

CITY OF SACRAMENTO
1231 I Street, Sacramento, CA 95814

Permit No: 0314270

Insp Area: 4

Thos Bros: 258 A6

Site Address: 1317 VINCI AV SAC

Parcel No: 215-0230-030

1317 VINCI AV

Sub-Type: NCOM

Housing (Y/N): N

CONTRACTOR

RACE BUILDERS INC
3875 TAYLOR ROAD, SUITE B.
LOOMIS, CA 95650

OWNER

MRM MARINE LLC
4409 GRANITE DR
ROCKLIN CA 95677

ARCHITECT

STEPHEN JOHN DOLIM
2014 ANOY CT
EL DORADO HILLS CA 95762

Nature of Work: Const. new 21,761 sqft. bldg. Marine Service/Storage

CONSTRUCTION LENDING AGENCY: I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 744753 Date 8/2/04 Contractor Signature [Signature]

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

_____, I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

_____, I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

_____ I am exempt under Sec. _____ B & PC for this reason: _____

Date _____ Owner Signature _____

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and herby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 8/2/04 Applicant/Agent Signature [Signature]

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

_____ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

[Signature] I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier STATE FUND Policy Number 0005359-2003 Exp Date 01/01/2005

_____ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 8/2/04 Applicant Signature [Signature]

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

CITY OF SACRAMENTO

CERTIFICATE OF OCCUPANCY

For Information Contact (916) 808-5716

Building Address: 1317 VINCI AV Permit No.: 0314270
Building Use: MARINE SERVICE/STORAGE Occupancy: S3
Building Owner: MRM MARINE LLC Construction Type: V-1HR
Owner Address: ROCKLIN CA 95677 Sprinkled? Yes No
Portion of Building Occupied: ENTIRE Area: 20,875 Sq. Ft.
04-24-2006 Carolyn Cooper CARL HEFNER
Date By: (Print) Sign ASSISTANT BUILDING OFFICIAL

[Finaled By: DSP, JET, JS, TMR, MJG]

This Certificate, issued pursuant to the requirements of Section 109 of the Uniform Building Code, certifies that at time of issuance the described portion of the building has been inspected for compliance with the Uniform Building Code, as adopted per Title 15 of the Sacramento City Code for the group and division of occupancy and use for which the proposed occupancy is classified. Issuance of this certificate shall not be construed as an approval of a violation of any Codes, or Federal, State and City Laws or Ordinances. Certificates presuming to give authority to such violation shall not be valid. This certificate shall be posted in a conspicuous place on the premises and shall not be removed except by the Chief Building Official. No changes shall be made in the character of occupancy or use without approval of the Chief Building Official.

POST IN A CONSPICUOUS PLACE



EARTHTEC Ltd.

GEOTECHNICAL ENGINEERS • SPECIAL INSPECTORS
GEOENVIRONMENTAL CONSULTANTS

November 16, 2005

Race Builders
Attention: Mr. Rod Halbert
3330 Swtzer Road
Loomis, California 95650

1317 Vinci Av.
0314270 DM

PROJECT NO. 202124

RE: SPECIAL INSPECTION SERVICES
COPE MCPHETERS BUILDING
VINCI AVENUE
SACRAMENTO, CALIFORNIA

Dear Mr. Halbert:

In accordance with your request, we provided special inspection services for the above referenced project periodically from August 25, 2003 to September 8, 2005. Previously, we performed a General Geotechnical Study (report dated: 03/13/2003; Project No.: 102124), for the above referenced project site. The scope of our services was directed toward special inspection of the construction of the building at the above referenced site.

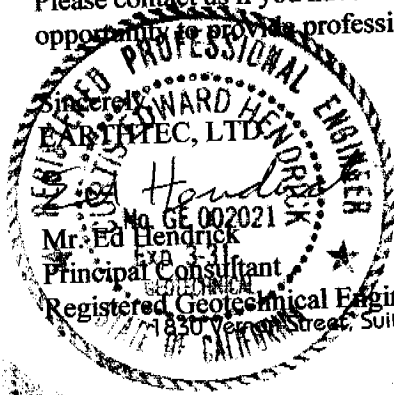
We inspected the excavation, placement of rebar, and placement of concrete for the foundation. The footings were excavated into firm bearing material per our recommendations in the above mentioned General Geotechnical Study. For the foundation, floor slab and walls we observed the rebar grade, quantity, spacing and orientation were per plan and specifications. Concrete cylinder samples and slump testing were also performed on the concrete for the foundation, slab and walls. Compression tests were performed on the cylinder samples. The results of these tests met or exceeded the specified strength.

