

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE               | NATURE OF WORK       | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS                     | FINALED BY                       | DATE                            |
|---------|------------------------------|----------------------------------|----------------------|---------------------------|--|----------------------------------|---------------------------------|
| 8-25-61 | Bldg. \$300                  | D-9437 \$3.                      | Const patio cover    | Leon D. Manuel            | P.M.A.<br>5050 Perry Ave                 | Court                            | 10-12-60                        |
| 6-22-76 | B.E.M.P. \$250               | D-4700 \$7.50                    | code req. Correction | F.H.A.                    | Donald R. Jennings<br>8100 La Riveria Dr | <i>JENN</i><br>PBE+M             | 7-1-76                          |
| 6/24/77 | M.P.E. \$ 3704.00            | E-4704 \$ 78.00<br><i>G-0395</i> | Heating & Air Cond   | Scroggins. B.<br>Same     | Trmae<br>3270 Orange Grove Ave. N.H.     | <i>Sullivan</i><br><i>Dupond</i> | <i>7/8/77</i><br><i>3-22-78</i> |
|         |                              |                                  |                      |                           |  |                                  |                                 |
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MICROFILM RECORD

| PERMIT NO.    | REEL AND FRAME NOS.      | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---------------|--------------------------|------------|---------------------|------------|---------------------|
| D-9437        | R87 F 826                |            |                     |            |                     |
| D-4700        | R 447 F 598              |            |                     |            |                     |
| <i>D 9437</i> | <i>R 447 F 598 COMB.</i> |            |                     |            |                     |
| <i>D 4700</i> | <i>R 457 F 014 final</i> |            |                     |            |                     |
| E-4704        | R 485 F 634              |            |                     |            |                     |
| <i>E-4704</i> | <i>R 517 F 620 final</i> |            |                     |            |                     |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|  |                    |               |                          |              |
|--|--------------------|---------------|--------------------------|--------------|
| PROPERTY PARCEL NO.                      | JOB ADDRESS        |               | INSPECTION AREA          |              |
| 6931 Demaret Drive                       | 4                  |               |                          |              |
| LEGAL DESCRIPTION                        | OCCUP. GR.         | CONST TYPE    | VAR. NO.                 | FIRE ZONE    |
| Lot 277 Golf Course terr 3               |                    |               |                          |              |
| TITLE AND NAME                           | ADDRESS            |               | CITY LIC. NO.            | TEL. NO.     |
| Owner                                    | 6931 Demaret Drive |               |                          |              |
| GEN. CONTR.                              | OWNER              |               | ELECTRICAL BY            |              |
| Owner                                    | Owner              |               | Berry                    |              |
| ELEC. CONTR.                             | DATE               |               | DATE                     |              |
|  |                    |               |                          |              |
| PLBG. CONTR.                             | DATE               |               | DATE                     |              |
|  |                    |               |                          |              |
| MECH. CONTR.                             | DATE               |               | DATE                     |              |
|  |                    |               |                          |              |
| ARCH. ENGR.                              | DATE               |               | DATE                     |              |
|  |                    |               |                          |              |
| OWNER                                    | PATRICIAN HOMES    |               | CERTIFICATE OF OCCUPANCY |              |
| OWNER                                    | PATRICIAN HOMES    |               | ISSUED BY                |              |
| CONST. LOAN LENDER                       | TOTAL AREA         |               | C.S.D.                   | C.I. CASE    |
|  |                    |               |                          |              |
| BLDG. WIDTH                              | BLDG. LENGTH       | TOTAL HEIGHT  | NO. OF STORIES           | ROOF CONSTR. |
|  |                    |               |                          |              |
| SIDE YARDS                               | REAR YARDS         | SET BACK REQ. | USE ZONE                 | PARK'G. REQ. |
|  |                    |               |                          |              |
| NATURE OF WORK:- Const Dwelling & garage |                    |               |                          |              |

|                          |                                   |
|--------------------------|-----------------------------------|
| PERMIT NO. S.P.          | D-4655                            |
| ISSUED BY                | MICROFILM RECORD                  |
| ISSUANCE DATE            | 2-8-60                            |
| VALUATION                | \$ 11,000.00                      |
| R.D.F. FEE               | \$                                |
| S.M.I. FEE               | \$                                |
| PLAN CK. FEE             | \$                                |
| SEWER INCL. FEE          | \$                                |
| PERMIT FEE               | \$ 31.00                          |
| TOTAL FEES               | \$                                |
| PLANS AND APPLICATION    | REEL NO. 66 FRAME NO. 99 TO 105   |
| INSPECTION RECORD        | REEL NO. 71599 FRAME NO. 000 COMP |
| JOB FILE                 | REEL NO. TO                       |
| REMARKS AND/OR VARIANCES |                                   |

5-15-61