1253 7th Avenue

|   | · · · · · · · · · · · · · · · · · · ·   |                       | RECORD OF SUB | SEQUENT PERMIT | rs issued    |                      |            |                        |                                       |          |
|---|---|-----------------------|---------------|----------------|--------------|----------------------|------------|------------------------|---------------------------------------|----------|
| DATE  | TYPE OF PERMIT AND VALUATION            | PERMIT NO.<br>AND FEE | NATURE O      | F WORK         | PRESI<br>AND | ENT OWNER<br>ADDRESS | CONTRACT   | OR & ADDRESS           | FIMALED BY                            | DATE     |
| 1-23-74   | B.E.M.P. \$2,300.                       | B-223 \$32.           | Kitchen remo  | del, servic    | e Glen       | E. Wilcox            | Remodal 1  |                        | Goodael                               | 12-13-1  |
|   | , |                       | change add di | shwasher &     | disposer     | DWELLING             | 7118 5tl   | n Parkway              | DiLow                                 | to 2-14- |
| <del></del>                                       |   |                       |               |                |              |                      |            |                        | Riolo                                 | 4-3-7    |
|   |   |                       |               |                | _            |                      |            |                        |                                       |          |
| 8-26-80   | P \$500.00                              | H-6229 \$10.          | Water heat    | er Replac      | e Wilco      | x                    | MeDona]    | dPlmb.&he<br>St. 95814 | at Migro                              | 9-22-80  |
| 0 20 00   | 2 7500,00                               |                       |               |                | Same         |                      | 2017 T S   | St. 95814              |                                       |          |
|   | -                                       |                       |               |                | [<br>        |                      | ļ          |                        |                                       |          |
|   |   |                       |               |                |              |                      | _          |                        |                                       |          |
|   |   |                       |               |                |              |                      |            |                        |                                       |          |
|   |   |                       |               |                |              |                      |            |                        |                                       |          |
|   |   |                       |               |                |              |                      | -          |                        | <del> </del>                          |          |
| <u> </u>  |   |                       |               |                |              |                      | _          |                        | -                                     |          |
|   | ٠                                       |                       |               |                |              |                      |            |                        |                                       |          |
|   |   |                       | <del> </del>  |                |              |                      |            |                        |                                       |          |
|   |   |                       |               | ····           |              |                      |            |                        |                                       |          |
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|   |   |                       |               |                |              |                      |            |                        | <b></b>                               |          |
|   |   |                       |               |                |              |                      |            |                        |                                       |          |
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|   |   |                       |               |                | ļ            |                      |            |                        |                                       | <u> </u> |
|   |   |                       |               | MICROFILM      | BECORD       |                      |            |                        |                                       | ]        |
| BEE   | o Deel Allo e                           | DAME NOS              | PERMIT NO.    |                | ND FRAME NO  | os T                 | PERMIT NO. | REEL                   | AND FRAME N                           | os.      |
| PERMIT NO. REEL AND FRAME NOS.  B-223 R 374 F 286 |   |                       | PERMITINO.    | NECE A         | TRAME NO     |                      | TERMIT NO. |                        |                                       |          |
| B-223   |   | <del>600</del>        |               |                |              | -                    |            |                        |                                       |          |
| B-2.  | R381F4                                  | 20                    | +             |                |              |                      |            |                        |                                       |          |
|   | - Waalka                                | C 7                   |               |                | <del></del>  |                      |            |                        |                                       |          |
|   | <b>9637877</b>                          | 3 .                   | -             |                |              |                      |            |                        | · · · · · · · · · · · · · · · · · · · |          |
| H-6229<br>H6225                                   | R637F22                                 | Qual                  |               |                |              |                      |            | <u> </u>               |                                       | <u>-</u> |
| 116200  | III O T WAT T                           | Juan                  | +             |                |              |                      |            |                        |                                       |          |
|   |   |                       |               |                |              |                      |            |                        |                                       |          |
| <b></b>   |   |                       |               |                |              |                      |            |                        |                                       |          |
|   |   |                       |               |                |              |                      |            |                        |                                       |          |

