

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---|--------------|--|-----------------------|--------------|-------------------|----------------------|-----------------------------|-------------------|-------------------------------|------------------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS 288-Hartnell Place | | | | | INSPECTION AREA 1 | FINAL INSPECTIONS | | |
| LEGAL DESCRIPTION Lot #381 Campus Commons Unit #3 | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY Barbato | DATE 10/1/71 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. Owner | | | Same | | | | 922-6859 | | PLUMBING BY | DATE |
| ELEC. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | | |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER Robert Powell Dev. | | | P.O. Box 13370 | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | | 426-garage | 1,091 sq. ft. | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | | | | | | | | |

NATURE OF WORK:- **Construct dwelling MP#C-215**

| | | | | |
|---------------------------------|--------------------------|---------------------|-----------------------|---------------|
| PERMIT NO. S.P. - H-1285 | MICROFILM RECORD | | | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. 301 | FRAME NO:- 260 | TO |
| ISSUANCE DATE 4/26/71 | INSPECTION RECORD | REEL NO. 296 | FRAME NO:- 423 | TO 427 |
| VALUATION \$ 16,700.00 | JOB FILE | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$ | | | | |
| S.M.I. FEE \$ | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$ 65.00 | REMARKS AND/OR VARIANCES | | | |
| \$ | DWELLING | | | |
| \$ | | | | |
| TOTAL FEES \$ | | | | |

8511#354 - final