We verified material ID, verified welder's credentials, and inspected shop (M71 dual shield wire) and field welding (ASTM A232 steel wire using FCAW). All passes and fit-up were completed per accepted standards. High strength bolts were inspected and verified to be tightened properly using a calibrated tensioning measurement device. We also observed the tensioning of high strength bolts and the shearing of splines. We observed installation of epoxy bolts. All holes were to required depth and cleaned of loose material. Epoxy was Simpson set epoxy.

We employed special inspection procedures in accordance with generally accepted special inspection practices in the Northern California area. It is our opinion, based on our field observations and test results, that the construction noted was in substantial conformance with the job specifications. It is our opinion that construction related to the structure complies with the approved Plans and Specifications and applicable Workmanship Provisions of the Uniform Building Code (1997 edition).

We do not undertake the guarantee of the construction nor do we relieve the general contractor of his primary responsibility to produce a completed project conforming to the owner's directions and/or the project plans and specifications. This warranty is in lieu of all other warranties whether expressed or implied.

Please contact us if you have any questions or require additional information regarding our services to date. Thank you for the opportunity to provide professional testing services for you.



Mr. Ed Hendrick
Principal Consultant
Registered Geotechnical Engineer No. 002021 (expires 3/31/07)
1830 Vermont Street, Suite 7 • Roseville, CA 95678 • (916) 786-5262 • Fax (916) 786-5263 • E-mail: earthtec@surewest.net



DUPLICATE

PD: 03/15/2005 042 KMC
DATE: 03/15/2005 10:51AM 00003825
PMT#: 0314270 SHT CON BLDG FT
0201BLDG PMT-COM'L
\$75.00

CC CHANGE \$75.00
\$0.00

Development Services Division
Permit Services Section
1231 I Street, Room 200
Sacramento, California 95814
(916) 264-7619 (916) 264-7046 (fax)

DATE: 03/15/05
ADDRESS: 1317 Vinci Av
PERMIT NUMBER: 0314270

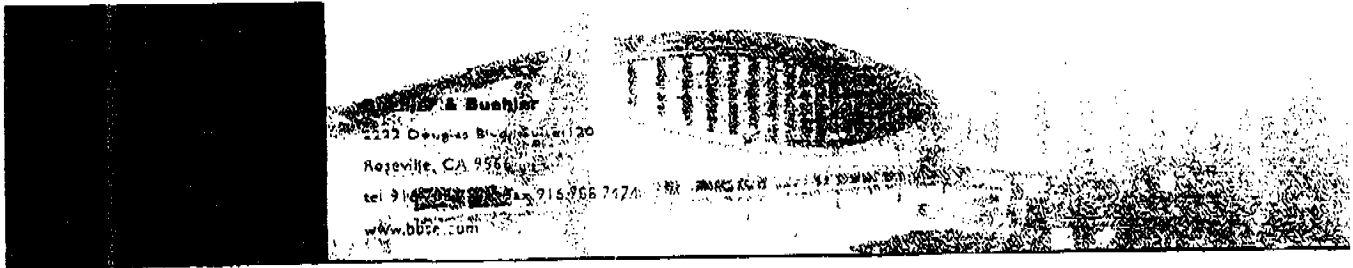
- Residential
- Commercial (if commercial, check discipline)
- Building
- Mech/Plumbing
- Electric
- Site
- Fire
- Sign

PAID
CITY OF SACRAMENTO
MAR 15 2005
NORTH PERMIT
CENTER

FEE: \$75 PER INSPECTION
TOTAL \$75⁰⁰

Inspector's Name: D Phillips
APS Entry By: Kathy McCollum Date: 3/15/05

cc: Field Inspection - Support Staff
Fax Permit Specialist



July 30, 2004

Steve Dolim
Stephen J. Dolim Architect
2104 Ahoy Court
El Dorado Hills, CA 95762

Re: Cope & McPhettr's on Vinci

Dear Steve,

We have reviewed the contractor's request to change the slab section for the building slabs. He has requested the slab section be changed from 5" concrete over 2" sand, 10 mil vapor barrier and 4" gravel; to 5" concrete over 10 mil vapor barrier and 4" gravel, eliminating the sand layer.

