

APPLICATION FOR PERMIT TO BUILD

|                         |   |           |           |                            |           |           |       |
|-------------------------|---|-----------|-----------|----------------------------|-----------|-----------|-------|
| Street No.              | 921-39 St. <sup>m<sup>e</sup> Judge T.</sup>  |           | Lot       | 540 <sup>2</sup> 28135'-12 | Block     | 9-2       | 39-42 |
| Owner                   | Brand & Jones                                 |           | Address   | 724-J                      |           |           |       |
| Architect               |   |           | Address   |                            |           |           |       |
| Contractor              | Powner  |           | Address   |                            |           |           |       |
| Kind of Building        | Thrup 1 Sty 5 Rooms Dwelling & Private Garage |           |           |                            |           |           |       |
| Foundation              | Concrete                                      |           |           |                            |           |           |       |
| Posts                   | 4x4   | Girder    | 4x6       | Span                       | 9         | Mud Sills | 2x6   |
|                         | 1ST FLOOR                                     | 2ND FLOOR | 3RD FLOOR | 4TH FLOOR                  | 5TH FLOOR | 6TH FLOOR |       |
| Joists                  | 2x8   |           |           |                            |           |           |       |
| Max. Span               | 9   |           |           |                            |           |           |       |
| Bearing Partitions      | 2x4   |           |           |                            |           |           |       |
| Non-bearing Partitions  | 2x3   |           |           |                            |           |           |       |
| Story Height            | 8'6"  |           |           |                            |           |           |       |
| Outside Walls           | 2x4   |           |           |                            |           |           |       |
| Ceiling Joists          | 2x4   |           |           |                            |           |           |       |
| Roof                    | Shingled                                      |           | Span      | 9                          |           |           |       |
| Water Heater            | Exposed                                       |           | Rafters   | 2x4                        |           |           |       |
| Size of Building—Length | 43  |           | Chimney   | Brick (2)                  |           |           |       |
|                         |   |           | Width     | 27'                        |           | Height    | 16'   |

PERMIT  
6031  
DATE  
7/28/20  
DISTRICT  
6

It is hereby agreed that this building will be constructed in conformity with the Ordinances of the City of Sacramento and the Laws of the State of California.

Estimated cost, \$ 5100-  
Plans must be submitted.

J. L. Johnson  
Owner or Owner's Representative

