CITY OF SACRAMENTO

R. H. PARKER
CITY ENGINEER

J. F. VAROZZA

J. F. VAROZZA

DEPARTMENT OF ENGINEERING

915 I STREET CITY HALL ROOM 207 SACRAMENTO, CALIFORNIA 95814 TELEPHONE (916) 449-5281

June 2, 1981

<u>CITY</u> MANAGER'S OFFICE

City Council Sacramento, California

Honorable Members in Session:

SUBJECT: Resolution Approving Negative Declaration for Relocation

of PG&E Electric Transmission Tower No. 0/9 (Power Inn Road

at Alpine Avenue)

SUMMARY:

The Environmental Coordinator has reviewed the subject project and finds that it will not have a significant adverse effect on the physical environment and therefore recommends that the project and a Negative Declaration be approved by the City Council.

BACKGROUND:

In accordance with State EIR Guidelines for Implementation of the California Environmental Quality Act of 1970, dated December 1976, an Initial Study was performed. As a result of this study, it was determined that the Relocation of PG&E Electric Transmission Tower No. 0/9 would not have a significant adverse effect on the physical environment and a draft Negative Declaration was prepared. On May 15, 1981 the Negative Declaration was filed with the County. On May 21, 1981 Notice of Opportunity for Public Review of the draft Negative Declaration was published in The Sacramento Union. The appropriate length of time has elapsed for receipt of comments regarding the Negative Declaration, with no comments having been received.

RECOMMENDATION:

The Environmental Coordinator recommends that the attached resolution be passed which will:

- 1. Determine that the proposed project will not have a significant effect on the environment.
- 2. Approve the Negative Declaration.

APPROVED BY THE CITY COUNCIL

JUN - 9 1981

OFFICE OF THE CITY CLERK

- 3. Approve the project.
- 4. Authorize the Environmental Coordinator to file a Notice of Determination with the County Clerk.

Respectfully submitted,

R. H. PARKER City Engineer

Recommendation Approved:

Walter J. Slipe, City Manager

RHP/hma

att.

C.C. 8715

RESOLUTION NO. 81-399

. ADOPTED BY THE SACRAMENTO CITY COUNCIL ON DATE OF

June 9, 1981

RESOLUTION APPROVING NEGATIVE DECLARATION FOR RELOCATION OF PG&E ELECTRIC TRANSMISSION TOWER NO. 0/9

WHEREAS, on May 15, 1981 R. H. Parker, the Environmental Coordinator of the City of Sacramento, filed a Negative Declaration with the County Clerk of Sacramento County for the following proposed City initiated project: RELOCATION OF PG&E ELECTRIC TRANSMISSION TOWER NO. 0/9

WHEREAS, the prescribed time for receiving appeals has elapsed and no appeals were received,

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SACRAMENTO:

- 1. That the proposed project, RELOCATION OF PG&E ELECTRIC TRANSMISSION TOWER NO. 0/9 will not have a significant effect on the environment.
- 2. That the Negative Declaration for the above-described project is hereby approved.
- 3. That the above-described project is hereby approved for the purpose of relocating PG&E electric transmission tower to a point 30 feet south of its existing location.
- 4. That the Environmental Coordinator is authorized to file with the County Clerk a Notice of Determination for said project.

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ATTEST:					MAYOR
		ITY CLERK			
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JUN - 9 1981 OFFICE OF THE

NEGATIVE DECLARATION

Pursuant to Division 6, Title 14, Chapter 3, Article 7, Section 15083 of the California Administrative Code and pursuant to the Procedures and Guidelines for preparation and processing of Environmental Impact Reports (Resolution 78-172) adopted by the City of Sacramento, pursuant to Sacramento City Code Chapter 63, the Environmental Coordinator of the City of Sacramento, California, a municipal corporation, does prepare, make, declare, publish, and cause to be filed with the County Clerk of Sacramento County, State of California this Negative Declaration regarding the project described as follows:

- Title and Short Description of Project: Relocation of PG and E Electric transmission tower to a point 30 feet south of its existing location.
- 2. Location of Project: Sacramento, California Southeast corner of the intersection of Power Inn Road and Alpine Avenue
- 3. The Proponent of the Project: City of Sacramento
- 4. It is found that the project will not have a significant effect on the environment. A copy of the initial study is attached, which documents the reasons supporting the above finding and any mitigation measures included in the project to avoid any potentially significant effects identified in the initial study.
- 5. The Initial Study was Prepared by Garrett D. Crispell
- 6. A copy of the Initial Study and this Negative Declaration may be obtained at 915 I Street, Room 207, Sacramento, California 95814.

