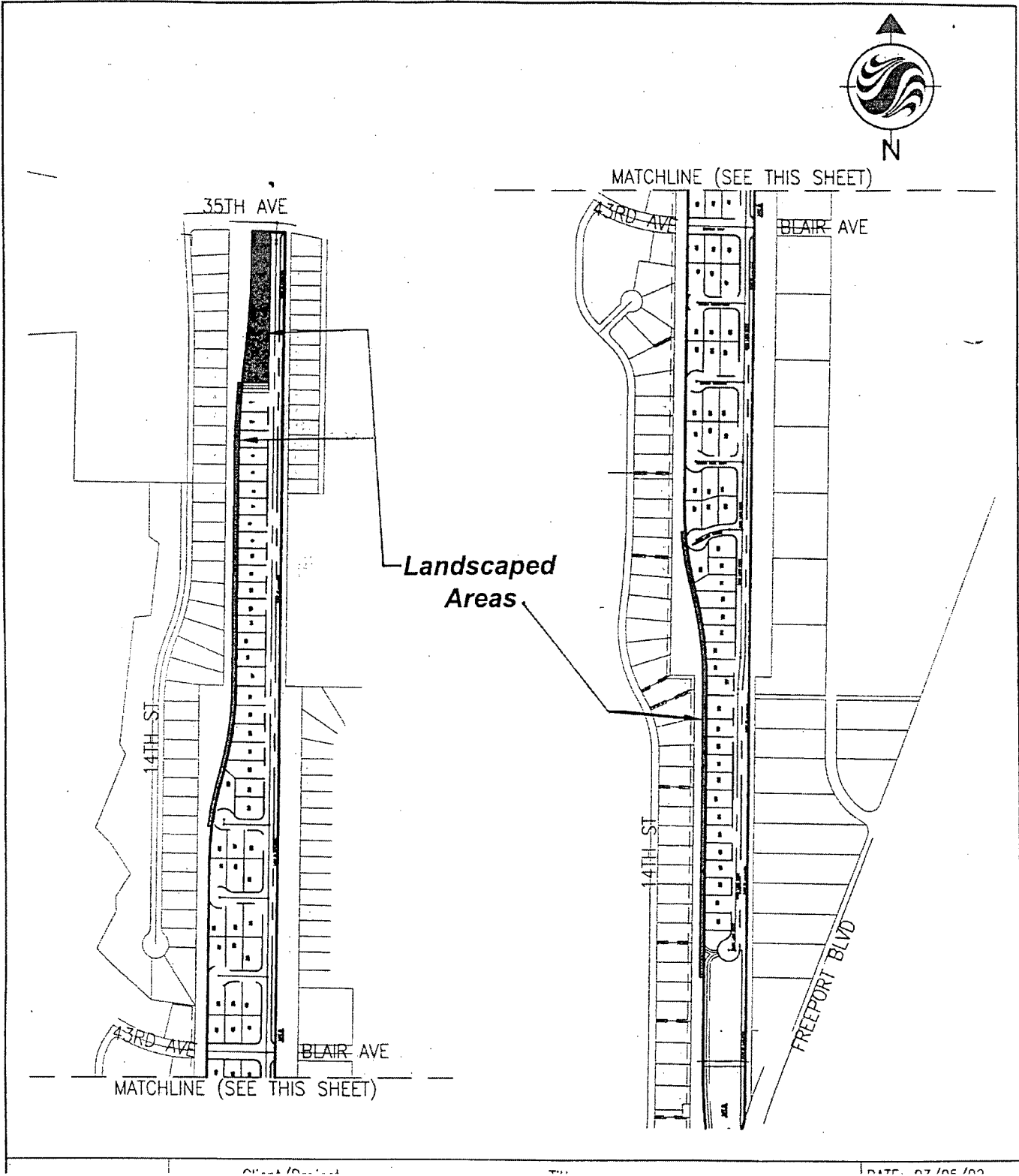
The improvements to be maintained generally consist of masonry walls, landscaping and irrigation systems for the landscape areas within or adjacent to the residential subdivision or subdivisions identified on Attachment A-1. Maintenance of said improvements shall include, but not be limited to periodic mowing of grass, trimming of trees and shrubs, and fertilizing, together with the regular furnishing of water for irrigation of plant material, and the repair, maintenance and replacement of the irrigation system, planted materials, and amenities. Maintenance of masonry walls includes periodic repair, as may be required.

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RESOLUTION NO. _____

DATE ADOPTED: _____

ATTACHMENT A-1



FOR CITY CLERK USE ONLY

RESOLUTION NO. _____

DATE ADOPTED: _____

ATTACHMENT B

NEIGHBORHOOD LANDSCAPING DISTRICT

METHOD OF SPREADING ASSESSMENTS

1. The cost of maintenance for landscaping, irrigation systems and masonry wall and the cost for contract maintenance and any annexation documents (only if annexed that year) will be spread equally to each residential unit (lot) within their respective subdivision.
2. The cost of all incidental expenses including preparation of the Engineer's Report, district administration and annual billing expenses will be spread equally to each residential unit within the district.

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RESOLUTION NO. _____

DATE ADOPTED: _____



2.9

DEPARTMENT OF
PUBLIC WORKS

CITY OF SACRAMENTO
CALIFORNIA

1231 I STREET, 2nd Floor
SACRAMENTO, CA 95814-2700

DEVELOPMENT SERVICES DIVISION

PH: (916) 264-7995
FAX (916) 264-5786

September 13, 2002

City Council
Sacramento, California

Honorable Members in Session:

**SUBJECT: APPROVAL OF FINAL MAP AND SUBDIVISION IMPROVEMENT
AGREEMENT FOR "EAST LAND PARK VILLAGE" AND ANNEXATION #21
TO THE NEIGHBORHOOD LANDSCAPING DISTRICT (P98-093)**

LOCATION/COUNCIL DISTRICT:

South Sacramento - west of the Southern Pacific Railroad alignment and south of 35th Avenue in Council District 4.

RECOMMENDATION:

This report recommends the City Council adopt the attached resolution approving the Final Map and Subdivision Improvement Agreement for East Land Park Village and approve the following resolutions regarding annexation of the subdivision to the Neighborhood Landscaping District:

- o Resolution accepting landowner petitions and initiating proceedings to annex territory.
- o Resolution approving boundary map of area to be annexed.
- o Resolution of Intention to annex territory and levy an assessment upon the annexed property.
- o Resolution preliminarily approving an engineer's report and setting a time and place of hearing of protests.

CONTACT PERSONS:

Fritz Buchman, Senior Engineer, 264-7493
Bob Robinson, Supervising Surveyor, 264-8970
Ron Wicky, Special Districts Analyst, 264-5628

FOR COUNCIL MEETING OF: October 8, 2002

Department of
PUBLICWORKS
CITY OF
SACRAMENTO

ENGINEER'S REPORT

ANNEXATION NO. 21 TO THE
NEIGHBORHOOD LANDSCAPING DISTRICT

The undersigned respectfully submits the enclosed report as directed by the City Council.

Dated: October 8, 2002

Michael Kashiwagi, Director Public Works
City of Sacramento, Engineer of Work

By: 

I HEREBY CERTIFY that the enclosed Engineer's Report together with Assessment and
Assessment Diagram thereto attached, was filed with me on the 8th day of
October, 2002.

Valerie A. Burrowes, City Clerk
City of Sacramento, Sacramento County, California

By: 

I HEREBY CERTIFY that the enclosed Engineer's Report, together with Assessment and
Assessment Diagram thereto attached, was approved and confirmed by the City Council of
the City of Sacramento, California, on the _____ day of _____,
2002.

Valerie A. Burrowes, City Clerk
City of Sacramento, Sacramento County, California

By: _____

ENGINEER'S REPORT

Annexation to the Neighborhood Landscaping District

MICHAEL KASHIWAGI, Engineer of Work for Annexation to the Neighborhood Landscaping District, City of Sacramento, County of Sacramento, State of California, makes this report, as directed by the City Council pursuant to Chapter 3.124 of the Sacramento City Code.

The improvement maintenance work, which is the subject of this report (hereafter referred to as the "work") is briefly described as follows:

Furnish all tools, equipment, apparatus, facilities, labor, material, supplies, and utilities necessary or desirable to maintain and service the landscape improvements adjacent to the Laguna Vega North Village1 Subdivision, and more particularly described on plans and specifications approved by the City of Sacramento on file at the City of Sacramento, Department of Neighborhoods, Planning and Development Services, 1231 "I" Street, Room 400, Sacramento, California 95814.

The improvements generally consist of masonry walls, and landscaping and irrigation systems for the landscape area adjacent to the Laguna Vega North Village1 Subdivision. Maintenance of said improvements will include, but not be limited to, periodic mowing of grass, trimming of trees and shrubs, and fertilizing, together with the regular furnishing of water for irrigation of all plant material, and the repair, maintenance and replacement of the irrigation system, planted materials and amenities. Maintenance of masonry walls includes periodic repair as required.

This report includes the following attached exhibits:

EXHIBIT A: Schematic diagram of area of work.

EXHIBIT B: An estimate of the cost of the work.

