

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

PROPERTY PARCEL NO.		JOB ADDRESS					INSPECTION AREA	FINAL INSPECTIONS		
		6335 GRANGERS DAIRY DRIVE					3-C			
LEGAL DESCRIPTION					OCCUP. GR.	CONST TYPE	VAR. NO.	FIRE ZONE	BUILDING BY	DATE
Lot #11 Grangers Dairy Subdivision									<i>Riots</i>	7-20-78
TITLE AND NAME		ADDRESS		ZIP	CITY LIC. NO.	TEL. NO.		ELECTRICAL BY	DATE	
GEN. CONTR. Michael Plescia		6690 Gloria Dr.		95831	408300	428-8418		<i>Kurimay</i>	7/14/78	
ELEC. CONTR.								PLUMBING BY	DATE	
PLBG. CONTR.								<i>Di Roberto</i>	7/14/78	
MECH. CONTR.								MECHANICAL BY	DATE	
ARCH. ENGR.								<i>Di Roberto</i>	7/14/78	
OWNER		P.O. Box 22522		95822	421-3600		CERTIFICATE OF OCCUPANCY			
CONST. LOAN LENDER		Bank of America						ISSUED BY	DATE	
BLDG. WIDTH	BLDG. LENGTH	TOTAL HEIGHT	NO. OF STORIES	ROOF CONSTR.	AREA 1st FLOOR	TOTAL AREA	C.S.D.	C.I. CASE		
			2	MedShake		2620				
SIDE YARDS	REAR YARDS	SET BACK REQ.	USE ZONE	PARK'G REQ.	SPACES	TREES RMVD.	EXISTING BLDG'S SAME LOT	HOW USED		
							Gar. 715			
NATURE OF WORK:- Const. new dwlg.					Deck 204					
<i>MP 2620 RIF 5171</i>					Patio 204					
PERMIT NO. S.P. - E-8531		MICROFILM RECORD								
ISSUED BY J. Krueger		PLANS AND APPLICATION		REEL NO.	FRAME NO.:-	TO				
ISSUANCE DATE 10-25-77		INSPECTION RECORD		REEL NO.	FRAME NO.:-	TO				
VALUATION \$ 52,320.00		JOB FILE		REEL NO.	FRAME NO.:-	TO				
R.D.F. FEE \$ 191.00										
S.M.I. FEE \$ 3.66										
BRIDGE \$ 110.00										
SEWER REG FEE \$ 40.00										
PERMIT FEE \$ 352.00										
TOTAL FEES \$ 696.66										
REMARKS AND/OR VARIANCES										
<i>R501F062-63 R-501F-170-174-MP 2620 Plane</i>										

RECORD OF SUBSEQUENT PERMITS ISSUED

DATE	TYPE OF PERMIT AND VALUATION	PERMIT NO. AND FEE	NATURE OF WORK	PRESENT OWNER AND ADDRESS	CONTRACTOR & ADDRESS	FINALED BY	DATE
7-27-78	P-E \$12,000.	F-6880 \$185.	Swimming pool	James Thompson	Sunset Pools	Thompson	2-7-79
				same	7836-Fair Oaks Blvd	Di. Gomez	5-23-80
9-18-78	Plmb. \$200.	F-8912 \$20.	Lawn sprinkler system	Thompson	John Mohamed Landsc	Over	11-9-78
					4215-Kitty Lane		
					95814		

MICROFILM RECORD

PERMIT NO.	REEL AND FRAME NOS.	PERMIT NO.	REEL AND FRAME NOS.	PERMIT NO.	REEL AND FRAME NOS.
F-6880	R 533 F 237				
F-6880	R 625 F 516-518 final				
F-8912	R 538 F 610				
F-8912	R 545 F 007 final				