 APPROVED
 BY THE CITY COUNCIL

JUN - 9 1981

OFFICE OF THE CITY CLERK

DATED: May 7, 1981

ENDORSED

MAY 15 1981

J.A. SIMPSON, CLERK By R. WEESHOFF, Deputy Environmental Coordinator of the City of Sacramento, California, a municipal corporation

R. H. PARKER, City Engineer

CITY OF SACRAMENTO -INITIAL STUDY

References are to California Administrative Code, Title 14, Division \S , Chapter 3, Article 7, Section 15080.

1.	Title and Description of Project (15080(c)(l))
	Relocation of PG&E Company electric transmission tower No. 0/9
	to a point 30 feet south of present location.
2.	Environmental Setting (15080(c)(2))
	Project is located in a heavy commercial zone and is surrounded
	with commercial activity. Project is on the southeast corner of
	the intersection of Power Inn Road and Alpine Avenue.
3.	Environmental Effects - Attached checklist must be completed by person conducting initial study $(15080(c)(3))$.
4.	Mitigation Measures - Attached list of mitigation measures must be completed by person conducting initial study $(15080(c)(4))$.
5.	Compatibility with Existing Zoning and Plans (15080(c)(5))
	The project is compatible with the zoning ordinance and general plan of the City of Sacramento.

Date May 7, 1981

(Signature)
Title Asministrative Assistant

CITY OF SACRAMENTO INITIAL STUDY ENVIRONMENTAL CHECKLIST FORM

C.C. No. 8715

Date: May 7, 1981

I.	BAC	K GR OUND		-							
	1.	1. Name of Project Relocation of PG&E Transmission Tower No. 0/9									
	2.	City Department Initiating Project Engineering									
	3.	Name of Individual Preparing Checklist Garrett D. Crispell									
	4.	Is Checklist Being Prepared for CEQA X or NEPA ?									
	5.	Source of Funding of Project Assessment on property owners									
11.		IRONMENTAL IMPACTS	· · · · · ·								
		planations of all "yes" and "maybe" answers are required under Item III.)									
			<u>Yes</u>	Maybe	No						
	١.	Earth. Will the proposal result in:									
		a. Unstable earth conditions or in changes in geologic substructures?		-	X						
		b. Disruptions, displacements, compaction or overcovering of the soil?		<u>X</u>							
		c. Change in topography or ground surface relief features?			<u>X</u>						
		d. The destruction, covering or modification of any unique geologic or physical			Х						
		features?		_							
		e. Any increase in wind or water erosion of soils, either on or off the site?		_	$\frac{X}{X}$						
		f. Changes in deposition or erosion of beach sands, or changes in siltation, deposition or erosion which may modify the	•								
		channel of a river or stream or the bed of the ocean or any bay, inlet or lake?			Х						
		g. Exposure of people or property to geologic hazards such as earthquakes, landslides, mudslides, ground failure, or similar hazards?			<u>x</u>						
				_							
	2.	Air. Will the proposal result in:			Х						
		a. Substantial air emissions or deterioration of ambient air quality?									
		b. The creation of objectionable odors?			<u>X</u>						
		c. Alteration of air movement, moisture or temperature, or any change in climate, either locally or regionally?		-	<u>x</u>						
	3.	Water. Will the proposal result in:									
		a. Changes in currents, or the course or direction of water movements, in either marine or fresh waters?			X						
		b. Changes in absorption rates, drainage patterns, or the rate and amount of surface water runoff?			<u>x</u>						
		c. Alterations to the course or flow of flood waters?			<u>X</u>						
		d. Change in the amount of surface water in any water body?		_	<u>x</u> _						
	-	e. Discharge into surface waters, or in any alteration of surface water quality, including but not limited to temperature, dissolved oxygen or turbidity?	_		<u>X</u> _						
		f. Alteration of the direction or rate of flow of ground waters.	_	_	<u>x</u> _						
		g. Change in the quantity of ground waters, either through direct additions	_								
		or withdrawals, or through interception of an aquifer by cuts or excavations?			<u>x</u>						
		h. Substantial reduction in the amount of water otherwise available for public water supplies?			X						

