A3 1049 38th Ave

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| 4-11-73 | Plbg. $200. | A-2788 $7.50 | Inst. 40 gal. W/H | Mr. Hansen | Ace Plbg. Drains | Lyroso | 4-18-73 |
| | | | | | 1916-Argail Way | | |
| 10-24-73 | Bldg.$1,600. | A-8592 $20 | Reroof | S.G. Hanson | Fred B. Curtis | NO FINAL INSP. REQUESTED | |
| | | | | | 1801 30th St. | | 2-29-80 |
| 8--23-74 | Elect. $100. | B-6472 $7.50 | Elect. Work | S. g. Hanson | Ray O. Cook Mech. | Cecchettini | 6-19-75 |
| | | | | | 5534 Elvas Ave. | F5346 | |
| 2-25-75 | ME $2,800. | mC-1273 $32. | Repalce furnace | S.G. Henson | Ace Plumbing F4246 | Cecchettini | 3-6-75 |
| | | | | | 205 - 22nd St. | Jacoby | 37-75 |
| 2-16-82 | Plbg $8890 | I-6971R $158. | Hot & Cold repipe | S.G. Hanson | Ace Plbg | | |
| | | | | | 4405 Franklin | | |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| A-2788 | R349F487 R350F254 | A-8592 I-6971R | R614F216 final R708F452 | | |
| A-8592 | R367F87 | | | | |
| B-6472 | R393F35. | | | | |
| B6472 | R408F058 final | | | | |
| C-1273 | R406 F513 | | | | |
| C1273 | R408 F058 final | | | | |
| B6472 | R417F502 final | | | | |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | |
|---|---|---|---|---|---|
| JOB ADDRESS | 1049 - 38th ~~Avenue~~ Street | | | A-3 | |
| SUBDIVISION | | | | REMARKS AND/OR VARIANCES | |
| LOT NO. | | ASSESSORS PARCEL NO. | | | |
| CENSUS TRCT NO. | | FIRE ZONE NO. | | | |
| OCCUPANCY GROUP | | CONSTRUCTION TYPE | | | |
| FIRST FL. AREA | | TOTAL FLOOR AREA | | | |
| NO. OF ROOMS | | NO. OF APARTMENTS | | | |
| NO. OF STORIES | | BUILDING HEIGHT | | | |
| ROOF CONSTR. | | EXT. WALL CONSTR. | | | |
| USE ZONE | | PARKING SPACES REQD. | | | |
| FIRE SPRKLR. SYS. | | FIRE ALARM SYSTEM | | | |
| WET STD. PIPES | | DRY STANDPIPES | | | |
| HIRE HYDRANTS | | CITY TREES TO BE RMVD. | | | |
| BUILDING SIZE | WDTH. | FT. X LGTH. | FT= | SQ. FT. | |
| SET BACK REQU'M'TS. | LEFT SIDE | FT. RT. SIDE | FT. | | |
| | FRONT | FT. REAR | FT. | | |

| TITLE | NAME | LICENSE NO. | ADDRESS |
|---|---|---|---|
| OWNER | | | |
| GEN. CONTRACTOR | | | |
| ARCHITECT | | | |
| ENGINEER | | | |
| ELECT. CONTR. | | | |
| PLUMBING CONTR. | | | |
| MECH. CONTR. | | | |

| | | | | | |
|---|---|---|---|---|---|
| VALUATION | | PERMIT FEE:- | | PLAN CHECK FEE:- | PENALTY FEE:- |
| | | | | PERMIT NO. | DATE:- |
| SEWER INCL. FEE:- | | STATE S.M.I. FEE:- | R.D.F. FEE:- | | |
| TOTAL FEES: | | | | | |

| FINAL INSPECTIONS | BUILDING BY | DATE | ELECTRICAL BY | DATE | PLUMBING BY | DATE | MECHANICAL BY | DATE |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

CERTIFICATE OF OCCUPANCY ISSUED BY DATE:-

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| MICROFILM RECORD | PLANS & APPLICATION | REEL NO:- | FRAME NO:- | TO | | | |
| | INSPECTION RECORD | REEL NO:- | FRAME NO:- | TO | JOB FILE REEL NO:- | F. NO | TO |

BI-FI