|                           |                          |                    |                                       | RECOR               | CARD - BUILD  | ING INSPECTION                         | 4S DIVISIO                              | DN - CI  | TY OF                                 | SACRAMEN       | NTO, CAL     | IFORNIA          |                   |                   |                                       |  |
|---------------------------|--------------------------|--------------------|---------------------------------------|---------------------|---------------|--|---|----------|---------------------------------------|----------------|--------------|------------------|-------------------|-------------------|---------------------------------------|--|
| PROPERTY                  | Y PARCEL NO.             |                    |                                       | JOB ADDRESS         |               |  |   |          |                                       |                |              | SPECTION<br>AREA | FINAL INSPECTIONS |                   |                                       |  |
|                           |                          |                    | 3826 Breuner Ave. A-1                 |                     |               |  |   |          |                                       |                |              |                  |                   |                   |                                       |  |
|                           | ·                        |                    | LEGAL                                 | DESCRIPTION         | · <del></del> | ·                                      |   | OCCUP.   | . GR.                                 | CONST TYPE     | VAR. N       | 10. F            | IRE ZONE          | BUILDING BY       | DATE                                  |  |
| River Park Estates Lot 26 |                          |                    |                                       |                     |               |  |   |          |                                       |                | <u> </u>     |                  |                   | Court             | 5-24-6                                |  |
| TITLE AND NAME            |                          |                    |                                       | 1/0                 | ADDRESS       |  |   |          | ZIP                                   | CITY L         | IC. NO.      | TEL.             | NO.               | ELECTRICAL BY     | DATE                                  |  |
| GEN. CONTR.               | owner                    |                    |                                       |                     | same          | · · · · · · · · · · · · · · · · · · ·  |   |          |                                       |                |              |                  |                   |                   |                                       |  |
| ELEC. CONTR.              |                          |                    |                                       |                     |               |  |   |          |                                       |                |              |                  |                   | PLUMBING BY       | DATE                                  |  |
| PLBG, CONTR.              |                          |                    | · · · · · · · · · · · · · · · · · · · |                     |               |  |   |          |                                       |                |              |                  | ·                 | WECHANICAL DV     | DATE                                  |  |
| MECH. CONTR.              |                          |                    |                                       |                     |               |  |   |          |                                       | -              |              |                  |                   | MECHANICAL BY     | DATE                                  |  |
| ARCH, ENGR.               |                          |                    |                                       |                     |               |  |   |          |                                       | L              |              |                  |                   | 05071510475.05.05 | <u> </u>                              |  |
|                           | l-Len Ente               | erpr               | ises                                  |                     | 2110 K S      | treet                                  | -                                       |          |                                       |                |              |                  |                   | CERTIFICATE OF O  |                                       |  |
| CONST. LOAN LEN           |                          |                    |                                       | Ţ                   | ·             |  |   |          |                                       |                |              |                  |                   | ISSUED BY         | DATE                                  |  |
| BLDG: WIDTH               | BLDG. LENGTH             | тот                | AL HEIGHT.                            | NO. OF STORIES      | ROOF CONSTR.  | AREA 1st FLOOR                         | 456                                     | OTAL ARI | EA                                    | C.S.D.         |              | C.I. CASE        |                   |                   |                                       |  |
| <u>-</u>                  | <u> </u>                 |                    |                                       |                     |               |  |   |          | 34 16                                 |                | JS TRCT. NO. |                  |                   |                   |                                       |  |
| SIDE YARDS                | REAR YARDS               | SET                | BACK REQ.                             | USE ZONE            | PARK'G REQ.   | SPACES                                 | TREES R                                 | MVD.     | E)                                    | (ISTING BLDG'S | SAME LOT     | н                | OW USED           |                   |                                       |  |
|                           |                          | <u> </u>           | <del> </del>                          | R-1                 |               |  | <u> </u>                                |          | · · · · · · · · · · · · · · · · · · · |                |              |                  |                   |                   |                                       |  |
| NATURE OF                 | WORK:- Const             | : dw               | elling                                | g and ga            | r Plan 12     | 2                                      | · · · ·                                 |          |                                       | ·····          |              | ·                |                   |                   | , <u></u>                             |  |
|                           |                          |                    | <u> </u>                              |                     |               |  |   |          |                                       |                | <del></del>  |                  |                   |                   |                                       |  |
|                           | F-5408                   | 3                  | 4                                     | •                   |               | MICROFILI                              | M RECOR                                 | D .      |                                       |                |              |                  | 1                 |                   | * * * * * * * * * * * * * * * * * * * |  |
| ISSUED BY                 |                          |                    | DI ANG A                              | NID ADDI ICAT       | au I a        |  |   |          |                                       |                | ** ***       |                  |                   |                   | · · · · · · · · · · · · · · · · · · · |  |
| ISSUANCE DATE             | 9-20-66                  |                    |                                       | AND APPLICAT        |               | EL NO. 203                             | A 1 50                                  | FRAM     | E NO:-                                | 48             | o TO         | 59               |                   |                   | <u> </u>                              |  |
| R.b.F. FEE                | 12,000.                  |                    | JOB FIL                               |                     |               | REEL NO. 1 1 10 6 7 FRACE FOR COMMONTO |   |          |                                       |                |              |                  |                   |                   |                                       |  |
| S.M.I. FEE                |                          |                    | 308 1 12                              |                     | RI            | REEL NO. FRAME NO: TO                  |   |          |                                       |                |              |                  | <u>' i</u>        |                   |                                       |  |
| PLAN CK. FEE              | \$                       |                    | <u> </u>                              |                     |               |  |   |          |                                       |                |              |                  |                   |                   | ,                                     |  |
| SEWER INCL. FEE           |                          |                    | <u> </u>                              |                     |               |  |   |          |                                       |                |              |                  |                   |                   |                                       |  |
| PERMIT FEE                | <del></del>              |                    | REMARKS AND/OR VARIANCES              |                     |               |  |   |          |                                       |                |              |                  |                   |                   |                                       |  |
|                           | \$ 46.00                 |                    |                                       |                     |               |  |   |          |                                       |                |              |                  |                   |                   |                                       |  |
|                           |                          | form 1-18-66 Court |                                       |                     |               |  |   |          |                                       |                |              |                  |                   |                   |                                       |  |
| \$ TOTAL FEES \$          |                          |                    | <b>-</b>                              | joist 1-27-67 Court |               |  |   |          |                                       |                |              |                  |                   | ·                 |                                       |  |
| 101/121                   | sheet rock 3-13-67 Riolo |                    |                                       |                     |               |  |   |          |                                       |                |              |                  |                   |                   |                                       |  |
|                           |                          |                    |                                       | sneet re            | OCK 3-13-     | -6/ K1010                              |   |          |                                       |                |              |                  |                   |                   |                                       |  |
|                           |                          |                    |                                       |                     |               |  |   |          |                                       |                |              |                  |                   | 10.1              |                                       |  |
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|           |                                 |                       | RECORD OF SUBSI | EQUENT PERMIT   | rs issued                   |   |                                       |              |                |  |
|-----------|---------------------------------|-----------------------|-----------------|-----------------|-----------------------------|---|---------------------------------------|--------------|----------------|--|
| DATE      | TYPE OF PERMIT<br>AND VALUATION | PERMIT NO.<br>AND FEE | NATURE OF       | WORK            | PRESENT OWNE<br>AND ADDRESS | TOR & ADDRESS                           | FINALED BY                            | DATE         |                |  |
|           |                                 |                       |                 |                 |                             |   |                                       |              |                |  |
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