EXHIBIT C: An assessment roll showing the amount proposed to be specially assessed against each parcel of real property within this maintenance district. Each parcel is described by County Assessor's parcel number and each parcel is also assigned a separate "assessment number" for the purposes of this proceeding.

EXHIBIT D: A statement of the method by which the undersigned determined the amount proposed to be assessed against each parcel, based on benefits to be derived by each parcel, respectively, from the work.

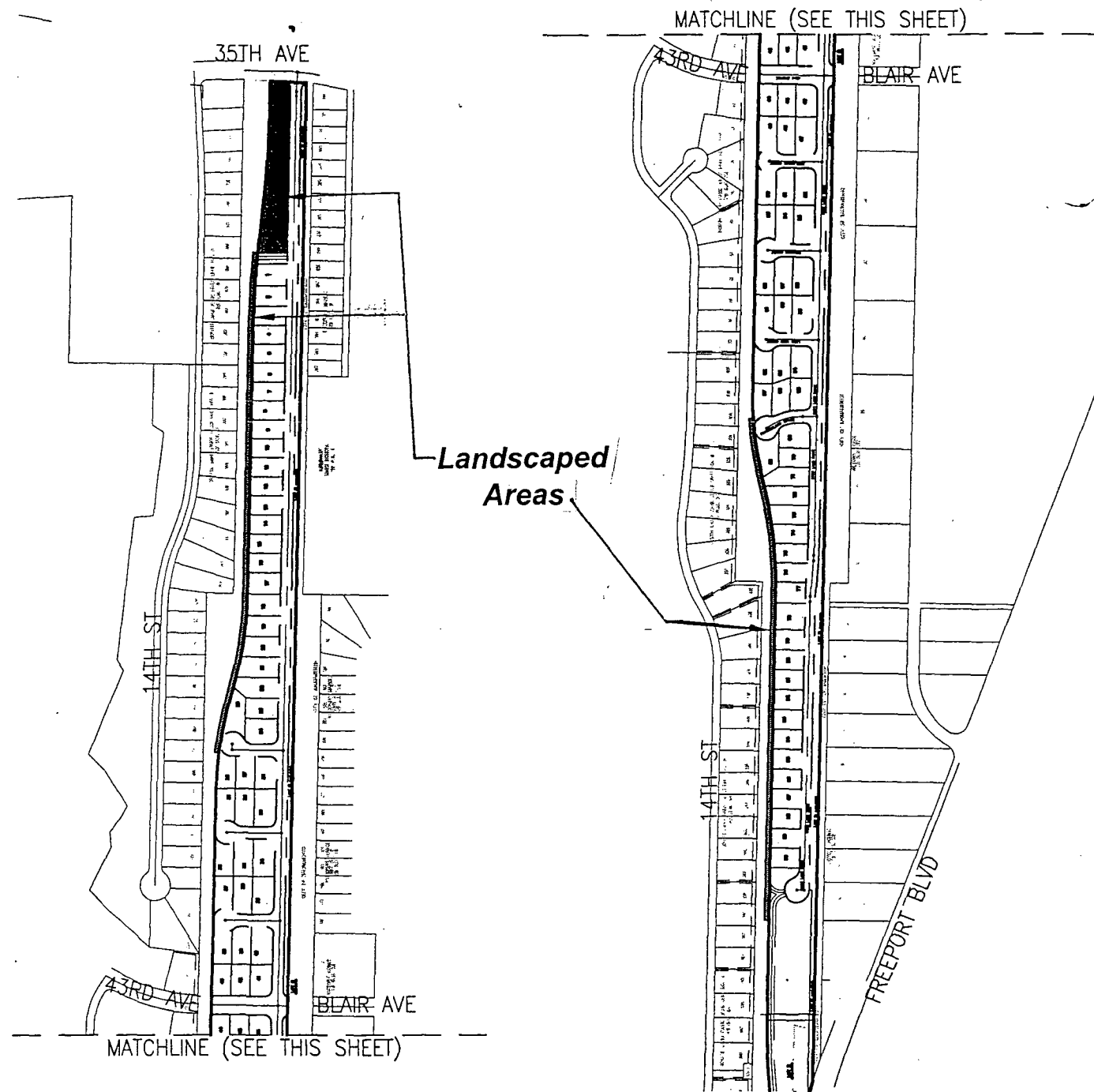
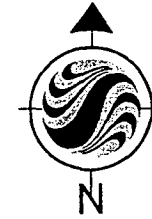
EXHIBIT E: A list of the names and addresses of the owners of real property within this maintenance, as shown on the last equalized assessment roll for taxes, or as known to the Clerk. The list is keyed to Exhibit C by assessment number.

EXHIBIT F: A diagram showing all of the parcels of real property within this maintenance district. The diagram is keyed to Exhibit C by assessment number.

Respectfully submitted,

Michael Kashiwagi, Director of Public Works

EXHIBIT A



Stantec

Client/Project

EAST LAND PARK VILLAGE

Title

EXHIBIT A

Stantec Consulting Inc.

2590 Venture Oaks Way

Sacramento, CA 95833-3288

Tel. 916.925.5550

Fax. 916.921.9274

www.stantec.com

DATE: 03/05/02

JOB #: 84400001

DRAWN BY: AH

CHECKED BY:

SCALE: NO SCALE

CODE:

DRAWING #:

SHEET 1 OF 4

EXHIBIT B

ANNEXATION NO. 21 TO THE NEIGHBORHOOD LANDSCAPING DISTRICT SUMMARY OF THE COSTS IN THE DISTRICT

<u>DESCRIPTION</u>	<u>ITEMIZED COST</u>	
I. Maintenance Tasks		
a) Contracts	\$4,100	
b) Unscheduled Maintenance	\$600	
c) Utilities Cost	<u>\$1,000</u>	
Total Maintenance Tasks		\$5,700
II. Administration		
a) Maintenance (Streets)	\$1,500	
b) Reporting (Special Districts)	<u>\$500</u>	
Total Administration		\$2,000
III. Contingency		\$500
IV. Annual Billing & Administration		<u>\$800</u>
Total Budget		\$9,000

EXHIBIT C
ASSESSMENT ROLL
ANNEXATION #21 TO THE NEIGHBORHOOD LANDSCAPING DISTRICT

NO.	APN #	AMOUNT
1	035-0010-044	\$100.00
2	035-0010-044	\$100.00
3	035-0010-044	\$100.00
4	035-0010-044	\$100.00
5	035-0010-044	\$100.00
6	035-0010-044	\$100.00
7	035-0010-044	\$100.00
8	035-0010-044	\$100.00
9	035-0010-044	\$100.00
10	035-0010-044	\$100.00
11	035-0010-044	\$100.00
12	035-0010-044	\$100.00
13	035-0010-044	\$100.00
14	035-0010-044	\$100.00
15	035-0010-044	\$100.00
16	035-0010-044	\$100.00
17	035-0010-044	\$100.00
18	035-0010-044	\$100.00
19	035-0010-044	\$100.00
20	035-0010-044	\$100.00
21	035-0010-044	\$100.00
22	035-0010-044	\$100.00
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38	035-0010-044	\$100.00
39	035-0010-044	\$100.00
40	035-0010-044	\$100.00
41	035-0010-044	\$100.00
42	035-0010-044	\$100.00
43	035-0010-044	\$100.00
44	035-0010-044	\$100.00
45	035-0010-044	\$100.00
46	035-0010-044	\$100.00
47	035-0010-044	\$100.00
48	035-0010-044	\$100.00
49	035-0010-044	\$100.00
50	035-0010-044	\$100.00

EXHIBIT C
ASSESSMENT ROLL
ANNEXATION #21 TO THE NEIGHBORHOOD LANDSCAPING DISTRICT

NO.	APN #	AMOUNT
51	035-0010-044	\$100.00
52	035-0010-044	\$100.00
53	035-0010-044	\$100.00
54	035-0010-044	\$100.00
55	035-0010-044	\$100.00
56	035-0010-044	\$100.00
57	035-0010-044	\$100.00
58	035-0010-044	\$100.00
59	035-0010-044	\$100.00
60	035-0010-044	\$100.00
61	035-0010-044	\$100.00
62	035-0010-044	\$100.00
63	035-0010-044	\$100.00
64	035-0010-044	\$100.00
65	035-0010-044	\$100.00
66	035-0010-044	\$100.00
67	035-0010-044	\$100.00
68	035-0010-044	\$100.00
69	035-0010-044	\$100.00
70	035-0010-044	\$100.00
71	035-0010-044	\$100.00
72	035-0010-044	\$100.00
73	035-0010-044	\$100.00
74	035-0010-044	\$100.00
75	035-0010-044	\$100.00
76	035-0010-044	\$100.00
77	035-0010-044	\$100.00
78	035-0010-044	\$100.00
79	035-0010-044	\$100.00
80	035-0010-044	\$100.00
81	035-0010-044	\$100.00
82	035-0010-044	\$100.00
83	035-0010-044	\$100.00
84	035-0010-044	\$100.00
85	035-0010-044	\$100.00
86	035-0010-044	\$100.00
87	035-0010-044	\$100.00
88	035-0010-044	\$100.00
89	035-0010-044	\$100.00
90	035-0010-044	\$100.00

EXHIBIT D

NEIGHBORHOOD LANDSCAPING DISTRICT

METHOD OF SPREADING ASSESSMENTS

1. The cost of maintenance for landscaping, irrigation systems and masonry wall and the cost for contract maintenance and any annexation documents (only if annexed that year) will be spread equally to each residential unit (lot) within their respective subdivision.
2. The cost of all incidental expenses including preparation of the Engineer's Report, district administration and annual billing expenses will be spread equally to each residential unit within the district.

