CITY OF SACRAMENTO
BUILDING INSPECTIONS DIVISION

FINAL INSPECTIONS

BUILDING BY	DATE
ELECTRICAL BY	**DATE**
PLUMBING BY	**DATE**
MECHANICAL BY	**DATE**
CERTIFICATE OF OCCUPANCY	
ISSUED BY	**DATE**

MICROFILM RECORD

JOB ADDRESS 1230 45th Street

AREA 1C

ASSESSOR PARCEL NUMBER

LEGAL DESCRIPTION

NAME OF FIRM	ADDRESS	ZIP CODE	ACCT. NO.	PHONE NO.
CONTRACTOR				
OWNER				
ARCH. ENGR.				
CONST. LOAN LENDER				

PLANS AND APPLICATION

REEL NO.	FRAME NO:-	TO
REEL NO.	FRAME NO:-	TO
REEL NO.	FRAME NO:-	TO
REEL NO.	FRAME NO:-	TO
REEL NO.	FRAME NO:-	TO
REEL NO:	FRAME NO:-	TO
REEL NO.	FRAME NO:-	TO

NO. OF STORIES	ROOF COVERING	AREA 1ST FLOOR	TOTAL AREA	GARAGE AREA	PATIO AREA	USE ZONE

THIS PERMIT IS FOR: ☐ BUILDING ☐ MECHANICAL ☐ PLUMBING ☐ ELECTRICAL

BUILDING
ELECT.
MECH.
PLUMB.

NATURE OF WORK IN DETAIL

PERMIT-#

REMARKS AND/OR VARIANCES

VALUATION	$
ISSUED BY:	
DATE ISSUED	
BUILDING PERMIT FEE	$
PLAN CHECK FEE	$
RDF FEE	$
S.M.I. FEE	$
REG. SEWER FEE	$
BRIDGE FEE	$
CONST. TAX	$
TOTAL FEES	$

OCCUP. GROUP

CONST. TYPE

OFFICE COPY

REV. 9/79

AREA	JOB ADDRESS
1C	1230 45th Street

RECORD OF SUBSEQUENT PERMITS ISSUED

DATE	TYPE OF PERMIT AND VALUATION	PERMIT NO. AND FEE	NATURE OF WORK	PRESENT OWNER AND ADDRESS	CONTRACTOR & ADDRESS	FINALED BY	DATE
2-9-81	Ele.$300.00	H10587,$20.00 H-4764	Change service to 400 amp.	Dr. Allen	Brakebill & Sons Ele	Williams	3/30/81
5-14-81	BPE $4,000	I-1809 $20.	Solar water heater	~~Dr Robert Allen~~	~~Progresive Solar~~ 5037 F College Oak Dr 95841	Williams	6/16/81
						Williams	6/16/81
						Williams	6/16/81

MICROFILM RECORD

PERMIT NO.	REEL AND FRAME NOS.	PERMIT NO.	REEL AND FRAME NOS.	PERMIT NO.	REEL AND FRAME NOS.
H-10587	R1660 F326				
H-10587	-220 final				
I-1809					
I-1809	R675F330 plans				