



# Minutes City of Sacramento Sacramento Disabilities Advisory Commission

## COMMISSION MEMBERS:

Neal Albritton	David Bain	Robert Benson
Dawn Correia	Lester Finch, Jr.	Dan Kysor
Jeff Thom	Evangeline "Angie" Skierka	Jessica Springer

## CITY STAFF:

*Ken Fleming, Equal Opportunity Manager  
Michael Paravagna, ADA Coordinator  
Obi Agha, Program Specialist*

*New City Hall  
915 I Street, 1st Floor - Conference Room 1104  
June 1, 2009 - 6:00 P.M.*

*The Sacramento Disabilities Advisory Commission is an advisory board of the City Council with review and recommendation authority. Its purpose is to advise regarding compliance with federal and state disability laws; review policies, programs and activities that affect persons with disabilities; recommend procedures regarding reasonable accommodation; provide information, referral and technical assistance in matters pertaining to disabilities; and liaison with the City's ADA Coordinator.*

## **NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

**Speaker slips are located in the meeting room and should be completed and submitted to the Commission Clerk.**

*Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations.*

The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the Committee. The Agenda provides a general description and staff recommendations; however, the Committee may take action other than what is recommended. The Agenda is available for public review no less than 72 hours prior to the meeting. Hard copies are available from the Human Resources Department. (10 cents per page)

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, need alternate formats, or other auxiliary aides, contact Obi Agha at (916) 808-8426 (voice), (916) 264-5707 (TTY), or e-mail at [oagha@cityofsacramento.org](mailto:oagha@cityofsacramento.org) at least 48 hours prior to the meeting.

# MINUTES

June 1, 2009

*New City Hall  
915 I Street - 1<sup>st</sup> Floor, Conference Room 1104*

*(Enter from H Street side or Plaza Entrance  
between Historic and New City Halls)*

All items listed are heard and acted upon by the Sacramento Disabilities Advisory Commission unless otherwise noted.

## Call to Order - 6:00 p.m.

- Roll Call of Members -** Regular session called to order by Commissioner Jeff Thom at 6.03 p.m. on Monday June 1, 2009 at the Sacramento City Hall Conference Room 1104. Staff present, were introduced.
- Present -** Albritton, Benson, Correia, Finch, Skierka, Springer, Thom,
- Absent -** Bain, Kysor (excused)
- Commission Staff:** Obi Agha, City of Sacramento, EO/ADA Program
- Presenters:** Fedolia "Sparky" Harris, Senior Planner, City Department of Transportation.
- Guest:** N/A
- Agenda Review -** The record reflects that changes to the agenda were made to allow for Agenda item #2, to be moved to the top, in order to accommodate Mr. Harris's Presentation: 65<sup>th</sup> Street Station Area study.

## Discussion / Action Reports

Discussion or action reports include oral presentations including those recommending receive and file.

### 1. **Approval of Minutes for May 4, and 21, 2009**

The meeting minutes of May 4, and May 21, 2009 were read out loud by Commissioner Correia.

**Recommendation:** The minutes of May 4 & 21, 2009, were approved.

**Contact:** Obi Agha, Program Specialist, (916) 808-8426, Human Resources Department.

**Action:** **Minutes of May 4:** Moved/Seconded: Commissioners Correia / Springer

**Yes:** Albritton, Correia, Finch, Springer, Skierka, Thom

**No:** None

**Absent:** Bain, Kysor

**Abstained** Benson

**Action:** Minutes of May 21: Moved/Seconded: Commissioners Benson / Albritton.  
**Yes:** Albritton, Benson, Correia, Finch, Kysor, Springer, Skierka, Thom  
**No:** None  
**Absent:** Bain

Motion **passed** to approve the meeting minutes of May 4, & 21, 2009; and to include additional and resolute language, proposed by Commissioner Springer. This language (yet to be refined), would be added to the minutes, and DAC recommendations, *that the City develop policies and guidelines on how to delineate and separate pedestrian circulation from bicycle traffic, (where possible).*

**2. Presentation on 65<sup>th</sup> Street Station Area Study by Fedolia “Sparky” Harris, Senior Planner.**

**Recommendation:** Review and comment on the three alternative scenarios in the 65<sup>th</sup> Street Station Area Study.

**Contact:** Fedolia “Sparky” Harris, (916) 808-2996, Senior Planner, Office of the Director Planning and Policy, City Department of Transportation.

**Discussion:** Sparky Harris, Senior Planner with City Department of Transportation (DOT) presented the 65<sup>th</sup> Street Area Study, along with a PowerPoint, and graphic illustrations of the three alternative scenarios of the area.

Mr. Harris, indicated that the 65<sup>th</sup> Street Area Study is consistent with the policies contained in the newly adopted 2030 General Plan, specifically promoting the following:

DOT staff intends to go before the Planning Commission for recommendation of a preferred scenario of the study area, this summer and anticipates final City Council approval in the fall of this year 2009. The staff recommendation to the Commission at this time is to review and comment on all three scenarios of the 65<sup>th</sup> Street Area Study included on Staff Report to DAC dated June 1, 2009. This Staff report was transmitted to the Commissioners prior to the 6/1/09 meeting.

The DAC expressed their support of the project, and indicated that \*Scenario “C” as their preferred scenario. The DAC also asked staff to report back when the project is further developed.

\* Scenario C

Scenario C was designed to maximize access through the transit village area of the proposed project area for pedestrians and bicyclists by incorporating additional roadway connections and reducing travel lanes on key street segments.

**3. Alley Activation Accessibility Discussion**

**Recommendation:** Receive and file or provide direction.

**Contact:** Obi Agha, Program Specialist, (916) 808-8426, Human Resources Department.

**Discussion:** It was noted that Commissioner Springer and Obi Agha, staff with City EO/ADA would be in communication on this project. Staff reported that no Alley Activation meeting was scheduled in May. The next alley activation meeting is Thursday, June 25th at 7:30 AM. Location and Agenda is forthcoming.

**4. Update on Current Accessibility Program Activities**

**Recommendation:** Receive and file or provide direction.

**Contact:** Obi Agha, Program Specialist, (916) 808-8426, Human Resources Department.

**Action:** Received and filed.

**Discussion:** Staff updated the Commissioners on the current accessibility program activities.

Obi Agha reported that a "Going Away" Celebration party is being planned on the honor of Michael Paravagna, and further details would be provided by staff.

**Public Comments- Matters Not on the Agenda**

4. None

**Commission Ideas, Questions and Announcements**

**5. Issues for Future Meetings**

- (a) Alley Activation Accessibility Discussion,
- (b) ADA Coordinator Position - Potential Questions Discussion,
- (c) ADA Team Report on the Upcoming ADA Anniversary,
- (d) Status of July 6, 2009 DAC Meeting.

**Adjournment**

The meeting was adjourned at 7:57 PM. Moved / Seconded: Commissioners Benson / Albritton.

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Jeff Thom, Chair

Attest:

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Commission Clerk-Secretary

Obi Agha, Program Specialist  
Equal Opportunity / ADA Program