We take no exception to this revision. This will not change the structural integrity of the slab, as long as the slab is properly cured.

Please call if you have any questions.

Sincerely,

M. Todd Thorp
BUEHLER & BUEHLER
Structural Engineers, Inc.



Case Fee Summary

Case Number: SWD2004-00735
Location: CITY OF SACRAMENTO
Job Address: VINCI

Status: ACT

Issue Date: 7/29/2004

Date Printed: 7/29/2004

| Fee Type | Fee Due | Fee Paid | Date Paid |
|------------------|---------------------|-------------------|-----------------|
| SRCSD Sewer Fees | 3,448.00 | 0.00 | |
| Fees Due: | 3,448.00 | Fees Paid: | 0.00 |
| | Balance Due: | | 3,448.00 |

Certification of Compliance School District Development Fees

7/29/04

PART 1 To be completed by APPLICANT

Owner's Name & Address M.M. [unclear] LLC
 Project Address 117 [unclear] Avenue, [unclear]
 Parcel Number 215-0330-066 Lot No. _____
 Subdivision Name _____ Number of Units _____
 Applicant's Signature & Title [Signature] [unclear]
 Date 7/29/04 Phone No. 510-657-7000 x 24

NOTICE TO APPLICANT: Pursuant to Government Code Section 66020(d), this will serve to notify you that the 90-day approval period in which you may protest the fees or other payment identified above will begin to run on the date in which the building or installation permit for this project is issued or on which they are paid to the district(s) or to another public entity authorized to collect them on behalf of the district(s), whichever is earlier.

PART 2 To be completed by BUILDING DEPARTMENT

Plan Identification Number 0811570 Building Type (CHECK ONE)
 Residential
 Apartment/Condominium
 Commercial/Industrial
 Square Feet of Chargeable Building Area 18,740
 Signature [Signature] Date 7/29/04
 Title [unclear]

PART 3 To be completed by SCHOOL DISTRICTS

| | |
|---|---------------------|
| Grant Joint Union High School District | |
| District Certification No. <u>05-0131</u> | |
| EXEMPT <input type="checkbox"/> | |
| Comments RESIDENTIAL / APARTMENT / CONDOMINIUM | |
| Sq. Ft. x \$ | = \$ |
| COMMERCIAL / INDUSTRIAL | |
| <u>18,740</u> Sq. Ft. x \$ <u>.19</u> | = \$ <u>3560.60</u> |
| OTHER FEE TYPE | |
| Sq. Ft. x \$ | = \$ |
| TOTAL FEES COLLECTED = \$ <u>3560.60</u> | |

| | |
|---|------------------|
| Robla Elementary School District | |
| District Certification No. <u>05-009</u> | |
| EXEMPT <input type="checkbox"/> | |
| Comments RESIDENTIAL / APARTMENT / CONDOMINIUM | |
| Sq. Ft. x \$ | = \$ |
| COMMERCIAL / INDUSTRIAL | |
| <u>18,740</u> Sq. Ft. x \$ <u>.15</u> | = \$ <u>2811</u> |
| OTHER FEE TYPE | |
| Sq. Ft. x \$ | = \$ |
| TOTAL FEES COLLECTED = \$ <u>2811</u> | |

This Certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.
 As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

| | |
|--|---|
| GRANT | ROBLA |
| Authorized School District Official | |
| Signature <u>[Signature]</u> Title _____ Date <u>7/29/04</u> | Signature <u>[Signature]</u> Title _____ Date _____ |

Original: Grant Joint Union High School District/
 Robla Elementary School District
 1st Copy: Building Department
 2nd Copy: Applicant

GIUHSD: Facilities Planning and Construction Department
 Certificate of Compliance Form (rev. 10/02) bep

