



## AGENDA City of Sacramento Law and Legislation Committee

### COMMITTEE MEMBERS:

**SANDY SHEEDY, Chair (D-2)**

**LAUREN HAMMOND (D-5)**  
*Councilmember*

**STEVE COHN (D-3)**  
*Councilmember*

**ROBBIE WATERS (D-7)**  
*Councilmember*

### CITY STAFF:

*Jennifer Carlino*  
*Senior Deputy City Clerk*

*Patti Bisharat*  
*Government Affairs*

*Michelle Heppner*  
*Special Projects Manager*

*Joe Robinson*  
*Deputy City Attorney*

**City Hall**  
**915 I Street, 1st Floor – Council Chambers**  
**May 20, 2008 – 12:30 P.M.**

*The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.*

### NOTICE TO THE PUBLIC

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

**Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.**

*Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk (25 cents per page).*

Live video streams and indexed archives of meetings are available via the internet. Visit <http://www.cityofsacramento.org/clerk/council-agendas/>.

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

**AGENDA**  
**Tuesday, May 20, 2008**  
**City Hall**

**915 I Street - First Floor Council Chamber**

All items listed are heard and acted upon by the Law and Legislation Committee unless otherwise noted.

**Call to Order - 12:30 p.m.**

**Roll Call**

**Consent Calendar**

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

**1. Approval of Minutes for May 6, 2008**

**Location:** Citywide

**Recommendation:** Approve Committee minutes for May 6, 2008.

**Contact:** Shirley Concolino, City Clerk, City Clerk's Office, (916) 808-8091.

**2. Law and Legislation Log**

**Location:** Citywide

**Recommendation:** Approve Legislative Log.

**Contact:** Lori Gay, Administrative Assistant, City Manager's Office, (916) 808-5393.

**Staff Reports**

Staff reports include oral presentations including those recommending receive and file. Each speaker is limited to a maximum of 3 minutes.

**3. Legislative Position: Support AB 2151 and AB 2893 relating to Alcoholic Beverages, Licenses**

**Location/Council District:** Citywide

**Recommendation:** Adopt a support position on AB 2151 and AB 2893.

**Contact:** Michelle Heppner, Special Projects Manager, City Manager's Office, (916) 808-1226.

**4. Legislative Position: Support AB 2705 Relating to the Use of Mello-Roos Special Taxes for Public Transit**

**Location/Council District:** Citywide

**Recommendation:** Adopt a support position on AB 2705.

**Contact:** Mark Griffin, Fiscal Manager, (916) 808-8788 and Carol Shearly, Director of Planning, (916) 808-5893.

**5. Legislative Position: Support SCA 12 Relating to Stormwater (Drainage) Fees and Charges**

**Location/Council District:** Citywide

**Recommendation:** Adopt a support position on SCA 12.

**Contact:** Jessica Hess, Media and Communications Specialist, (916) 808-8260.

**6. Legislative Position: Support AB 3034 - Safe, Reliable, High-Speed Passenger Train Bond Act**

**Location/Council District:** Citywide

**Recommendation:** Adopt a support position on AB 3034.

**Contact:** Fedolia "Sparky" Harris, Senior Transportation Planner, (916) 808-2996.

**Public Comments- Matters Not on the Agenda**

7.

**Adjournment**

8.

**LAW AND LEGISLATION COMMITTEE**  
**Preliminary Calendar**  
**As of May 20, 2008**

**DISCLAIMER:** The following information is tentative as to dates and subjects.

**June 5, 2008**

SB 1185: Subdivision Maps – **Development Services**  
SB 1561: Sacramento Regional Transit District Task Force – **Police**  
Interim Ordinance – Antennas on City Property – **DOT (Lucinda Wilcox)**  
Establishment of Administrative Fees on New Accounts – **Utilities (Karen Lane)**

**June 17, 2008**

**July 15, 2008**

Amend Pedicab Ordinance Relating to Insurance Requirements – **Code Enforcement**

**PENDING ORDINANCES/REPORTS:**

Report Back on City-wide Sign Ordinance and A-Frame Signs - **Development Services**  
Solid Waste and Recycling Facility Fee – **Solid Waste Division/Utilities Department**  
Drug & Gun Free Zones and Creation of Civil Exclusion – **Police Department**  
Amend Tree Ordinance – **Transportation Department**  
Housing Trust Fund Nexus Study – **Planning Department**  
Amend Ordinance Regarding Reward Program – **Utilities Department**  
Ordinance to Regulate Valet Parking – **Transportation Department**  
Ordinance Relating to Bi-Directional Amp. Devices in Newly Constructed Buildings – **Police Department**  
Docks Area Plan – **Economic Development**  
Ordinance Banning Cart Vendors – **Finance Department**  
Ordinance Repealing, Amending and Reenacting Sections of City Code Related to Encroachment and Excavation Permits and Street and Sidewalk Use Regulation – **Transportation Department**  
Amend City Code to Require Fencing of Vacant Lots– **Code Enforcement Department**  
Campaign Contribution and Spending Limits and Public Financing of Campaigns Ordinance Review – **CAO**  
Discussion Paper on the Amendment Options for the Home Occupation Permit – **Finance Department**  
Discussion Paper on Portable Leaf Blowers – **Code Enforcement Department**  
Regulation of Check Cashing and payday Loan Stores – **Development Services Department**  
Amend Ordinance Relating to Downtown Garbage Pickup Times – **Utilities Department**  
Modifying Ordinance Establishing Community Racial Profiling Commission – **Police Department**  
Discussion Paper Relating to Land Use and Liability Insurance Regulations for Gun Dealers – **Police Department and City Attorney's Office**  
2007 California Building Code Amendments – **Development Services Department**  
Smoke-free Housing City Subsidy – **SHRA**  
Banning plastic bags and Styrofoam cups – **Solid Waste Division/Utilities Department**  
Light Rail and Bus Passenger Safety – **Police Department**  
Weed Abatement on Vacant Lots – **Fire Department**

**State Legislation 2008**

AB 2169: Ice Cream Truck Licensing – **Finance Department**  
SB 840: Single-Payer Health Care Coverage – **City Manager's Office**  
State Initiative for November 4, 2008: Treatment of Farm Animals – **TBD**