EXHIBIT E

MAILING LIST

[illegible]

EXHIBIT E
MAILING LIST
ANNEXATION #21 TO THE NEIGHBORHOOD LANDSCAPING DISTRICT

NO.	OWNERS NAME	ADDRESS	CITY	ST	ZIP
50	Tim Lewis Construction, Inc.	5750 Sunrise Blvd	Sacramento	CA	95610
51	Tim Lewis Construction, Inc.	5750 Sunrise Blvd	Sacramento	CA	95610
52	Tim Lewis Construction, Inc.	5750 Sunrise Blvd	Sacramento	CA	95610
53	Tim Lewis Construction, Inc.	5750 Sunrise Blvd	Sacramento	CA	95610
54	Tim Lewis Construction, Inc.	5750 Sunrise Blvd	Sacramento	CA	95610
55	Tim Lewis Construction, Inc.	5750 Sunrise Blvd	Sacramento	CA	95610
56	Tim Lewis Construction, Inc.	5750 Sunrise Blvd	Sacramento	CA	95610
57	Tim Lewis Construction, Inc.	5750 Sunrise Blvd	Sacramento	CA	95610
58	Tim Lewis Construction, Inc.	5750 Sunrise Blvd	Sacramento	CA	95610
59	Tim Lewis Construction, Inc.	5750 Sunrise Blvd	Sacramento	CA	95610
60	Tim Lewis Construction, Inc.	5750 Sunrise Blvd	Sacramento	CA	95610
61	Tim Lewis Construction, Inc.	5750 Sunrise Blvd	Sacramento	CA	95610
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68	Tim Lewis Construction, Inc.	5750 Sunrise Blvd	Sacramento	CA	95610
69	Tim Lewis Construction, Inc.	5750 Sunrise Blvd	Sacramento	CA	95610
70	Tim Lewis Construction, Inc.	5750 Sunrise Blvd	Sacramento	CA	95610
71	Tim Lewis Construction, Inc.	5750 Sunrise Blvd	Sacramento	CA	95610
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81	Tim Lewis Construction, Inc.	5750 Sunrise Blvd	Sacramento	CA	95610
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83	Tim Lewis Construction, Inc.	5750 Sunrise Blvd	Sacramento	CA	95610
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86	Tim Lewis Construction, Inc.	5750 Sunrise Blvd	Sacramento	CA	95610
87	Tim Lewis Construction, Inc.	5750 Sunrise Blvd	Sacramento	CA	95610
88	Tim Lewis Construction, Inc.	5750 Sunrise Blvd	Sacramento	CA	95610
89	Tim Lewis Construction, Inc.	5750 Sunrise Blvd	Sacramento	CA	95610
90	Tim Lewis Construction, Inc.	5750 Sunrise Blvd	Sacramento	CA	95610

CITY OF SACRAMENTO


**AFFIDAVIT OF COMPLIANCE WITH THE
REQUIREMENTS FOR MAILING A NOTICE
OF PUBLIC HEARING ON THE RESOLUTION
OF INTENTION FOR Annexation No. 21, TO THE
NEIGHBORHOOD LANDSCAPING DISTRICT, CITY OF SACRAMENTO,
COUNTY OF SACRAMENTO, STATE OF CALIFORNIA**

STATE OF CALIFORNIA)
) ss.
COUNTY OF SACRAMENTO)

Valerie A. Burrowes, being first duly sworn, deposes and says:

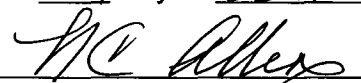
That she is now and at all times herein mentioned was the City Clerk of the City of Sacramento;

That, pursuant to Resolution No. 2002- 673 (the "Resolution") adopted by the City Council of the City of Sacramento on October 8, 2002, she complied with the requirements for mailing a Notice of Hearing on the Resolution of Intention for Annexation No. 21, Neighborhood Landscaping District, City of Sacramento, County of Sacramento, State of California" (the "District"); as required by the Resolution, by causing a copy of such notice to be mailed on October 9, 2002, first class postage prepaid, to each property owner and to each registered voter within the boundaries of the Community Facilities District, and that attached hereto, marked Exhibit A and incorporated herein and made a part hereof, is a true and correct copy of such notice in the form mailed.



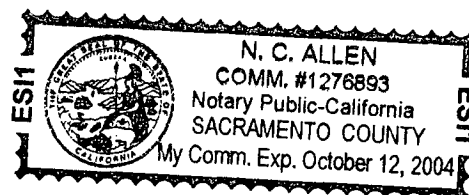
City Clerk of the City of Sacramento

Subscribed and sworn to before me
this 28th day of October, 2002.



NOTARY PUBLIC
State of California

[Notarial Seal]



CITY OF SACRAMENTO

Annexation No. 21 TO THE NEIGHBORHOOD LANDSCAPING DISTRICT

NOTICE OF PUBLIC HEARING ON THE RESOLUTION OF INTENTION TO ESTABLISH ANNEXATION NUMBER 21 TO THE NEIGHBORHOOD LANDSCAPING DISTRICT AND TO LEVY A SPECIAL ASSESSMENT THEREIN TO FINANCE THE MAINTENANCE OF LANDSCAPING IMPROVEMENTS

NOTICE IS HEREBY GIVEN that on October 8, 2002, the City Council (the "Council") of the City of Sacramento (the "City") duly adopted Resolution No. 2002-673, (the "Resolution of Intention"), wherein it declared its intention to order the maintenance of those certain public improvements more particularly described in **Attachment A** attached hereto and incorporated herein and made a part hereto under the provisions of the Landscaping and Lighting Act of 1972, Streets and Highways Code sections 12500 et.seq. ("Act").

NOTICE IS HEREBY FURTHER GIVEN that the Council in and by the Resolution of Intention referred said public improvements to the Director of Public Works of the City as the Engineer of Work in said proceedings and directed the Engineer of Work to prepare and file with the City Clerk of the City a report as required by Law, and that the Engineer of Work duly prepared and filed his report dated October 8, 2002, with the City Clerk of the City on October 8, 2002, which report was presented to and was preliminarily approved by the Council by resolution adopted on October 8, 2002.

NOTICE IS HEREBY FURTHER GIVEN that 2:00 o'clock p.m. on Tuesday, December 3, 2002, at the regular meeting place of the Council, City Council Chambers, 2nd Floor, Sacramento City Hall, 916 I Street, Sacramento, California 95814, has been fixed by the Council as the time and place for a public hearing of protests to the maintenance of said public improvements, to the extent of said assessment district and to the levy of said assessment, and that any interested person may object to the maintenance of said public improvements, or to the extent of said assessment district or to the levy of said assessment by filing a written protest with the City Clerk of the City at or before the time set for said public hearing, and all mailed protests should be addressed to the City Clerk, Sacramento City Hall, 916 I Street, Room 304, Sacramento, California 95814. Each protest must contain a description of the property in which each signer thereof is interested sufficient to identify the property and, if the signers are not shown on the last equalized assessment roll as the owners of the property, must contain or be accompanied by written evidence that the signers are the owners of such property. The City Clerk of the City shall endorse on each protest the date of its receipt and at the time appointed for said hearing shall present to the Council all protests filed with her.

NOTICE IS HEREBY FURTHER GIVEN that the total estimated annual cost of the maintenance of said public improvements is \$9,900.00, which is proposed to be met by the levy of said assessment in said proceedings for fiscal year 2003/2004.

NOTICE IS HEREBY FURTHER GIVEN that the basis on which the amount of such proposed assessment was calculated is more particularly set forth in **Attachment B** attached hereto and incorporated herein and made a part hereof.

NOTICE IS HEREBY FURTHER GIVEN that, as required by Section 4 of Article XIID of the California Constitution, a Property Owner Ballot has been enclosed with this notice, along with a self-addressed, return envelope by which the ballot may be returned to the City Clerk at her office at the Sacramento City Hall, City of Sacramento, 916 I Street, Room 304, Sacramento, California 95814. This ballot may be used by the owner or owners of any parcel to express either support for or opposition to the proposed assessment, and the ballot may be returned either by mail (which may be done using the enclosed envelope but requires the user to provide the required postage) or by personal delivery, either prior to or at the time of the public hearing of protests on December 3, 2002.

NOTICE IS HEREBY FURTHER GIVEN that, immediately following the close of the public hearing of protests, the returned property owner ballots will be tabulated, both in support of and in opposition to the assessment, with ballots being weighted in accordance with the amount of the proposed assessment, and the results will be announced; provided, that in the event the City Clerk requires opportunity to determine whether any ballot has been properly signed by an owner or authorized representative of an owner, the Council reserves entitlement to continue the matter of announcing results to provide the City Clerk with such opportunity. In the event that ballots in opposition exceed ballots in support, there will be a "majority protest", and the City Council will be precluded from proceeding with the proposed assessment. THIS MEASURE OF MAJORITY PROTEST IS COMPLETELY INDEPENDENT OF THE WRITTEN PROTEST PROCEDURE, WHICH IS DESCRIBED ABOVE.