**Memorandum**

Date: August 6, 2004
Attn.: Steve Dolim
Company: Steven J. Dolim Architect

From: Soli Sorabji
Re: Cope McPhetres
B&B No.: S03-025.00

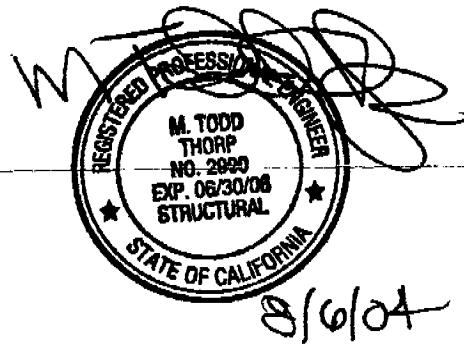
Memo No. 1

Subject: Structural Drawings Clarification Sheet S4.1

Dear Steve,

This memorandum is to clarify the information shown in Panel Elevation B/S4.2 and Section D/S4.2. The callout of 6-#5 vertical shown in Panel Elevation B/S4.2 is correct and the callout in Section D/S4.2 should have been 6-#5 verts @ 9"cc not 6-#6 verts @ 9"cc. The contractor is to follow the information shown in B/S4.2. If you have any questions please call. Thank you.

Soli Sorabji



Micro film

Section 1 - COMPLIANCE CERTIFICATION

The State General Permit requires that SWPPPs must be signed by someone meeting the following requirements.

1. For a corporation - by a responsible corporate officer which means a president, secretary, treasurer, or vice president of the corporation in charge of a principal business function, or any person who performs similar policy or decision-making functions for the corporation or the manager of the construction activity if authority to sign documents has been assigned or delegated to the manager in accordance with corporate procedures; or
2. For a partnership or sole proprietorship - by a general partner or the proprietor, respectively

In addition, the person signing the SWPPP must provide specific certification as to the adequacy of the SWPPP. Signing below will provide the required certification.

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to ensure that qualified personnel properly gathered and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Name of Facility Operator

Robert G. [Signature]

Signature

12-5-03

Date

Vice Pres

Title

This SWPPP shall be recertified annually following completion of the Comprehensive Site Compliance Evaluation and whenever the SWPPP is amended. Recertification is documented on the worksheet provided on the next page.

GRADING: 0316952
Original: 0314270



2101 ARENA BOULEVARD
 ROOM 200
 SACRAMENTO, CA 95834

FAX TRANSMITTAL

To: Suzette

FAX No.: 652-7637

FROM: MONTE GILLAN, BUILDING TECHNICIAN

PHONE No.: 916/808-2693

FAX No.: 916/808-8370

NO. OF PAGES (including cover sheet): _____

MESSAGE:

*Please bring with you this morning
 by 10:00 a.m.
 Thank You.*

APPLICATION FOR COMMERCIAL BUILDING PERMIT

**CITY OF SACRAMENTO
BUILDING DIVISION**

PERMIT SERVICES SECTION

NORTH OFFICE: 2101 Arena Blvd., Ste. 200
Sacramento, CA 95834 (916) 808-2534 FAX 808-7046
CENTRAL CITY: 1231 I Street, Rm. 200
Sacramento, CA 95814 (916) 808-2534 FAX 264-5987

| | |
|------------|------------|
| ACTIVITY # | Insp. Area |
| 0314270 | 4 |



**Applicant MUST complete
ALL Unshaded areas**

ADDRESS Vinci Avenue, Sacramento CA Suite _____

PARCEL # 215-230-30 & 46

| | | | |
|---|--|---|--|
| <p>X CONTACT</p> <p>Name <u>Rod Halbert</u></p> <p>Street Address <u>3875 Taylor Road Ste B</u></p> <p>City/State/Zip <u>Loomis, CA 95650</u></p> <p>Phone <u>916-652-7600</u> FAX <u>916-652-7637</u></p> <p>E-mail: <u>rod@racebuilders.com</u></p> | | <p>LICENSED CONTRACTOR Lic No.# <u>744753</u></p> <p>Name <u>Race Builders, Inc. Rod Halbert</u></p> <p>Address <u>3875 Taylor Road Ste B</u></p> <p>City/State/Zip <u>Loomis CA 95650</u></p> <p>Phone <u>916-652-7600</u> FAX <u>916-652-7637</u></p> <p>E-mail:</p> | |
| <p>* ARCHITECT/ENGINEER</p> <p>Name <u>Stephen J. Dolim</u></p> <p>Address <u>2014 Ahoy Court</u></p> <p>City/State/Zip <u>El Dorado Hills, CA</u></p> <p>Phone <u>916-599-4176</u> FAX <u>916-933-9790</u></p> <p>E-mail: <u>sjdolim@ixnetcom.com</u></p> | | <p>* OWNER</p> <p>Name <u>MRM Marine, LLC, Bob Cope</u></p> <p>Address <u>4409 Granite Drive</u></p> <p>City/State/Zip <u>Rocklin CA 95677</u></p> <p>Phone <u>916-630-8800</u> FAX <u>916-630-5500</u></p> <p>E-mail:</p> | |

