

City of  
**SACRAMENTO**

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# Request to Speak

Complete this form and return to the City Clerk.

Meeting Date: \_\_\_\_\_

COMMENTS MAY BE LIMITED TO A SPECIFIC TIME ALLOTMENT

Matters Listed on the Agenda

Agenda Item No: 13  
Subject: General Plan  
LOS EIF

In Favor       Oppose

Matters **NOT** Listed on the Agenda

Subject: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Personal Information:

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Name: Adelita Espinoza      Address: \_\_\_\_\_  
Organization/Business Name: TPA Tahoe Park Association  
Council District No.: 6       Not a City Resident  
Phone: (\_\_\_\_) \_\_\_\_\_      Email: tpacomm@gmail.com

### Notice to Lobbyist:

In compliance with City Code Section 2.15.150 you **MUST** identify yourself as a lobbyist and also verbally identify the client(s), business or organization you are representing.

I am a:       Registered Lobbyist       Unregistered Lobbyist

I represent: \_\_\_\_\_

## **General Conduct for the Public Attending Council Meetings**

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Matters Listed on the Agenda

Agenda Item No: 13

Subject: LOS GP

In Favor       Oppose

Matters **NOT** Listed on the Agenda

Subject: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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Name: Ellen Cochran <sup>Cochran?</sup> Address: \_\_\_\_\_

Organization/Business Name: Self

Council District No.: \_\_\_\_\_  Not a City Resident

Phone: 916 452725 Email: \_\_\_\_\_

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I represent: \_\_\_\_\_

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Meeting Date: 3/3/15

### COMMENTS MAY BE LIMITED TO A SPECIFIC TIME ALLOTMENT

Matters Listed on the Agenda

Matters **NOT** Listed on the Agenda

Agenda Item No: 13

Subject: TRAFFIC-LOSS

Subject: GENERAL PLAN  
AMENDMENT - TRAFFIC  
LOSS

In Favor

Oppose

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Name: MELINDA JOHNSON Address: 600 34<sup>th</sup> STREET

Organization/Business Name: FRIENDS AND NEIGHBORS OF MCKINLEY PARK

Council District No.: 3

Not a City Resident

Phone: (916) 248-3569

Email: sacarteflamenco@sbcglobal.net

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I am a:  Registered Lobbyist

Unregistered Lobbyist

I represent: \_\_\_\_\_

✓

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Meeting Date: 3/4/15

**COMMENTS MAY BE LIMITED TO A SPECIFIC TIME ALLOTMENT**

Matters Listed on the Agenda

Agenda Item No: 13  
Subject: GENERAL PLAN AMENDMENT  
LEVEL OF SERVICE

In Favor

Oppose

Matters **NOT** Listed on the Agenda

Subject: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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Name: WYRE STEFSON Address: 959 FREMONT WAY  
Organization/Business Name: UPPER LAND PARK NEIGHBORS  
Council District No.: 4  Not a City Resident  
Phone: (916) 447-3803 Email: \_\_\_\_\_

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I represent: \_\_\_\_\_

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## Request to Speak

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Meeting Date: March 3, 2015

### COMMENTS MAY BE LIMITED TO A SPECIFIC TIME ALLOTMENT

Matters Listed on the Agenda

Matters **NOT** Listed on the Agenda

Agenda Item No: 13

Subject: \_\_\_\_\_

Subject: GENERAL PLAN  
AMENDMENT 2035

In Favor

Oppose

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Name: DAN PSKOWSKI

Address: 2309 CASTRO WAY #2

Organization/Business Name: SIERRA CURTIS NEIGHBORHOOD ASSOCIATION

Council District No.: 5

Not a City Resident

Phone: (916) 451-1033

Email: DANIELPSKOWSKI@gmail.com

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I am a:  Registered Lobbyist

Unregistered Lobbyist

I represent: \_\_\_\_\_

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Meeting Date: 3-3-15

### COMMENTS MAY BE LIMITED TO A SPECIFIC TIME ALLOTMENT

Matters Listed on the Agenda

Agenda Item No: 13  
Subject: GP - Parks and Urban Forest Policies

In Favor       Oppose

Matters **NOT** Listed on the Agenda

Subject: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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Name: Judith Lamare      Address: 500 N St 1403

