

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |               |                |              |                |                  |                          |                   |                          |      |
|---------------------|--------------|---------------|----------------|--------------|----------------|------------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS   |                |              |                |                  | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
| LEGAL DESCRIPTION   |              |               |                |              | OCCUP. GR.     | CONST TYPE       | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
| TITLE AND NAME      |              | 1/C           | ADDRESS        |              | ZIP            | CITY LIC. NO.    | TEL. NO.                 |                   | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |               |                |              |                |                  |                          |                   | PLUMBING BY              | DATE |
| ELEC. CONTR.        |              |               |                |              |                |                  |                          |                   | MECHANICAL BY            | DATE |
| PLBG. CONTR.        |              |               |                |              |                |                  |                          |                   |                          |      |
| MECH. CONTR.        |              |               |                |              |                |                  |                          |                   |                          |      |
| ARCH. ENGR.         |              |               |                |              |                |                  |                          |                   |                          |      |
| OWNER               |              |               |                |              |                |                  |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |               |                |              |                |                  |                          |                   | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT  | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA       | C.S.D.                   | C.I. CASE         |                          |      |
|                     |              |               |                |              |                | CENSUS TRCT. NO. |                          |                   |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ. | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.      | EXISTING BLDG'S SAME LOT | HOW USED          |                          |      |

**NATURE OF WORK:-**

|                   |    |                          |          |            |    |
|-------------------|----|--------------------------|----------|------------|----|
| PERMIT NO. S.P. - |    | <b>MICROFILM RECORD</b>  |          |            |    |
| ISSUED BY         |    |                          |          |            |    |
| ISSUANCE DATE     |    | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO |
| VALUATION         | \$ | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO |
| R.U.F. FEE        | \$ | JOB FILE                 | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE        | \$ |                          |          |            |    |
| PLAN CK. FEE      | \$ |                          |          |            |    |
| SEWER INCL. FEE   | \$ |                          |          |            |    |
| PERMIT FEE        | \$ | REMARKS AND/OR VARIANCES |          |            |    |
|                   | \$ |                          |          |            |    |
|                   | \$ |                          |          |            |    |
| TOTAL FEES        | \$ |                          |          |            |    |

7300 Luther Drive A-5 Lot #118 Davis Ave.

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK                   | PRESENT OWNER AND ADDRESS                | CONTRACTOR & ADDRESS  | FINALED BY         | DATE     |
|---------|------------------------------|--------------------|----------------------------------|--|-----------------------|--------------------|----------|
| 1-25-78 | BPE \$2,800.00               | F-508 \$30.00      | Set up double wide mobile home.  | Glenda A. Livingston 4960 - Warwick Ave. | Sales                 | <i>[Signature]</i> | 2-1-78 B |
|         |                              | 6 - 2989           |                                  | 8301 - Florin Rd.                        |                       | <i>[Signature]</i> | 2-1-78 P |
|         |                              |                    |                                  | 95820                                    |                       |                    | 2-7-78 E |
| 2-13-78 | B. \$600.00                  | F-1051 \$30.00     | Carport Awning Deck- Mobile Home | Glenda A. Livingston Same                | Duralum P.O. Box 2614 |                    | 4-24-78  |
|         |                              |                    |                                  |  | 95826                 |                    |          |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| F-508      | R510F356            |            |                     |            |                     |
| F-508      | R511F48V            |            |                     |            |                     |
| F-1051     | R-512 F-324         |            |                     |            |                     |
| F-1051     | R-525 F-196 - Final |            |                     |            |                     |