

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | |
|--|----------------------|------------------------|---------------|--|
| JOB ADDRESS | 446 - Florin Road | | | A-3 |
| SUBDIVISION | Briarwood Greenhaven | | | REMARKS AND/OR VARIANCES Dwelling & gar. |
| LOT NO. | 22 | ASSES SORS PARCEL NO. | | Master Plan #90 |
| CENSUS TRCT NO. | | FIRE ZONE NO. | 3 | |
| OCCUPANCY GROUP | I | CONSTRUCTION TYPE | V | |
| FIRST FL. AREA | | TOTAL FLOOR AREA | 1,101 | |
| NO. OF ROOMS | | NO. OF APARTMENTS | | |
| NO. OF STORIES | 1 | BUILDING HEIGHT | 16' | |
| ROOF CONSTR. | shake | EXT. WALL CONSTR. | | |
| USE ZONE | | PARKING SPACES REQD. | | |
| FIRE SPRKLR. SYS. | | FIRE ALARM SYSTEM | | |
| WET STD. PIPES | | DRY STANDPIPES | | |
| HIRE HYDRANTS | | CITY TREES TO BE RMVD. | | |
| BUILDING SIZE | WDTH. 33' | FT. X LGTH. 55' | FT= 1,101 | SQ. FT. |
| SET BACK REQU'M'TS. | LEFT SIDE 0 | FT. RT. SIDE - | FT. | |
| | FRONT 0 | FT. REAR - | FT. | |
| TITLE | NAME | | LICENSE NO. | ADDRESS |
| OWNER | Taylor & Mazza | | 5702 | 8925-Folsom Blvd. Suite M 26 |
| GEN. CONTRACTOR | Owner | | | Same |
| ARCHITECT | | | | |
| ENGINEER | | | | |
| ELECT. CONTR. | H & D Elec. | | 40213 | 5306 - Walnut Ave. Sac. 95041 |
| PLUMBING CONTR. | C.S.V. Inc. | | 38819 | P.O. Bx. 7028 Sac 26 |
| MECH. CONTR. | Capital Htg. & A/C | | 38892 | 4320 - Orange Grove Ave. 41 |
| VALUATION | \$16,700. | PERMIT FEE:- | \$130.00 | PLAN CHECK FEE:- |
| | | | | PENALTY FEE:- |
| SEWER INCL. FEE:- | | STATE S.M.I. FEE:- | \$119 | R.D.F. FEE:- |
| | | | \$158.00 | PERMIT NO. A-707 |
| | | | | DATE:- Feb. 2, 1973 |
| TOTAL FEES: | \$289.19 | | | |
| FINAL INSPECTIONS | BUILDING BY | DATE | ELECTRICAL BY | DATE |
| | Rolo | 1-30-74 | Angela F17824 | 11-20-73 |
| | | | Plumbing BY | DATE |
| | | | Roe | 1-31-74 |
| | | | Mechanical BY | DATE |
| | | | Roe | 1-31-74 |
| CERTIFICATE OF OCCUPANCY ISSUED BY | DATE:- | | | |
| MICROFILM RECORD | PLANS & APPLICATION | REEL NO:- | FRAME NO:- | TO |
| | INSPECTION RECORD | REEL NO:- | FRAME NO:- | TO |
| | | 347 | 324 | final |
| | | NO 8 P 2 | NO 5 | final |
| <p><i>Voided elect. final and issued a temp untils are installed Jan 2 by Joe Bell</i></p> | | | | |