		Yes	Maybe	No.
	i. Exposure of people or property to water related hazards such as flooding or tidal wave?			`. <u></u>
4.	Plant Life. Will the proposal result in:			
	a. Change in the diversity of species, or number of any species of plants (including trees, shrubs, grass, crops, microflora and aquatic plants)?			_X
	b. Reduction of the numbers of any unique, rare or endangered species of plants?			x
	c. Introduction of new species of plants into an area, or in a barrier to the normal replenishment of existing species?	ج. —		X
	d. Reduction in acreage of any agricultural crop?			X
5.	Animal Life. Will the proposal result in:			
	a. Change in the diversity of species, or numbers of any species of animals (birds, land animals including reptiles, fish and shellfish, benthic organisms, insects or microfauna)?			X
	b. Reduction of the numbers of any unique, rare or endangered species of animals?	-		X
	c. Introduction of new species of animals into an area, or result in a barrier to the migration or movement of animals?			X
	d. Deterioration to existing fish or wildlife habitat?			X
6.	Noise. Will the proposal result in:			
	a. Increase in existing noise levels?	<u>X</u>		
	b. Exposure of people to severe noise levels?			X
7.	Light and Glare. Will the proposal produce new light or glare?	_		X
	Land Use. Will the proposal result in a substantial alteration of the present or planned use of an area?			<u>x</u>
9.	Natural Resources. Will the proposal result in:	-		
	a. Increase in the rate of use of any natural resources?			X
	b. Substantial depletion of any nonrenewable natural resource?			X
10.				x
11.	Population. Will the proposal alter the location, distribution, density, or			
• • •	growth rate of the human population of an area?		_	<u>X</u> _
12.	Housing. Will the proposal affect existing housing, or create a demand for additional housing?	_		X
13.	<u>Transportation/Circulation</u> . Will the proposal result in:			
	a. Generation of substantial additional vehicular movement?		_	<u>x</u>
	b. Effects on existing parking facilities, or demand for new parking?	X		
	c. Substantial impact upon existing transportation systems?			<u>X</u>
	d. Alterations to present patterns of circulation or movement of people and/or goods?			<u>x</u> _
	e. Alterations to waterborne, rail or air traffic?			<u>X</u> _
	f. Increase in traffic hazards to motor vehicles, bicyclists or pedestrians?			<u>X</u>
14.	<u>Public Services</u> . Will the proposal have an effect upon, or result in a need for new or altered governmental services in any of the following areas:			••
	a. Fire protection?			<u>x</u>
	b. Police protection?			<u>x</u>

