

### **Affidavit of Posting**

As required by <u>Sacramento City Code 4.04.020</u> and the Ralph M. Brown Act (<u>CA GOV § 54950</u> et al) the following materials were posted as indicated below:

Legislative Body: City of Sacramento Measure U Community Advisory Commission

Posting Type: Regular Meeting Agenda

Posting Location: Both Digital and Plaza Kiosk - City Hall Complex

City Hall Complex, 915 I Street, Sacramento California 95814

Posting Location (Other):

Posting Location (Other):

Meeting Date: 6/16/2025

Meeting Time: 5:30 pm

My signature attests to the lawfully required posting of meeting materials listed above at the time and date stated below. The posted agenda is attached to this affidavit.

Date posted: 6/11/2025 Time Posted: 12:40 pm

Signature: Saphire Xiong Digitally signed by Saphire Xiong Date: 2025.06.11 12:45:47

MEASURE U COMMUNITY ADVISORY COMMISSION

Richard "Teddy" Georgeoff, III (Chair)

Marcus Wolf (Vice Chair)

John Cook

Sandra Frye-Lucas

**Emily Gerofsky** 

Jose Goris, Jr.

**Conner Johnston** 

**Natalie McGee** 

Juan Novello

Nikki Paschal

Maximillian Rosa

Marbella Sala Timothy Smith

**COMMISSION STAFF** 

Angel Solis, Deputy City Attorney

Michael Jasso, Assistant City Manager

Denise Malvetti, Deputy Director, Office of Innovation and Economic Development

Ash Roughani, Special Projects Manager, Office of the City Manager

**Monday, June 16, 2025** 

5:30 PM

#### NOTICE TO THE PUBLIC

<u>Where to Find the Agenda and Staff Reports</u>: The agenda provides a general description and staff recommendation; however, legislative bodies may take action other than what is recommended. Full staff reports are available at <a href="https://meetings.cityofsacramento.org">https://meetings.cityofsacramento.org</a>.

<u>Watch the Legislative Body Meeting Online</u>: Live video streams and archives of past meetings are available at <a href="https://meetings.cityofsacramento.org">https://meetings.cityofsacramento.org</a>.

<u>Submit Written Comments Online</u>: Written comments submitted for items on this agenda received prior to the close of the meeting will become part of the official meeting record but will not be read aloud during the meeting. Members of the public are encouraged to provide comments electronically using the eComment feature available at: <a href="https://meetings.cityofsacramento.org">https://meetings.cityofsacramento.org</a>.

<u>Public Comment Speaker Time Limits</u>: In the interest of facilitating the legislative body's conduct of the business of the City, members of the public (speakers) who wish to address the legislative body during the meeting will have two minutes per speaker for Consent Calendar Items, Public Hearing Items, Discussion Calendar Items, and Matters not on the Agenda for a maximum total of eight minutes per speaker per meeting. Each speaker shall limit his/her remarks to the specified time allotment.

**Notice to Lobbyists:** When addressing the legislative body, you must identify yourself as a lobbyist and announce the client/business/organization you are representing.

Assistance: In compliance with the Americans with Disabilities Act, if you need special assistance, a disability-related modification or accommodation, agenda materials in an alternative format, or auxiliary aids to participate in this meeting, please contact the Office of the City Clerk at 916-808-7200 or clerk@cityofsacramento.org as soon as possible. Providing at least 72 hours' notice will help ensure that reasonable arrangements can be made.

SACRAMENTO

# **Agenda**

# **Measure U Community Advisory Commission**

City Hall Complex 915 I Street Sacramento, CA 95814

Published by the Office of the City Clerk (916) 808-7200

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# City of Sacramento Measure U Community Advisory Commission

City Hall Complex, 915 I Street, Sacramento, CA 95814

## Regular Meeting Agenda Monday, June 16, 2025 5:30 PM

All items listed are heard and acted upon by the Measure U Community Advisory Commission unless otherwise noted.

#### **Open Session**

Roll Call

**Land Acknowledgement** 

Pledge of Allegiance

#### **Consent Calendar**

All items listed under the Consent Calendar are considered and acted upon by one Motion. Anyone may request an item be removed for separate consideration.

### 1. Approval of Measure U Community Advisory Commission Meeting Minutes

File ID: 2025-00226 **Location:** Citywide

Recommendation: Pass a Motion approving the Measure U Community Advisory

Commission Meeting Minutes dated May 19, 2025.

Contact: Jacob Bredberg, Administrative Analyst, (916) 808-6846,

jbredberg@cityofsacramento.org; Saphire Xiong, Deputy City Clerk, (916) 808-7098,

sxiong@cityofscaramento.org; Office of the City Clerk

## 2. Measure U Community Advisory Commission Agenda Log

File ID: 2025-00305 **Location:** Citywide

Recommendation: Pass a Motion approving the Measure U Community Advisory

Commission updated Agenda Log.

Contact: Ash Roughani, Special Projects Manager, (916) 808-7751,

aroughani@cityofsacramento.org, Office of the City Manager

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#### 3. Dissolution of the 2025 Recommendations Ad Hoc Committee

File ID: 2025-01230 **Location:** Citywide

**Recommendation:** Pass a **Motion** dissolving the 2025 Recommendations Ad-Hoc

Committee.

Contact: Ash Roughani, Special Projects Manager, (916) 808-7751,

aroughani@cityofsacramento.org, Office of the City Manager

#### **Discussion Calendar**

#### 4. Overview of Measure U Funded Departments and Programs: Library (Oral Report)

File ID: 2025-01229 **Location:** Citywide

**Recommendation:** Receive and comment.

Contact: Peter Coyl, Library Director & CEO, (916) 264-2920, director@saclibrary.org,

Sacramento Public Library Authority

# 5. Alignment of City Department Presentation Metrics with Measure U Programs (Oral Report)

File ID: 2025-01231 **Location:** Citywide

**Recommendation:** Receive and comment.

Contact: Ash Roughani, Special Projects Manager, (916) 808-7751,

aroughani@cityofsacramento.org, Office of the City Manager

#### **Budget Ad Hoc Committee Updates**

#### **Metrics Ad Hoc Committee Updates**

#### **Community Engagement and Outreach Ad Hoc Committee Updates**

#### **Commissioner Comments – Ideas and Questions**

#### **Public Comments-Matters Not on the Agenda**

#### **Adjournment**

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