Organization/Business Name: Habitat 2020

Council District No.: 1       Not a City Resident

Phone: (916) 769-2857      Email: judith@swansonshawk.com  
sbcglobal.net

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**COMMENTS MAY BE LIMITED TO A SPECIFIC TIME ALLOTMENT**

Matters Listed on the Agenda

Agenda Item No: 13  
Subject: Climate Action Plan /  
General Plan

In Favor

Oppose

Matters **NOT** Listed on the Agenda

Subject: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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Name: Cat Xia Address: 8725 La Riviera Dr. APT 33

Organization/Business Name: 350 Sacramento

Council District No.: \_\_\_\_\_  Not a City Resident

Phone: (408) 646-7641 Email: Cat.helxia@gmail.com

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I am a:  Registered Lobbyist  Unregistered Lobbyist

I represent: 350 Sacramento

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# Request to Speak

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Meeting Date: 3/3

### COMMENTS MAY BE LIMITED TO A SPECIFIC TIME ALLOTMENT

Matters Listed on the Agenda

Agenda Item No: 13

Subject: Parks Service levels

In Favor       Oppose

Matters **NOT** Listed on the Agenda

Subject: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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Name: Fatima Malik      Address: 3801 Vermont

Organization/Business Name: Resident of D2

Council District No.: 2       Not a City Resident

Phone: (916) 2566593      Email: ffm.malik@gmail.com

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City of  
**SACRAMENTO**

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# Request to Speak

Complete this form and return to the City Clerk

Meeting Date: 3-3-15

### COMMENTS MAY BE LIMITED TO A SPECIFIC TIME ALLOTMENT

Matters Listed on the Agenda

Agenda Item No: 13

Subject: Traffic LOS DF

In Favor

Oppose

Matters **NOT** Listed on the Agenda

Subject: \_\_\_\_\_

### Personal Information:

Except for your name, the information requested below is voluntary and used by staff to contact you if necessary. When you request to speak before the legislative body, your name is included in the City's Official minutes. This form is subject to disclosure under the California Public Records Request Act.

Name: Richard Lyman Address: 481 Hartnell Pl

Organization/Business Name: Neighbors For a Better Sacramento

Council District No.: 3  Not a City Resident

Phone: (916) 548-1661 Email: \_\_\_\_\_

### Notice to Lobbyist:

In compliance with City Code Section 2.15.150 you **MUST** identify yourself as a lobbyist and also verbally identify the client(s), business or organization you are representing.

I am a:  Registered Lobbyist  Unregistered Lobbyist

I represent: \_\_\_\_\_

## **General Conduct for the Public Attending Council Meetings**

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- Consistent with the Brown Act, the public comment periods on the agenda are not intended to be "Question and Answer" periods or conversations with the City Council or City officials. The limited circumstances under which Members may respond to public comments are set out in Rule 8D2 of the Council Rules of Procedure.
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City of  
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Meeting Date: \_\_\_\_\_

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Matters Listed on the Agenda

Agenda Item No: 13

Subject: \_\_\_\_\_

In Favor

Oppose

Matters **NOT** Listed on the Agenda

Subject: \_\_\_\_\_

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Name: LAURA RUIBALCABA Address: \_\_\_\_\_

Organization/Business Name: \_\_\_\_\_

Council District No.: \_\_\_\_\_

Not a City Resident

Phone: (\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

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City of  
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# Request to Speak

Complete this form and return to the City Clerk

Meeting Date: 3/3/2013

**COMMENTS MAY BE LIMITED TO A SPECIFIC TIME ALLOTMENT**

Matters Listed on the Agenda

Agenda Item No: 13

Subject: General Plan -  
midtown density

In Favor

Oppose

Matters **NOT** Listed on the Agenda

Subject: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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Name: Kevin Estlinger Address: 1216 27<sup>th</sup> St, 95816

Organization/Business Name: \_\_\_\_\_

Council District No.: 4

Not a City Resident

Phone: (530) 304-5050

Email: kmeslinger@gmail.com

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