NOTICE IS HEREBY FURTHER GIVEN that Ron Wicky, Special Districts Analyst, Department of Public Works, City of Sacramento, 1231 I Street, Room 300, Sacramento, California 95814, telephone (916) 264-5628, has been designated to answer inquiries regarding the protest proceedings.

NOTICE IS HEREBY FURTHER GIVEN that the legal records of Sacramento County indicate that you own that certain real property constituting the Sacramento County Assessor's Parcel Number set forth below, and that the amount proposed to be assessed against such parcel, as shown by said report, is set forth below.

For all further particulars concerning said proceedings, reference is hereby made to the Resolution of Intention and to said report, both of which are on file in the office of the City Clerk of the City, Sacramento City Hall, 916 I Street, Sacramento, California 95814, and may be examined at said office by any interested persons.

Dated: _____

City Clerk of the City of Sacramento

ATTACHMENT A

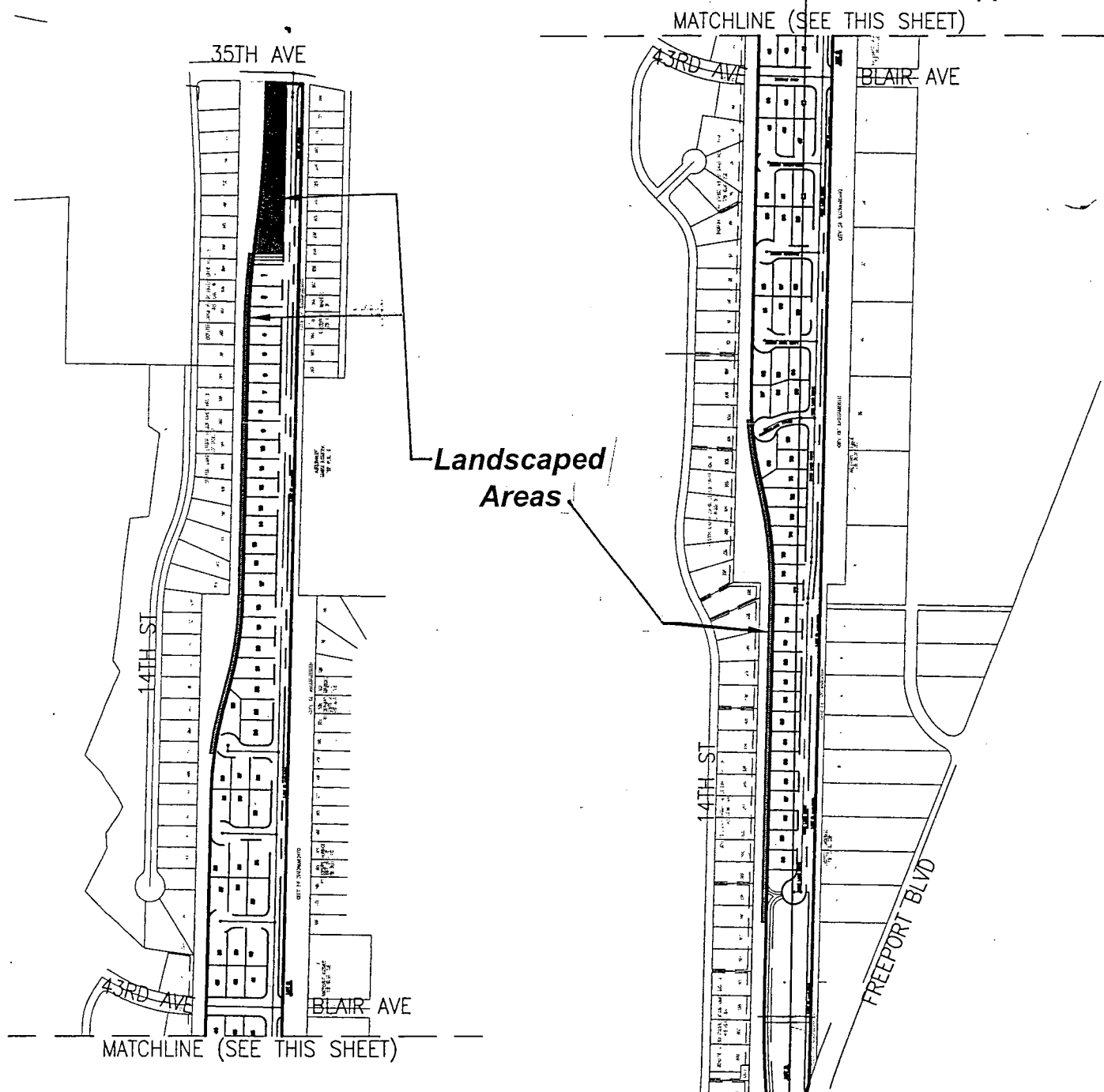
DESCRIPTION OF SERVICES AND OF IMPROVEMENTS TO BE MAINTAINED

The Services to be provided within the area to be annexed to the District are described as follows:

Furnish all tools, equipment, apparatus, facilities, labor, material, supplies and utilities necessary or desirable to maintain and service the landscape improvements as shown on Attachment A-1, and more particularly described on plans and specifications approved by the City of Sacramento on file at the City of Sacramento, Department of Neighborhood Services, 1231 I Street, Room 400, Sacramento CA 95814.

The improvements to be maintained generally consist of masonry walls, landscaping and irrigation systems for the landscape areas within or adjacent to the residential subdivision or subdivisions identified on Attachment A-1. Maintenance of said improvements shall include, but not be limited to periodic mowing of grass, trimming of trees and shrubs, and fertilizing, together with the regular furnishing of water for irrigation of plant material, and the repair, maintenance and replacement of the irrigation system, planted materials, and amenities. Maintenance of masonry walls includes periodic repair, as may be required.

ATTACHMENT A-1



Stantec

Client/Project

EAST LAND PARK VILLAGE

Title

EXHIBIT A

Stantec Consulting Inc.

2590 Venture Oaks Way

Sacramento, CA 95833-3288

Tel.

916.925.5550

Fax.

916.921.9274

www.stantec.com

DATE: 03/05/02

JOB #: 84400001

DRAWN BY: AH

CHECKED BY:

SCALE: NO SCALE

CODE:

DRAWING #:

SHEET 1 OF 4

**CITY OF SACRAMENTO
ANNEXATION NO. 21 TO THE NEIGHBORHOOD LANDSCAPING DISTRICT
PROPERTY OWNER BALLOT**

This ballot is for the use of the property owner of the parcel identified below by Assessment Parcel Number, which parcel is located within the proposed City of Sacramento Annexation to the Neighborhood Landscaping District. Please advise the City Clerk as soon as possible at (916) 264-5426 if the name set forth below is incorrect.

This ballot may be used to express either support for or opposition to the proposed assessment in the proposed assessment district, which is the subject of the Engineer's Report, dated December 11, 2001, on file with the City Clerk and available for inspection at her office.

In order to be counted, this ballot must be signed below by an owner of the identified Assessment Parcel Number or, if such owner is not an individual, by an authorized representative of the owner. The ballot must then be returned to the City Clerk at the Sacramento City Hall, City of Sacramento, 915 I Street, Room 304, Sacramento, California 95814, either by mail or in person.

Mail Delivery:

If by mail, seal in the envelope provided, affix first class postage, and place in the mail not later than several days prior to December 3, 2002, as mailing later than this time creates a risk that the ballot may not be received in time to be counted.

Personal Delivery:

If in person, to the City Clerk at any time up to 1:00 p.m. on December 3, 2002, at the City Clerk's office at the Sacramento City Hall, City of Sacramento, 915 I Street, Room 304, Sacramento, California 95814, or at the protest hearing beginning at 2:00 p.m. on December 3, 2002 at the City Council Chambers, Sacramento City Hall, 2nd Floor, 915 I Street, Sacramento, California 95814.

THIS BALLOT MUST BE RECEIVED BY THE CITY CLERK PRIOR TO THE CLOSE OF THE PUBLIC HEARING TO BE COUNTED.