→ Will permittee have any employees on the jobsite? No Yes → INSURANCE CO: State Fund

→ WORKER'S COMPENSATION POLICY # 0005359-2003 EXPIRATION DATE: 01-01-2004

* NATURE OF WORK IN DETAIL: Construction of 21,000 sq. ft. boat Marine Service and storage. 1 story

* OCCUPANT/TENANT: Cope & McPhetres Marine * VALUATION: \$ 1.9 million

| FLOOD STATUS: | | S.C.A.T. | | | | | | | | |
|------------------------|--------------|------------|----------|------------|------------|-----------------|-------|----------|-----------|--------|
| JOB DESCRIPTION | | BLDG | SHELL | APT | TI | REM | SW | FIRE | ADD | OTH |
| INSPECTION DISCIPLINES | | BLDG | MECH | PLUMB | ELEC | SITE | FIRE | | | |
| # Stories | 1st flr Area | Total Area | Use Zone | Occp Group | Const type | Fire Req. Y / N | | Fed Code | Vio. File | |
| | | | | | | SPR | ALARM | | [H] | [Quad] |
| 1 | 22,000 | 22,000 | | | | Y | N | | | |
| B | L | P | M | E | F | S | D | PW | UTIL | |

COMMENTS:

REGIONAL SANITATION FEES? Yes No HEALTH DEPARTMENT? Yes No

WATER FLOW TEST FOR NEW BUILDINGS OR ADDITIONS? Provided Faxed

City of Sacramento Planning Division
PLANNING REVIEW FOR BUILDING PERMIT SUBMITTAL

| | | | |
|--|--|-------------------------|--|
| ADDRESS: VINCI AVE EAST OF DRY CREEK RD | | APN: 215-0230-030 & 046 | |
| DRPB AREA / PUD / SPD: EXPANDED NORTH AREA | | ZONING: M-1S-R | |
| EXISTING LAND USE: VACANT | | | |
| PROPOSED USE: MARINE SERVICE REPAIR & PARTS FACILITY | | | |
| PLANNING STAFF WILL CHECK ONE OR MORE OF THE ITEMS BELOW: | | | |
| <input type="checkbox"/> | Planning review is NOT required. | | |
| <input type="checkbox"/> | Use is NOT allowed; applicant CANNOT submit for plan check. | | |
| <input type="checkbox"/> | Requires APPLICATION(s): PC ZA IR ER DR PB | | |
| | Required Planning application must be submitted <i>before</i> project can be submitted for plan check. | | |
| <input type="checkbox"/> | Application(s) IN PROGRESS: | | |
| | Applicant may submit for concurrent building permit plan check, at applicant's risk. Building Division must check with Planning staff and/or SITE before issuing building permit. | | |
| <input checked="" type="checkbox"/> | Application(s) COMPLETED: P02-172 APP'D BY COUNCIL 7/17/2003 | | |
| | Building permit must conform to approved plans and comply with all conditions of approval. Do NOT issue building permit prior to end of 10 day appeal period. | | |
| <input type="checkbox"/> | Plans may be submitted for plan check. Plan checker(s) shall confirm compliance with Zoning Ordinance requirements and all applicable development standards <i>prior to issuance</i> of building permit. | | |
| <input type="checkbox"/> | Meets setback & lot coverage requirements as shown on site plan provided. | | |
| <input type="checkbox"/> | Plans to be submitted have been stamped/signed by Planning counter staff. | | |
| <input type="checkbox"/> | Route to SITE for plan check and inspection. | | |
| <input type="checkbox"/> | Preliminary review ONLY; the information on this form must be reviewed again and confirmed at the time of building permit submittal. | | |
| COMMENTS: The proposed project must comply with all the conditions of approval set forth in file P02-172 | | | |
| DATE: 09/18/2003 | | BY: Darryl W. | |