| PROPERTY                        | PARCEL NO.                |                          |   |                                       |                                  | JOB ADDRESS            | 5                                       |                           |                 |   | INSPECTION<br>AREA | FINAL INCORPOR                          | TIONS       |
|---------------------------------|---------------------------|--------------------------|---|---------------------------------------|----------------------------------|------------------------|---|---------------------------|-----------------|---|--------------------|---|-------------|
|                                 |                           | 1253 7th Avenue          |   |                                       |                                  |                        |   |                           |                 |   |                    | FINAL INSPECTIONS                       |             |
|                                 |                           | LEGAL DESCRIPTION        |   |                                       |                                  |                        |   | CUP. GR.                  | CONST TYPE      | VAR. NO.                                | FIRE ZONE          | BUILDING BY                             | DATE        |
| <del></del>                     |                           |                          |   | 1                                     |                                  |                        |   |                           |                 |   |                    |   |             |
|                                 | TITLE AND NAME            |                          | 1/C   |                                       |                                  | ADDRESS                |   | ZIP                       | CITY L          | IC. NO.                                 | TEL. NO.           | ELECTRICAL BY                           | DATE        |
| GEN. CONTR.                     |                           |                          |   | <del>-  -  </del>                     |                                  |                        |   |                           |                 |   |                    |   | <u> </u>    |
| ELEC. CONTR.                    |                           |                          |   |                                       |                                  |                        |   | ·····                     |                 |   |                    | PLUMBING BY                             | DATE        |
| LBG. CONTR.                     |                           |                          |   |                                       |                                  |                        |   |                           |                 |   |                    |   |             |
| ARCH, ENGR.                     |                           |                          |   |                                       |                                  |                        |   |                           |                 |   |                    | MECHANICAL BY                           | DATE        |
| OWNER                           | <del></del>               |                          |   |                                       |                                  |                        |   |                           |                 |   |                    | CERTIFICATE OF O                        | CCUDANCY    |
| ONST. LOAN LENDS                | ER                        |                          |   | 1                                     |                                  |                        |   |                           |                 |   |                    |   | <del></del> |
| BLDG. WIDTH                     |                           |                          | AL HEIGHT NO. OF STORIES ROOF CONST                               |                                       | ROOF CONSTR.                     | IR. AREA 1st FLOOR T   |   | TOTAL AREA C.S.D. C.I. C. |                 | - A 5 E                                 | ISSUED BY          | DATE                                    |             |
|                                 | S. WIDTH BEDG. LENGTH 101 |                          | OTAL HEIGHT NO. OF STORIES ROOF CONSTR. AREA 1st FLOOR TOTAL AREA |                                       |                                  |                        | C.S.D. C.I. CASE  CENSUS TRCT. NO.      |                           |                 |   |                    |   |             |
| SIDE YARDS                      | REAR YARDS                | SETE                     | BACK REQ.   | USE ZONE                              | PARK'G REQ.                      | SPACES                 | TREES RMVD.                             | 1                         | EXISTING BLDG'S |   | HOW USED           |   |             |
|                                 |                           |                          |   |                                       |                                  |                        | 1 |                           |                 | 0.11112 201                             | 11011 0020         |   |             |
| ATURE OF W                      | ORK:-                     | <u> </u>                 |   |                                       | I                                |                        | <u> </u>                                |                           | <del></del>     |   |                    |   |             |
| *****                           |                           |                          |   |                                       |                                  |                        |   |                           |                 |   |                    |   |             |
| PERMIT NO. S.P                  |                           |                          |   | <del></del>                           |                                  |                        |   |                           |                 |   |                    |   |             |
| SSUED BY                        |                           |                          |   |                                       |                                  | MICROFILA              | M RECORD                                |                           |                 |   | -                  |   |             |
| SSUANCE DATE PLANS AND APPLICAT |                           |                          |   |                                       | PLICATION REEL NO. FRAME NO:- TO |                        |   |                           |                 |   |                    | *************************************** |             |
| /ALUATION                       | \$                        |                          | INSPECT   | ION RECORD                            | i                                | REEL NO. FRAME NO:- TO |   |                           |                 |   |                    |   |             |
| R.D.F. FEE                      | \$                        |                          | JOB FIL   | E                                     | 1                                | REEL NO. FRAME NO:- TO |   |                           |                 |   |                    |   |             |
| .M.I. FEE                       | \$                        |                          |   |                                       |                                  |                        |   |                           |                 |   |                    |   |             |
| LAN CK. FEE                     | \$ .                      |                          |   |                                       |                                  |                        | _                                       |                           |                 |   |                    |   |             |
| EWER INCL. FEE                  | \$                        |                          |   | · · · · · · · · · · · · · · · · · · · |                                  |                        |   |                           |                 |   |                    |   |             |
| ERMIT FEE                       | \$                        | REMARKS AND/OR VARIANCES |   |                                       |                                  |                        |   |                           |                 |   |                    |   |             |
|                                 | \$                        |                          |   | Dw11i                                 |                                  |                        |   |                           |                 |   |                    |   |             |
| 07.1. 5556                      | \$                        |                          |   |                                       |                                  |                        |   |                           |                 |   |                    |   |             |
| OTAL FEES                       | \$                        |                          |   |                                       |                                  |                        |   |                           |                 |   |                    |   |             |
|                                 |                           |                          |   |                                       |                                  |                        |   |                           |                 |   |                    |   |             |
|                                 |                           |                          |   | ·····                                 |                                  |                        |   |                           |                 |   |                    |   |             |
|                                 |                           |                          |   |                                       |                                  |                        | <del></del>                             |                           |                 |   |                    |   |             |
|                                 |                           |                          |   |                                       |                                  |                        |   |                           |                 |   |                    |   |             |
|                                 |                           |                          |   |                                       |                                  |                        |   |                           |                 |   |                    |   | n           |
| 7                               |                           |                          |   |                                       |                                  |                        |   |                           |                 |   |                    |   |             |
|                                 | •.                        |                          |   |                                       |                                  |                        |   |                           |                 | • |                    |   |             |
|                                 |                           |                          |   |                                       |                                  |                        |   |                           |                 |   |                    |   |             |
|                                 |                           |                          |   |                                       |                                  |                        |   |                           |                 |   |                    |   |             |
|                                 |                           |                          | · · · · · · · · · · · · · · · · · · ·                             |                                       |                                  |                        |   |                           |                 |   |                    |   |             |
|                                 |                           |                          | *   |                                       |                                  |                        |   |                           | ·               |   |                    |   |             |
|                                 |                           |                          |   |                                       |                                  |                        |   |                           |                 |   |                    |   |             |

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