TO CAST THIS BALLOT, RETURN EITHER THIS ENTIRE PAGE
OR THE PORTION BELOW THIS LINE

BALLOT

AN "X" OR OTHER MARK WILL CAST YOUR VOTE IN THE SPACE PROVIDED

Assessment Number:

Assessor Parcel Number(s):

Owner Name(s):

Votes Cast (Assessment Amount):

_____ Yes, I approve of the proposed assessment amount on the parcel identified in this ballot.

_____ No, I do not approve of the proposed assessment on this parcel.

Owner Signature _____

Date: _____

THE DAILY RECORDER

~ SINCE 1911 ~

1115 H Street, P.O. Box 1048, Sacramento, California 95812
Telephone (916) 444-2355 • Fax (916) 444-0636

SAC. CITY CLERK
915 I ST. #304
SACRAMENTO, CA 95814

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of Sacramento) ss

Notice Type: GSCL SAC CITY LEGAL NOTICE (1 PUBS)

Ad Description: AD NO. 9549

I am a citizen of the United States; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the DAILY RECORDER, a daily newspaper published in the English language in the City of Sacramento, County of Sacramento, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of Sacramento, State of California, under date May 2, 1913, Case No. 16,180. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

10/11/02

Executed on: 10/11/2002
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

C. Brambila
Signature

This space for filing stamp only

SC#: 453635

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in the office of the County Clerk. A New Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or common law (See Section 14411 et seq., Business and Professions Code). First Filing 09/27/02, 10/04/02, 10/11/02, 10/18/02 SC- 447634#

FICTITIOUS BUSINESS NAME STATEMENT

File No. 0208747

The following person(s) is (are) doing business as:
(a) S.C.C. FINANCIAL (b) SACRAMENTO COUNTY COLLECTIONS FINANCIAL, 1731 Howe Ave., Sacramento, CA 95825. Jeremy X. Ybarra, 1731 Howe Ave., Sacramento, CA 95825. This business is conducted by an individual.

I Declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)
/s/ JEREMY X. YBARRA
This statement was filed with the County Clerk of Sacramento County on September 19, 2002.

The registrant(s) commenced to transact business under the fictitious business name or names listed above on 5-22-01. NOTICE-This Fictitious Name Statement expires five years from the date it was filed in the office of the County Clerk. A New Fictitious Business Name Statement must be filed before that time.

The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or common law (See Section 14411 et seq., Business and Professions Code). First Filing 09/27/02, 10/04/02, 10/11/02, 10/18/02 SC- 447624#

FICTITIOUS BUSINESS NAME STATEMENT

File No. 0208866

The following persons are doing business as:
SPIN MEDIA, 1325 15th Street #406, Sacramento, CA 95814. Steven A. Gutierrez, 1325 15th St. #406, Sacramento, CA 95814. Caren A. Gutierrez, 1325 15th St. #406, Sacramento, CA 95814. This business is conducted by husband & wife.

I Declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)
/s/ STEVEN A. GUTIERREZ
This statement was filed with the County Clerk of Sacramento County on September 24, 2002.

The registrants commenced to transact business under the fictitious business name or names listed above on N/A. NOTICE-This Fictitious Name Statement expires five years from the date it was filed in the office of the County Clerk. A New Fictitious Business Name Statement must be filed before that time.

The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or common law (See Section 14411 et seq., Business and Professions Code). First Filing 09/27/02, 10/04/02, 10/11/02, 10/18/02 SC- 447619#

The filing of this statement do itself authorize the use in this Fictitious Business Name in violation of the rights of another under Federal, State, or common law (See Section 14411 et seq., Business and Professions Code). First Filing 09/27/02, 10/04/02, 10/11/02, 10/18/02 SC-

FICTITIOUS BUSINESS NAME STATEMENT

File No. 0208563

The following person(s) is (are) doing business as:
HEAVENLY SKI RESORT, Benchmark Road, Avon, CO 8162. Heavenly Valley, Limited Partner, Benchmark Road, Avon, CO 8162. This business is conducted by partnership.

I Declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)
/s/ MARTHA DUGAN REHM

This statement was filed with the Clerk of Sacramento County on September 13, 2002. The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A.

NOTICE-This Fictitious Name Statement expires five years from the date it was filed in the office of the County Clerk. A New Fictitious Business Name Statement must be filed before that time.

The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or common law (See Section 14411 et seq., Business and Professions Code). First Filing 09/20/02, 09/27/02, 10/04/02, 10/11/02, 10/18/02 SC- 4

FICTITIOUS BUSINESS NAME STATEMENT

File No. 0208671

The following person is doing business as:
UNFORGETTABLE NIGHTS, 470 Oak Ct., Sac., CA 95841. Curtis Marcellino, 4708 Large O Sac., CA 95841. This business is conducted individual.

I Declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)
/s/ CURTIS MARCELLINO

This statement was filed with the Clerk of Sacramento County on September 17, 2002.

The registrant commenced to transact business under the fictitious business name or names listed above on N/A. NOTICE-This Fictitious Name Statement expires five years from the date it was filed in the office of the County Clerk. A New Fictitious Business Name Statement must be filed before that time.

The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or common law (See Section 14411 et seq., Business and Professions Code). First Filing 09/20/02, 09/27/02, 10/04/02, 10/11/02, 10/18/02 SC- 4

FICTITIOUS BUSINESS NAME STATEMENT

File No. 0208649

The following person(s) is (are) doing business as:

CITY OF SACRAMENTO

**AFFIDAVIT OF COMPLIANCE WITH THE
REQUIREMENTS FOR PUBLISHING A NOTICE
OF PUBLIC HEARING ON THE RESOLUTION
OF INTENTION FOR Annexation No. 21, TO THE
NEIGHBORHOOD LANDSCAPING DISTRICT, CITY OF SACRAMENTO,
COUNTY OF SACRAMENTO, STATE OF CALIFORNIA**

STATE OF CALIFORNIA)
) ss.
COUNTY OF SACRAMENTO)

Valerie A. Burrowes, being first duly sworn, deposes and says:

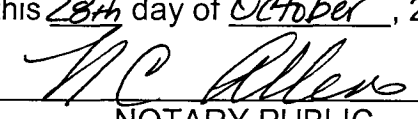
That she is now and at all times herein mentioned was the City Clerk of the City of Sacramento;

That, pursuant to Resolution No. 2002- 673 (the "Resolution") adopted by the City Council of the City of Sacramento on October 8, 2002, she complied with the requirements for publishing a Notice of Hearing on the Resolution of Intention for Annexation No. 21, Neighborhood Landscaping District, City of Sacramento, County of Sacramento, State of California" (the "District"), as required by the Resolution, by causing a copy of such notice to be published in the Daily Recorder, a newspaper of general circulation published in the area of the Community Facilities District, and that attached hereto, marked Exhibit A and incorporated herein and made a part hereof, is an affidavit of publication on file in her office showing that such notice as annexed to said affidavit was duly published one time on 10-11, 2002.

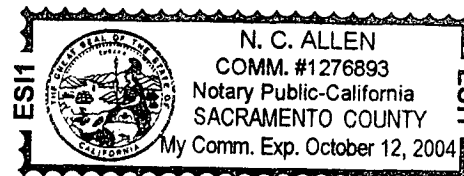


City Clerk of the City of Sacramento

Subscribed and sworn to before me
this 28th day of October, 2002.



NOTARY PUBLIC
State of California



CITY OF SACRAMENTO

Annexation No. 21 TO THE NEIGHBORHOOD LANDSCAPING DISTRICT

NOTICE OF PUBLIC HEARING ON THE RESOLUTION OF INTENTION TO ESTABLISH ANNEXATION NUMBER 21 TO THE NEIGHBORHOOD LANDSCAPING DISTRICT AND TO LEVY A SPECIAL ASSESSMENT THEREIN TO FINANCE THE MAINTENANCE OF LANDSCAPING IMPROVEMENTS

NOTICE IS HEREBY GIVEN that on October 8, 2002, the City Council (the "Council") of the City of Sacramento (the "City") duly adopted Resolution No. 2002-673, (the "Resolution of Intention"), wherein it declared its intention to order the maintenance of those certain public improvements more particularly described in **Attachment A** attached hereto and incorporated herein and made a part hereto under the provisions of the Landscaping and Lighting Act of 1972, Streets and Highways Code sections 12500 et.seq. ("Act").

NOTICE IS HEREBY FURTHER GIVEN that the Council in and by the Resolution of Intention referred said public improvements to the Director of Public Works of the City as the Engineer of Work in said proceedings and directed the Engineer of Work to prepare and file with the City Clerk of the City a report as required by Law, and that the Engineer of Work duly prepared and filed his report dated October 8, 2002, with the City Clerk of the City on October 8, 2002, which report was presented to and was preliminarily approved by the Council by resolution adopted on October 8, 2002.

NOTICE IS HEREBY FURTHER GIVEN that 2:00 o'clock p.m. on Tuesday, December 3, 2002, at the regular meeting place of the Council, City Council Chambers, 2nd Floor, Sacramento City Hall, 916 I Street, Sacramento, California 95814, has been fixed by the Council as the time and place for a public hearing of protests to the maintenance of said public improvements, to the extent of said assessment district and to the levy of said assessment, and that any interested person may object to the maintenance of said public improvements, or to the extent of said assessment district or to the levy of said assessment by filing a written protest with the City Clerk of the City at or before the time set for said public hearing, and all mailed protests should be addressed to the City Clerk, Sacramento City Hall, 916 I Street, Room 304, Sacramento, California 95814. Each protest must contain a description of the property in which each signer thereof is interested sufficient to identify the property and, if the signers are not shown on the last equalized assessment roll as the owners of the property, must contain or be accompanied by written evidence that the signers are the owners of such property. The City Clerk of the City shall endorse on each protest the date of its receipt and at the time appointed for said hearing shall present to the Council all protests filed with her.