State Water Resources Control Board
NOTICE OF INTENT
 TO COMPLY WITH THE TERMS OF THE
 GENERAL PERMIT TO DISCHARGE STORM WATER
 ASSOCIATED WITH CONSTRUCTION ACTIVITY (WQ ORDER No. 99-08-DWQ)



I. NOI STATUS (SEE INSTRUCTIONS)

| | | |
|--------------------|---|---|
| MARK ONLY ONE ITEM | 1. <input checked="" type="checkbox"/> New Construction | 2. <input type="checkbox"/> Change of Information for WDID# |
|--------------------|---|---|

II. PROPERTY OWNER

| | | |
|--|-----------------------------------|---|
| Name MRM Marine, LLC | Contact Person Bob Cope | |
| Mailing Address 4409 Granite Drive | Title Principal | |
| City Rocklin | State CA | Zip 95677 Phone (916) 630 -- 8800 |

III. DEVELOPER/CONTRACTOR INFORMATION

| | | |
|---|--|---|
| Developer/Contractor Race Builders Inc. | Contact Person Rod Halbert & Suzette | |
| Mailing Address 3875 Taylor Road # B | Title President | |
| City Loomis | State CA | Zip 95650 Phone (916) 652 -- 7600 |

IV. CONSTRUCTION PROJECT INFORMATION

| | | | |
|--|---|--|---|
| Site/Project Name Cope & McPhetre's Marine | | Site Contact Person Rod Halbert | |
| Physical Address/Location Vinci Avenue between Raley Blvd & Dry Creek Road | | Latitude _____° | Longitude _____° |
| City (or nearest City) Sacramento | | County Sacramento | |
| Zip 95838 | | Site Phone Number () -- | Emergency Phone Number (916) 416 -- 7177 |
| A. Total size of construction site area: _____ 8 Acres | C. Percent of site imperviousness (including rooftops): Before Construction: _____ % After Construction: _____ 100 % | | D. Tract Number(s): _____ |
| B. Total area to be disturbed: _____ 8 Acres (% of total 100%) | E. Mile Post Marker: _____ | | |
| F. Is the construction site part of a larger common plan of development or sale? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | G. Name of plan or development: _____ | |
| H. Construction commencement date: _10_/_/_03_ | | J. Projected construction dates: Complete grading: _____/_____/_____ Complete project: _____/_____/_____ | |
| I. % of site to be mass graded: _100% | | | |
| K. Type of Construction (Check all that apply): 1. <input type="checkbox"/> Residential 2. <input checked="" type="checkbox"/> Commercial 3. <input type="checkbox"/> Industrial 4. <input type="checkbox"/> Reconstruction 5. <input type="checkbox"/> Transportation 6. <input type="checkbox"/> Utility Description: _____ 7. <input type="checkbox"/> Other (Please List): _____ | | | |

V. BILLING INFORMATION

| | | | |
|--|---|--|---------------------|
| SEND BILL TO: <input type="checkbox"/> OWNER (as in II. above) | Name Race Builders Inc | Contact Person Rod Halbert | |
| <input checked="" type="checkbox"/> DEVELOPER (as in III. above) | Mailing Address 3875 Taylor Road. # B | Phone/Fax 916-652-7600 f. 916-652-7637 | |
| <input type="checkbox"/> OTHER (enter information at right) | City Loomis | State CA | Zip 95650 |

VI. REGULATORY STATUS

A. Has a local agency approved a required erosion/sediment control plan?..... YES NO
Does the erosion/sediment control plan address construction activities such as infrastructure and structures?..... YES NO
Name of local agency: _____ Phone: () --

B. Is this project or any part thereof, subject to conditions imposed under a CWA Section 404 permit of 401 Water Quality Certification?..... YES NO
If yes, provide details: _____

VII. RECEIVING WATER INFORMATION

A. Does the storm water runoff from the construction site discharge to (Check all that apply):

1. Indirectly to waters of the U.S.
2. Storm drain system - Enter owner's name: _____
3. Directly to waters of U.S. (e.g. , river, lake, creek, stream, bay, ocean, etc.)

