

5701 DORSET WAY

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK                      | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS                    | FINALED BY  | DATE                                    |
|---------|------------------------------|--------------------|-------------------------------------|---------------------------|---|---|---|
| 2-7-73  | M.&E. 1,700.                 | A-825 25.50        | Air Cond.                           | Mr. Hunt                  | <sup>I 17146</sup><br>Berkan & Clark    | <sup>Hoodnell</sup><br>R. Collins                           | 10-18-73<br>2-9-73                      |
| 7-7-65  | Bldg. \$2,100.               | F1075 \$16.00      | Const. family room to rear of dwlg. | E.D. Moore Same           | A-1 Const. 5608-Rickey Dr.              | Riolo   | 2-7-66                                  |
| 4-13-71 | Bldg. \$1,200.               | H1113 \$30.00      | Reroof dwelling                     | Emory Moore Same          | Lifetime Shingle                        | Court   | 10-7-71                                 |
| 7/1/76  | B. \$ 450                    | D-5034 \$ 10       | dishwasher                          | Warren Hunt               | 1000 Deeble St. John's Plumbing         | <sup>DiLoreto</sup>   | 7-6-76                                  |
| 9-3-80  | B.M.P.E. \$5000              | H-6457 \$122       | Room addition                       | Warren JHunt              | Lyle Spink<br>8598 Rhearant Hi<br>95662 | <sup>Qadir</sup><br><sup>Thigra</sup><br><sup>Barbara</sup> | 10-10-80 E<br>10-16-80 PM<br>10-17-80 B |

MICROFILM RECORD

| PERMIT NO.        | REEL AND FRAME NOS.        | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|-------------------|----------------------------|------------|---------------------|------------|---------------------|
| <del>A-825</del>  | <del>R344 F206</del>       |            |                     |            |                     |
| <del>A-825</del>  | <del>R345 F07</del>        |            |                     |            |                     |
| F-1075            | R172 F101-107              |            |                     |            |                     |
| H-1113            | R300 F376                  |            |                     |            |                     |
|                   | <del>R366 F405</del>       |            |                     |            |                     |
| D-5034            | R449 F183                  |            |                     |            |                     |
| <del>D-5034</del> | <del>R449 F455</del> final |            |                     |            |                     |
| H-6457            | R638 F304                  |            |                     |            |                     |
| H-6457            | R643 F534-536 Final        |            |                     |            |                     |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                    |                     |                        |                  |      |                    |                                   |  |
|------------------------------------|---------------------|------------------------|------------------|------|--------------------|-----------------------------------|--|
| JOB ADDRESS                        |                     | 5701 Dorset Way        |                  |      |                    |                                   |  |
| SUBDIVISION                        |                     |                        |                  |      |                    | REMARKS AND/OR VARIANCES Dwelling |  |
| LOT NO.                            |                     | ASSESSORS PARCEL NO.   |                  |      |                    |                                   |  |
| CENSUS TRCT NO.                    |                     | FIRE ZONE NO.          |                  |      |                    |                                   |  |
| OCCUPANCY GROUP                    |                     | CONSTRUCTION TYPE      |                  |      |                    |                                   |  |
| FIRST FL. AREA                     |                     | TOTAL FLOOR AREA       |                  |      |                    |                                   |  |
| NO. OF ROOMS                       |                     | NO. OF APARTMENTS      |                  |      |                    |                                   |  |
| NO. OF STORIES                     |                     | BUILDING HEIGHT        |                  |      |                    |                                   |  |
| ROOF CONSTR.                       |                     | EXT. WALL CONSTR.      |                  |      |                    |                                   |  |
| USE ZONE                           |                     | PARKING SPACES REQD.   |                  |      |                    |                                   |  |
| FIRE SPRKLR. SYS.                  |                     | FIRE ALARM SYSTEM      |                  |      |                    |                                   |  |
| WET STD. PIPES                     |                     | DRY STANDPIPES         |                  |      |                    |                                   |  |
| HIRE HYDRANTS                      |                     | CITY TREES TO BE RMVD. |                  |      |                    |                                   |  |
| BUILDING SIZE                      | WDTH.               | FT. X LGTH.            | FT.              | =    | SQ. FT.            |                                   |  |
| SET BACK REQU'M'TS:                | LEFT SIDE           | FT.                    | RT. SIDE         | FT.  |                    |                                   |  |
|                                    | FRONT               | FT.                    | REAR             | FT.  |                    |                                   |  |
|                                    |                     |                        |                  |      |                    |                                   |  |
| TITLE                              | NAME                |                        | LICENSE NO.      |      | ADDRESS            |                                   |  |
| OWNER                              |                     |                        |                  |      |                    |                                   |  |
| GEN. CONTRACTOR                    |                     |                        |                  |      |                    |                                   |  |
| ARCHITECT                          |                     |                        |                  |      |                    |                                   |  |
| ENGINEER                           |                     |                        |                  |      |                    |                                   |  |
| ELECT. CONTR.                      |                     |                        |                  |      |                    |                                   |  |
| PLUMBING CONTR.                    |                     |                        |                  |      |                    |                                   |  |
| MECH. CONTR.                       |                     |                        |                  |      |                    |                                   |  |
| VALUATION                          | PERMIT FEE:-        |                        | PLAN CHECK FEE:- |      | PENALTY FEE:-      |                                   |  |
|                                    |                     |                        | PERMIT NO.       |      | DATE:-             |                                   |  |
| SEWER INCL. FEE:-                  | STATE S.M.I. FEE:-  |                        | R.D.F. FEE:-     |      |                    |                                   |  |
| TOTAL FEES:                        |                     |                        |                  |      |                    |                                   |  |
| FINAL INSPECTIONS                  | BUILDING BY         | DATE                   | ELECTRICAL BY    | DATE | PLUMBING BY        | DATE                              |  |
|                                    |                     |                        |                  |      |                    |                                   |  |
| CERTIFICATE OF OCCUPANCY ISSUED BY |                     |                        | DATE:-           |      |                    |                                   |  |
| MICROFILM RECORD                   | PLANS & APPLICATION | REEL NO:-              | FRAME NO:-       | TO   |                    |                                   |  |
|                                    | INSPECTION RECORD   | REEL NO:-              | FRAME NO:-       | TO   | JOB FILE REEL NO:- | F. NO TO                          |  |
|                                    |                     |                        |                  |      |                    |                                   |  |
|                                    |                     |                        |                  |      |                    |                                   |  |
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