NOTICE IS HEREBY FURTHER GIVEN that the total estimated annual cost of the maintenance of said public improvements is \$9,900.00, which is proposed to be met by the levy of said assessment in said proceedings for fiscal year 2003/2004.

NOTICE IS HEREBY FURTHER GIVEN that the basis on which the amount of such proposed assessment was calculated is more particularly set forth in **Attachment B** attached hereto and incorporated herein and made a part hereof.

NOTICE IS HEREBY FURTHER GIVEN that, as required by Section 4 of Article XIID of the California Constitution, a Property Owner Ballot has been enclosed with this notice, along with a self-addressed, return envelope by which the ballot may be returned to the City Clerk at her office at the Sacramento City Hall, City of Sacramento, 916 I Street, Room 304, Sacramento, California 95814. This ballot may be used by the owner or owners of any parcel to express either support for or opposition to the proposed assessment, and the ballot may be returned either by mail (which may be done using the enclosed envelope but requires the user to provide the required postage) or by personal delivery, either prior to or at the time of the public hearing of protests on December 3, 2002.

NOTICE IS HEREBY FURTHER GIVEN that, immediately following the close of the public hearing of protests, the returned property owner ballots will be tabulated, both in support of and in opposition to the assessment, with ballots being weighted in accordance with the amount of the proposed assessment, and the results will be announced; provided, that in the event the City Clerk requires opportunity to determine whether any ballot has been properly signed by an owner or authorized representative of an owner, the Council reserves entitlement to continue the matter of announcing results to provide the City Clerk with such opportunity. In the event that ballots in opposition exceed ballots in support, there will be a "majority protest", and the City Council will be precluded from proceeding with the proposed assessment. THIS MEASURE OF MAJORITY PROTEST IS COMPLETELY INDEPENDENT OF THE WRITTEN PROTEST PROCEDURE, WHICH IS DESCRIBED ABOVE.

NOTICE IS HEREBY FURTHER GIVEN that Ron Wicky, Special Districts Analyst, Department of Public Works, City of Sacramento, 1231 I Street, Room 300, Sacramento, California 95814, telephone (916) 264-5628, has been designated to answer inquiries regarding the protest proceedings.

NOTICE IS HEREBY FURTHER GIVEN that the legal records of Sacramento County indicate that you own that certain real property constituting the Sacramento County Assessor's Parcel Number set forth below, and that the amount proposed to be assessed against such parcel, as shown by said report, is set forth below.

For all further particulars concerning said proceedings, reference is hereby made to the Resolution of Intention and to said report, both of which are on file in the office of the City Clerk of the City, Sacramento City Hall, 916 I Street, Sacramento, California 95814, and may be examined at said office by any interested persons.

Dated: _____

City Clerk of the City of Sacramento

ATTACHMENT A

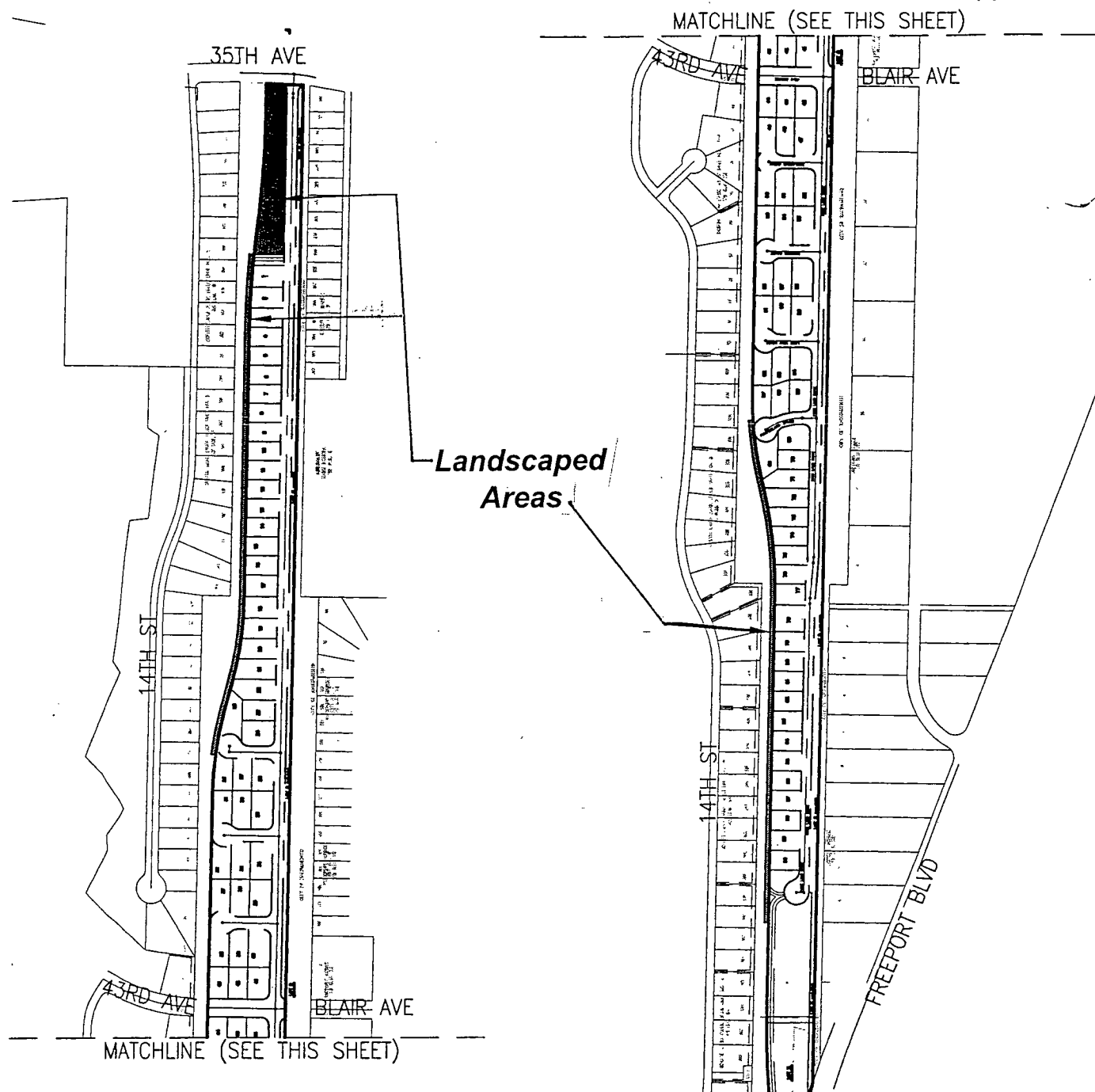
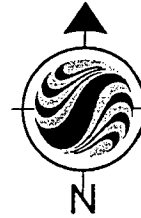
DESCRIPTION OF SERVICES AND OF IMPROVEMENTS TO BE MAINTAINED

The Services to be provided within the area to be annexed to the District are described as follows:

Furnish all tools, equipment, apparatus, facilities, labor, material, supplies and utilities necessary or desirable to maintain and service the landscape improvements as shown on Attachment A-1, and more particularly described on plans and specifications approved by the City of Sacramento on file at the City of Sacramento, Department of Neighborhood Services, 1231 I Street, Room 400, Sacramento CA 95814.

The improvements to be maintained generally consist of masonry walls, landscaping and irrigation systems for the landscape areas within or adjacent to the residential subdivision or subdivisions identified on Attachment A-1. Maintenance of said improvements shall include, but not be limited to periodic mowing of grass, trimming of trees and shrubs, and fertilizing, together with the regular furnishing of water for irrigation of plant material, and the repair, maintenance and replacement of the irrigation system, planted materials, and amenities. Maintenance of masonry walls includes periodic repair, as may be required.

ATTACHMENT A-1



Stantec

Client/Project

EAST LAND PARK VILLAGE

Title

EXHIBIT A

Stantec Consulting Inc.

2590 Venture Oaks Way

Sacramento, CA 95833-3288

Tel.

916.925.5550

Fax.

916.921.9274

www.stantec.com

DATE: 03/05/02

JOB #: 84400001

DRAWN BY: AH

CHECKED BY:


SCALE: NO SCALE


CODE:

DRAWING #:

SHEET 1 OF 4

MAP FILING PAGE


Sacramento County Recording
Mark Norris, Clerk/Recorder
BOOK **095** PAGE **0022**
Wednesday, OCT 09, 2002 2:36:20 PM
Ttl Pd \$15.00 Nbr-0001507482
DLE/07/1-1


Sacramento County Recording
Mark Norris, Clerk/Recorder
BOOK **20021009** PAGE **1693**
Wednesday, OCT 09, 2002 2:38:09 PM
Ttl Pd \$0.00 Nbr-0001507488
DLE/07/1-1

TYPE OF MAP: SURVEY ☐ ASSESSMENT ☒ CEMETARY ☐

OWNER NAME:

City of Sacramento

LEGAL
DESCRIPTION:

Annexation No 21 to the
Neighborhood Landcap in Dist.

