

| FINAL INSPECTIONS                  |            | CITY OF SACRAMENTO<br>BUILDING INSPECTIONS DIVISION |   |                   |                | JOB ADDRESS |             | 7300 Luther Dr, Sp #83 |           | AREA<br>5-M                           |   |
|------------------------------------|------------|---|---|-------------------|----------------|-------------|-------------|------------------------|-----------|---------------------------------------|---|
| BUILDING BY                        | DATE       | ASSESSOR PARCEL NUMBER                              |   | LEGAL DESCRIPTION |                |             |             | ACCT. NO.              | PHONE NO. |                                       |   |
| ELECTRICAL BY                      | DATE       | NAME OF FIRM  |   | ADDRESS           | ZIP CODE       |             |             |                        |           |                                       |   |
| PLUMBING BY                        | DATE       | CONTRACTOR  |   |                   |                |             |             |                        |           |                                       |   |
| MECHANICAL BY                      | DATE       | OWNER   |   |                   |                |             |             |                        |           |                                       |   |
| CERTIFICATE OF OCCUPANCY ISSUED BY |            | DATE  |   | ARCH. ENGR.       |                |             |             |                        |           |                                       |   |
| MICROFILM RECORD                   |            | CONST. LOAN LENDER                                  |   |                   |                |             |             |                        |           |                                       |   |
| PLANS AND APPLICATION              |            |   | NO. OF STORIES  | ROOF COVERING     | AREA 1ST FLOOR | TOTAL AREA  | GARAGE AREA | PATIO AREA             | USE ZONE  | BUILDING<br>ELECT.<br>MECH.<br>PLUMB. |   |
| REEL NO.                           | FRAME NO:- | TO  | THIS PERMIT IS FOR: <input type="checkbox"/> BUILDING <input type="checkbox"/> MECHANICAL <input type="checkbox"/> PLUMBING <input type="checkbox"/> ELECTRICAL<br>NATURE OF WORK IN DETAIL |                   |                |             |             |                        |           |                                       | PERMIT-#  |
| REEL NO.                           | FRAME NO:- | TO  |   |                   |                |             |             |                        |           |                                       |   |
| REEL NO.                           | FRAME NO:- | TO  |   |                   |                |             |             |                        |           |                                       |   |
| REEL NO.                           | FRAME NO:- | TO  |   |                   |                |             |             |                        |           |                                       |   |
| REEL NO.                           | FRAME NO:- | TO  |   |                   |                |             |             |                        |           |                                       |   |
| REEL NO.                           | FRAME NO:- | TO  |   |                   |                |             |             |                        |           |                                       |   |
| REEL NO.                           | FRAME NO:- | TO  |   |                   |                |             |             |                        |           |                                       |   |
|                                    |            |   | REMARKS AND/OR VARIANCES  |                   |                |             |             |                        |           |                                       | VALUATION \$<br>ISSUED BY:<br>DATE ISSUED<br>BUILDING PERMIT FEE \$<br>PLAN CHECK FEE \$<br>RDF FEE \$<br>S.M.I. FEE \$<br>REG. SEWER FEE \$<br>BRIDGE FEE \$<br>CONST. TAX \$<br>TOTAL FEES \$ |
|                                    |            |   |   |                   |                |             |             |                        |           |                                       |   |
|                                    |            |   |   |                   |                |             |             |                        |           |                                       |   |
|                                    |            |   |   |                   |                |             |             |                        |           |                                       |   |
|                                    |            |   |   |                   |                |             |             |                        |           |                                       |   |
|                                    |            |   |   |                   |                |             |             |                        |           |                                       |   |
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|                                    |            |   |   |                   |                |             |             |                        |           |                                       |   |
|                                    |            |   |   |                   |                |             |             |                        |           |                                       |   |
|                                    |            |   |   |                   |                |             |             |                        |           |                                       |   |
|                                    |            |   |   |                   |                |             |             |                        |           |                                       |   |
|                                    |            |   |   |                   |                |             |             |                        |           |                                       |   |
|                                    |            |   |   |                   |                |             |             |                        |           |                                       |   |
|                                    |            |   |   |                   |                |             |             |                        |           |                                       |   |
|                                    |            |   |   |                   |                |             |             |                        |           |                                       |   |
|                                    |            |   | OCCUP. GROUP  |                   |                |             |             |                        |           |                                       |   |
|                                    |            |   | CONST. TYPE   |                   |                |             |             |                        |           |                                       |   |
|                                    |            |   | OFFICE COPY<br>REV. 9/79  |                   |                |             |             |                        |           |                                       |   |