•		<u>Yes</u>	<u>Maybe</u>	No
	d. Parks or other recreational facilities?	_		X
	e. Maintenance of public facilities, including roads?			X
	f. Other governmental services?	· ——		X
15.	<pre>Energy. Will the proposal result in:</pre>			
	a. Use of substantial amounts of fuel or energy?		_	X
-	b. Substantial increase in demand upon existing sources of energy, or require the development of new sources of energy?	<u> </u>	_	<u>x</u>
16.	<u>Utilities</u> . Will the proposal result in a need for new systems, or substantial alterations to the following utilities:			
	a. Power or natural gas?			X
	b. Communications systems?			X
	c. Water?		<u></u>	<u>X</u>
	d. Sewer or septic tanks?		_	X
	e. Storm water drainage?	_		<u>X</u>
	f. Solid waste and disposal?	_		<u>x</u>
17.	Human Health. Will the proposal result in:			
	a. Creation of any health hazard or potential health hazard (excluding mental health)?	<u>.</u>		X
	b. Exposure of people to potential health hazards?			X
18.	Aesthetics. Will the proposal result in the obstruction of any scenic vista or view open to the public, or will the proposal result in the creation of an aesthetically offensive site open to public view?			<u>X</u>
19.	Recreation. Will the proposal result in an impact upon the quality or quantity of existing recreational opportunities?			X
20.	Archeological/Historical. Will the proposal result in an alteration of a significant archeological or historical site, structure, object or building?	_		<u>X</u>
21.	Mandatory Findings of Significance.			
	a. Does the project have the potential to degrade the quality of the environment, substantially reduce the habitat of a fish or wildlife species, cause a fish or wildlife population to drop below self sustaining levels, threaten to eliminate a plant or animal community, reduce the number or restrict the range of a rare or endangered plant or animal or eliminate important examples of the major periods of California history or prehistory?			<u>x</u>
	b. Does the project have the potential to achieve short-term, to the disadvantage of long-term, environmental goals? (A short- term impact on the environment is one which occurs in a relatively brief, definitive period of time while long-term impacts will endure well into the future.)			<u>x</u>
	c. Does the project have impacts which are individually limited, but cumulatively considerable? (A project may impact on two or more separate resources where the impact on each resource is relatively small, but where the effect of the total of those impacts on the environment is significant.			<u>x</u>
	d. Does the project have environmental effects which will cause substantial adverse effects on human beings, either directly or indirectly?		_	<u>x</u>

1.b	The soil will be disrupted only to the extent of providing
	footings for the four legs of the tower. Each footing will
	approximately 24 inches in diameter.
6.a	There will be an increase in existing noise levels during t
	project as a result of the equipment necessary to relocate
	tower
11.b	The relocation of the tower will result in the loss of park spaces for four autos in the parking lot of the adjacent
	commercial establishment. The loss amount to approximately
	of the parking area.
	· · · · · · · · · · · · · · · · · · ·
Mitigatio	n measures proposed to minimize environmental impacts for the project as identified above.
Mitigatio (Explain	n measures proposed to minimize environmental impacts for the project as identified above. in detail - if none, so state) NONE
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g	utte	r and t	he wi	dening	of Alpi	ne Aver	ue, l	eaving	area	in th	e exi	isting
c	ondi	tion wi	th no	curb a	nd gutt	er alor	g the	south	side	of Al	pine	Avenue
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٧1.	DETER	MOITAMIM										
	On th	e basis of	this init	tial study:								
	[X]	I find the NEGATIVE D	proposed ECLARATIO	i project C ON will be	OULD NOT ha	ive a signí	ficant ef	ffect on t	he envir	onment, a	ınd a	
	[]	described	e will no in IV abo	ot be a sig ove have be	osed projec nificant ef en added to so remote a	fect in the the proje	is case to	pecause the possibil	e mitiqa	tion meas	ures	
	[]	I find the ENVIRONMEN	proposed TAL IMPAG	d project M CT REPORT I	AY have a s S REQUIRED.	significant	effect (on the env	ironment	, and an		
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Title Administrative Assistant



CITY OF SACRAMENTO

LORRAINE MAGANA CITY CLERK

OFFICE OF THE CITY CLERK

915 I STREET CITY HALL ROOM 203 SACRAMENTO, CALIFORNIA 95814 TELEPHONE (918) 449-5426

June 24, 1981

Mr. William J. MacIver
President, Metropolitan Civil Engineering Co.
2120 Royale Road, Suite 3
Sacramento, CA 95815

Dear Mr. MacIver:

On June 9, 1981, the City Council adopted a resolution authorizing the execution of the agreement for the preparation of improvement plans for Del Paso Heights Street Assessment District No. 5.

For your records, we are enclosing one fully executed copy of said agreement.

Sincerely,

orraine Magana

City Clerk

LM:sj Encl.

cc: Engineer Finance

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