RECORDING
REQUESTED BY:

(If cemetery map, give
name of cemetery)

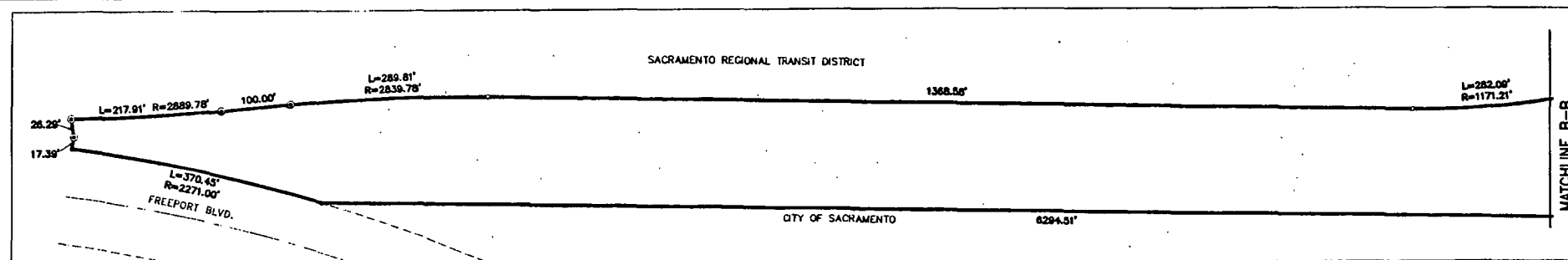
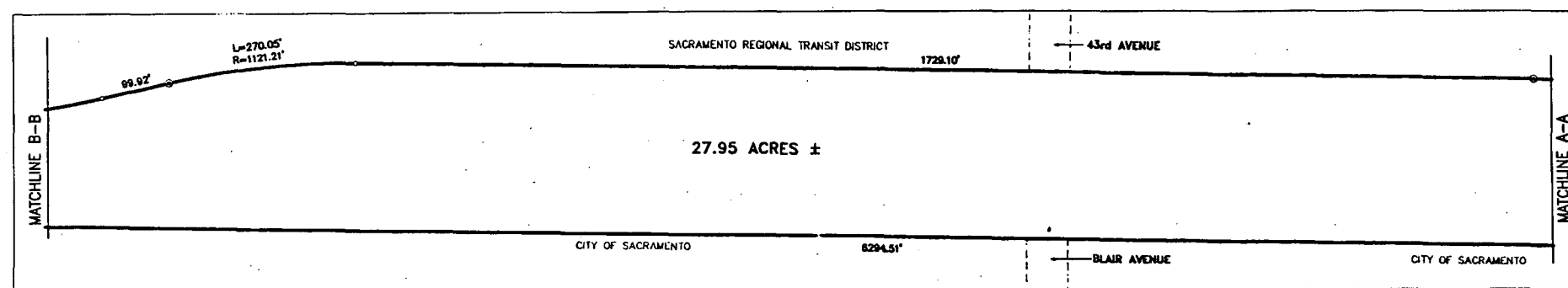
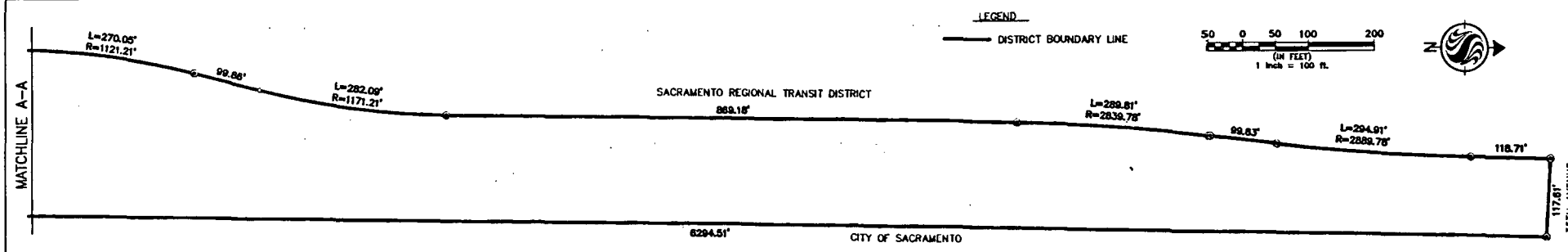
City of Sacramento

NOTIFICATION OF FILING DATA TO BE
MAILED TO THE MAP PREPARER AT THE
ADDRESS BELOW WHEN REQUESTED:

— RON WICKY, City of Sacramento
— Department of Public Works
— 1231 "I" Street, Room 300
— Sacramento, CA 95814

Key

3/8/01



CLERK'S MAP FILING STATEMENT:

FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF SACRAMENTO, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA, THIS 8th DAY OF October 2002.

William K. Hwang
CITY CLERK
CITY OF SACRAMENTO

CLERK'S MAP CERTIFICATE:

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING THE PROPOSED BOUNDARIES OF ANNEXATION NO. 21 TO THE NEIGHBORHOOD LANDSCAPING DISTRICT, CITY OF SACRAMENTO, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SACRAMENTO AT A MEETING THEREOF HELD ON THE 15th DAY OF October 2002, BY ITS RESOLUTION NO. 2002-072.

William K. Hwang
Asst. City Clerk

COUNTY RECORDER'S FILING STATEMENT:

FILED THIS 9th DAY OF October 2002 AT THE HOUR OF 2:30 O'CLOCK P.M., IN BOOK 95 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE 22, IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF SACRAMENTO, STATE OF CALIFORNIA.

BY: *Mark Morris*
COUNTY RECORDER OF THE
COUNTY OF SACRAMENTO
by *Deems* - deputy

200210091693

BOUNDARY MAP

ANNEXATION NO. 21 TO THE
NEIGHBORHOOD LANDSCAPING DISTRICT
CITY OF SACRAMENTO, COUNTY OF SACRAMENTO, CALIFORNIA
MARCH, 2002 SCALE: 1"=100'
Stantec Consulting Inc.

LP # 1

**APPOINTMENT OF REPRESENTATIVE TO CAST ASSESSMENT
BALLOT ON PROPOSAL TO INCREASE THE ANNUAL
ASSESSMENT LEVIED ON PROPERTY WITHIN ANNEXATION
No. 21 TO THE CITY OF SACRAMENTO NEIGHBORHOOD
LANDSCAPING DISTRICT**

I [We], ERIN GIBSON

_____ declare that I [we] am [are] the owner[s] of the real
property that is located within Annexation No. 21 to the City of Sacramento
Neighborhood Landscaping District (Annexation No. 21) and is identified by the
following assessor's parcel number[s]:

I [We] authorize Tim Lewis Communities, a California corporation, to act in all
respects for the listed property and for myself [ourselves] in the majority-protest
proceedings held on the proposal to increase the assessment levied on property within
Annexation No. 21. **Specifically, but without limiting the preceding sentence, I [we]
authorize Tim Lewis Communities, a California corporation, to cast my [our]
assessment ballot[s] in favor of the proposed increase and to submit my [our]
ballot[s] to the City Clerk of the City of Sacramento for tabulation after the close
of the public hearing on the proposed assessment (tentatively scheduled for July
13, 2003).**

The authority granted by this document will expire on the earlier of (1) December 31,
2003, or (2) the day after all valid assessment ballots that are timely submitted on the
proposed increase have been tabulated.

I [We] declare under penalty of perjury under the law of the State of California that
the foregoing is true and that I [each of us] signed this document on the date following
my [each] signature.

ERIN GIBSON Date: May 20, 2003

_____ Date: _____, 2003
_____ Date: _____, 2003
_____ Date: _____, 2003
_____ Date: _____, 2003

APPOINTMENT OF REPRESENTATIVE TO CAST ASSESSMENT
BALLOT ON PROPOSAL TO INCREASE THE ANNUAL
ASSESSMENT LEVIED ON PROPERTY WITHIN ANNEXATION
No. 21 TO THE CITY OF SACRAMENTO NEIGHBORHOOD
LANDSCAPING DISTRICT

I [We], Jody & Rex Arakian

_____ declare that I (we) am [are] the owner[s] of the real
property that is located within Annexation No. 21 to the City of Sacramento
Neighborhood Landscaping District (Annexation No. 21) and is identified by the
following assessor's parcel number[s]:

lot 2 fremont _____

I [We] authorize Tim Lewis Communities, a California corporation, to act in all
respects for the listed property and for myself [ourselves] in the majority-protest
proceedings held on the proposal to increase the assessment levied on property within
Annexation No. 21. Specifically, but without limiting the preceding sentence, I [we]
authorize Tim Lewis Communities, a California corporation, to cast my [our]
assessment ballot[s] in favor of the proposed increase and to submit my [our]
ballot[s] to the City Clerk of the City of Sacramento for tabulation after the close
of the public hearing on the proposed assessment (tentatively scheduled for July
13, 2003).

The authority granted by this document will expire on the earlier of (1) December 31,
2003, or (2) the day after all valid assessment ballots that are timely submitted on the
proposed increase have been tabulated.

I [We] declare under penalty of perjury under the law of the State of California that
the foregoing is true and that I [each of us] signed this document on the date following
my [each] signature.