B. Name of receiving water: (river, lake, creek, stream, bay, ocean): _____

VIII. IMPLEMENTATION OF NPDES PERMIT REQUIREMENTS

A. STORM WATER POLLUTION PREVENTION PLAN (SWPPP) (check one)

A SWPPP has been prepared for this facility and is available for review: Date Prepared: **9 / 18 / 03** Date Amended: ____/____/____
 A SWPPP will be prepared and ready for review by (enter date): ____/____/____
 A tentative schedule has been included in the SWPPP for activities such as grading, street construction, home construction, etc.

B. MONITORING PROGRAM

A monitoring and maintenance schedule has been developed that includes inspection of the construction BMPs before anticipated storm events and after actual storm events and is available for review.
If checked above: A qualified person has been assigned responsibility for pre-storm and post-storm BMP inspections to identify effectiveness and necessary repairs or design changes..... YES NO
Name: _____ Phone: () --

C. PERMIT COMPLIANCE RESPONSIBILITY

A qualified person has been assigned responsibility to ensure full compliance with the Permit, and to implement all elements of the Storm Water Pollution Prevention Plan including:

1. Preparing an annual compliance evaluation..... YES NO
Name: _____ Phone: () --

2. Eliminating all unauthorized discharges..... YES NO

IX. VICINITY MAP AND FEE (must show site location in relation to nearest named streets, intersections, etc.)

Have you included a vicinity map with this submittal? YES NO
Have you included payment of the annual fee with this submittal?..... YES NO

X. CERTIFICATIONS

"I certify under penalty of law that this document and all attachments were prepared under my direction and supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine or imprisonment. In addition, I certify that the provisions of the permit, including the development and implementation of a Storm Water Pollution Prevention Plan and a Monitoring Program Plan will be complied with."

Printed Name: _____
Signature: _____ Date: _____
Title: _____

CITY OF SACRAMENTO

RE-INSPECTION PAYMENT FORM

DUPLICATE

PD: 07/15/2005 043 SMU
DATE: 07/15/2005 8:14AM 00006224
PMT#: 0314270 SHT COM BLDG PT
0201BLDG PNT-COM'L

CC CHANGE \$75.00 \$0.00

Sacramento, California
(916) 264-7619 (916) 264-7046 (fax)

DATE: 7/15/05
ADDRESS: 1317 Vinci Ave
PERMIT NUMBER: 0314270

- Residential
- Commercial (if commercial, check discipline)
- Building
- Mech/Plumbing
- Electric
- Site
- Fire
- Sign

PAID
CITY OF SACRAMENTO
JUL 15 2005
NORTH PERMIT
CENTER

FEE: \$75 PER INSPECTION
TOTAL \$75.00

Inspector's Name: Dave Phillips
APS Entry By: Sandra Mund
Date: 7/15/05

cc: Field Inspection - Support Staff
Fax Permit Specialist

(Revised 3/15/00)

CITY OF SACRAMENTO

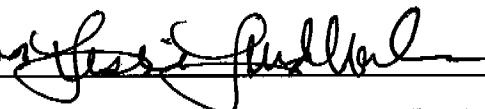
30 DAY TEMPORARY

Certificate of Occupancy

For Information Contact (916) 808-5716

Building Address: 1317 VINCI AVE Permit No.: 0314270
Building Use: MARINE SERV. & STORAGE Occupancy: S3
Building Owner: MRM MARINE LLC Construction Type: V-1HR
Owner Address: ROCKLIN, CALIF 95677 Sprinkled? Yes No
Portion of Building Occupied: ENTIRE Area: 20875 Sq. Ft.

Specific purpose for temporary occupancy and/or conditions/limitations of temporary occupancy:

11/17/2005 LESLIE LUNDHOLM  RON BEEHLER
Date By: (Print) Sign CHIEF BUILDING OFFICIAL

[TCO approvals:: DPS, TMR, MSK, JS, GRS]

CBC 109.4 TEMPORARY CERTIFICATE

If the Chief Building Official finds that no substantial hazard will result from occupancy of any building or portion thereof before the same is completed, a temporary Certificate of Occupancy may be issued for the use of a portion or portions of a building or structure prior to the completion for the entire building or structure.

POST IN A CONSPICUOUS PLACE