Jody Arakian Date: 7-12-03, 2003
Rex Arakian Date: 7-12-03, 2003

Date: _____, 2003

Date: _____, 2003

Date: _____, 2003

APPOINTMENT OF REPRESENTATIVE TO CAST ASSESSMENT
BALLOT ON PROPOSAL TO INCREASE THE ANNUAL
ASSESSMENT LEVIED ON PROPERTY WITHIN ANNEXATION
NO. 21 TO THE CITY OF SACRAMENTO NEIGHBORHOOD
LANDSCAPING DISTRICT

I [We], DAVID P. DOLSON IV Lot # 7

_____ declare that I [we] am [are] the owner[s] of the real
property that is located within Annexation No. 21 to the City of Sacramento
Neighborhood Landscaping District (Annexation No. 21) and is identified by the
following assessor's parcel number[s]:

I [We] authorize Tim Lewis Communities, a California corporation, to act in all
respects for the listed property and for myself [ourselves] in the majority-protest
proceedings held on the proposal to increase the assessment levied on property within
Annexation No. 21. **Specifically, but without limiting the preceding sentence, I [we]
authorize Tim Lewis Communities, a California corporation, to cast my [our]
assessment ballot[s] in favor of the proposed increase and to submit my [our]
ballot[s] to the City Clerk of the City of Sacramento for tabulation after the close
of the public hearing on the proposed assessment (tentatively scheduled for July
13, 2003).**

The authority granted by this document will expire on the earlier of (1) December 31,
2003, or (2) the day after all valid assessment ballots that are timely submitted on the
proposed increase have been tabulated.

I [We] declare under penalty of perjury under the law of the State of California that
the foregoing is true and that I [each of us] signed this document on the date following
my [each] signature.

David P. Dolson IV

Date: 7-12-03 2003

Date: _____, 2003

Date: _____, 2003

Date: _____, 2003

Date: _____, 2003

LANDOWNER PETITION FOR ANNEXATION
OF LAND TO THE CITY OF SACRAMENTO
NEIGHBORHOOD LANDSCAPING DISTRICT
(ANNEXATION NO. 21)

1. The undersigned parties (hereafter "Landowner") are the owners of the land (hereafter "Property") described below by Assessor's parcel number and incorporated herein by this reference.
2. As one of the conditions which must be satisfied before Landowner can record a final subdivision map for the Property, Landowner is required to commence and complete the necessary legal proceedings for annexation of the Property to the City of Sacramento's (hereafter "City") existing Neighborhood Landscaping District (hereafter "District").
3. The improvements (hereafter "Improvements") to be maintained through the District are those specified in Exhibit A, attached hereto and incorporated herein by this reference.
4. The maintenance services (hereafter "Services") to be provided with respect to the Improvements are those specified in Exhibit A, attached hereto and incorporated herein by this reference.
5. Landowner is aware that City must comply with the provisions of Article XIID of the California Constitution, as well as California Streets and Highways Code Section 22500 et seq., in conducting the annexation proceedings, and that those provisions cannot be waived notwithstanding Landowner's consent to the annexation.
6. Notwithstanding the provisions of section 5 above, Landowner for itself and for its successors in interest, agrees and represents that in the ballot procedure which City must conduct, Landowner will mark its ballot "yes" indicating an affirmative vote for annexation of the Property to the District and for levy of the assessment upon the Property. Landowner further understands and agrees that City would not undertake the annexation proceedings but for Landowner's agreement as specified in this section, and that without such proceedings having been instituted and completed City would not approve, and Landowner could not lawfully record, its final subdivision map.
7. Landowner hereby petitions City to initiate proceedings for annexation of the Property to the District, with the full understanding that if such proceedings are commenced and concluded, there will be an annual assessment levied upon the Property to pay the entire cost of the Services.

Dated: 9-15-02

Landowner:
East Land Park Village,
A California Limited Partnership

County APN or APN's:
053-0010-044


By: 
Its: PRESIDENT

EXHIBIT A

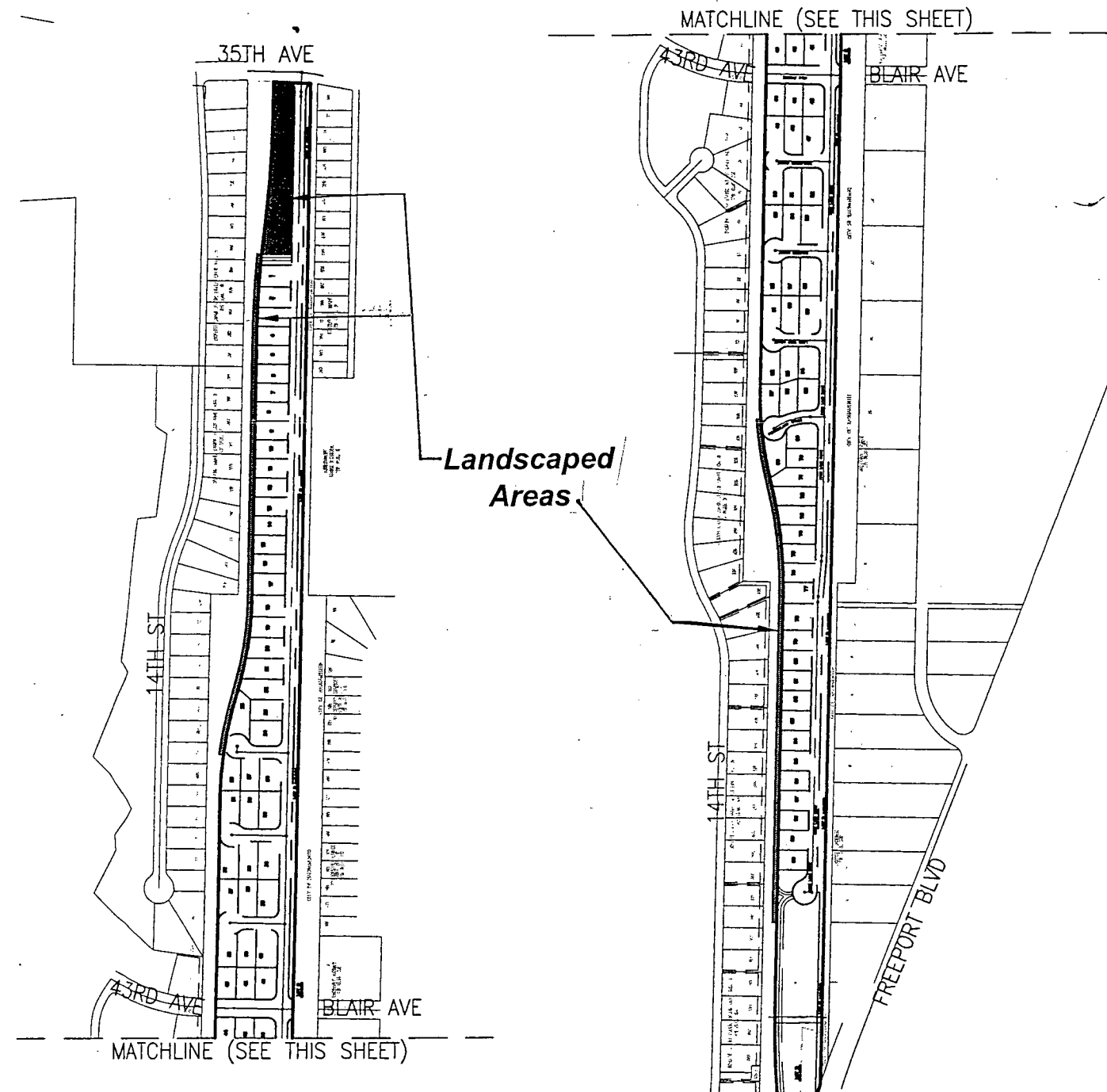
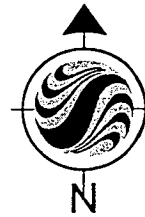
DESCRIPTION OF SERVICES AND OF IMPROVEMENTS TO BE MAINTAINED

The Services to be provided within the area to be annexed to the District are described as follows:

Furnish all tools, equipment, apparatus, facilities, labor, material, supplies and utilities necessary or desirable to maintain and service the landscape improvements as shown on Exhibit A-1, and more particularly described on plans and specifications approved by the City of Sacramento on file at the City of Sacramento, Department of Neighborhood Services, 1231 I Street, Room 400, Sacramento CA 95814.

The improvements to be maintained generally consist of masonry walls, landscaping and irrigation systems for the landscape areas within or adjacent to the residential subdivision or subdivisions identified on Exhibit A-1. Maintenance of said improvements shall include, but not be limited to periodic mowing of grass, trimming of trees and shrubs, and fertilizing, together with the regular furnishing of water for irrigation of plant material, and the repair, maintenance and replacement of the irrigation system, planted materials, and amenities. Maintenance of masonry walls includes periodic repair, as may be required.

ATTACHMENT A-1



Stantec

Client/Project

EAST LAND PARK VILLAGE

Title

EXHIBIT A

Stantec Consulting Inc.

2590 Venture Oaks Way

Sacramento, CA 95833-3288

Tel. 916.925.5550

Fax. 916.921.9274

www.stantec.com

DATE: 03/05/02

JOB #: 84400001

DRAWN BY: AH

CHECKED BY:

SCALE: NO SCALE

CODE:

DRAWING #:

SHEET 1 OF 4